Cancels pt. HL 153 Be.
Within an Extension to the Bogan Goldfield Proclaimed 12th June 1897

Papers WLO 44-5276

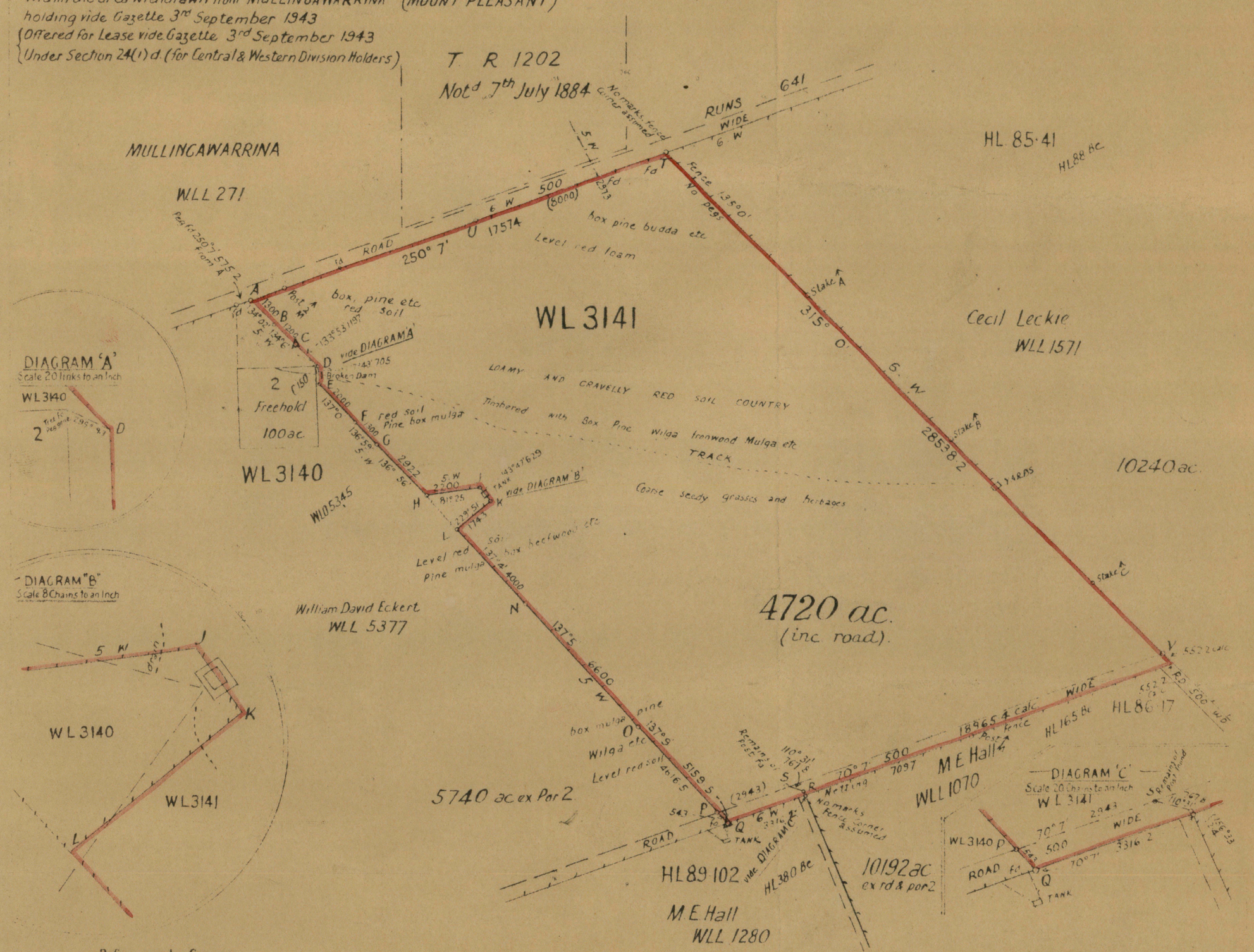
PLAN OF PORTION WL 3141

County of Cowper — Western Division

Applied for under Section 25 of the Western Lands Act of 1901 by John Frederick Coulton

Western Lands Lease No 5376 vide Gazette

Within the area withdrawn from MULLINGAWARRINA (MOUNT PLEASANT) holding vide Gazette 3rd September 1943
{Offered for Lease vide Gazette 3rd September 1943
{Under Section 24(1) d. (for Central & Western Division Holders)



Reference to Corners

			47·0	WL 3140 3141
B	47°42'	Pine	78·3	A
				B
		Box		C
F	230°26'	Box	82·7	D
		Pine	4·9	E
	51'	Box	113·3	F
	248°0	Pine	19·1	G
J	181°51'	Pine	81·6	H
K	317°52'	Pine	116·4	J
L	155°45'	Mulga	53·1	K
N	85°16'	Beefwood	34·9	L
O	62°34'	Box	86·0	M
P	183°43'	Box	172·0	WL 3140 3141
Q	345°4'	Box	11·8	
T	74°45'	Box	93·0	WL 3141 (N.W.)
U	21°12'	Mulga	53·6	N
V	99°02'	Ironwood	38·0	HL

Por 2 (inc rx ina) Astronomical Observations

Station	Day	Date	Time	Latitude	Altitude (Obsd)	True Bearing	True Bearing	Variation	Mean
C	Sun	3rd Oct '44 (Tuesday)	4h 20m P.M.	30°48·00'	19°20·00' / 18°48·00'	269°12·00' / 269°15·50"	276°55·00' / 276°58·30'	7°43·00' / 7°43·00'	7°43·00'
Q	Sun	10th Oct '44 (Tuesday)	4h 15m P.M.	30°50·00'	22°34·00' / 26°55·30'	271°14·00' / 271°22·00'	278°55·34" / 279°5·34"	7°41·34" / 7°41·34"	7°41·34"

Compiled from plans WLO 5531, HL 153 Be

Azimuth taken from AT
Field Book Vol LD 1624 Folios 17-22

Cal^n Book No M3 Folio 89

I Surveyor registered under the Surveyors Act 1929 do hereby solemnly and sincerely declare that the survey of the part thereof shown in lines represented on this plan has been made in accordance with the Surveyors Practice Regulations 1933 and the special requirements of the Western Lands Commissioner and was completed on the 19 Reference marks have been placed as shown on this plan.

I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Oaths Act 1900

Surveyor registered under the Surveyors Act 1929

Subscribed and declared before me at
this day of

Justice of the Peace

Transmitted to the Western Lands Commissioner with my letter of

Checked and Charted J. J. Barrett 23-4-45.
Examined and Plan approved } J. Pettet Draftsman
17th July 1945

Scale 40 Chains to an Inch

Cat. No WLO 5346