

## NAME IN FULL

DOUGLAS, Seth Martin

DATE OF BIRTH: 18th Nov. 1914

POSITION:

As below

PLACE OF BIRTH: Sydney, N.S.W.

DATE JOINED COMPANY: 30th Mar. 1942

PRIVATE ADDRESS: Struan St. Suva

SALARY ON JOINING £192. p.a.

RELIGION: C. of E.

WHERE ENGAGED: Suva

MARRIED OR SINGLE: Married

## RECORD OF SERVICE

| DATE JOINED | BRANCH | POSITION HELD      | DATE LEFT | REMARKS                             |
|-------------|--------|--------------------|-----------|-------------------------------------|
| 30-3-42     | SUVA   | 2nd-Officer/Purser |           |                                     |
| 1-8-43      | "      | "YANAWAI".         |           |                                     |
| 3-11-45     | "      | Chief Officer      | 29-7-44   | Resigned                            |
| 8.1.47      | Suva   | Purser 2nd Mate    |           |                                     |
|             |        | "YANAWAI"          | 31-5-46   | Resigned <i>replaced by Barrett</i> |
|             |        | do.                | 30/9/51   | Resigned - see Staff Report.        |

SALARY (PER ANNUM):—

| SALARY |   |   | INCREASES |        |   | RECEIVING<br>AT PRESENT |     |   |                             |
|--------|---|---|-----------|--------|---|-------------------------|-----|---|-----------------------------|
|        |   |   | DATE      | AMOUNT |   |                         |     |   |                             |
| 192    | . | . | 1-8-43    | 108    | . | .                       | 300 | . | Let. from Suva<br>17/11/43. |
| 360    | . | . | 1.9.47    |        | . | .                       |     |   | Rejoined                    |
| 360    | . | . | 1.9.47    | 30     | . | .                       | 390 | . | Rejoined<br>8/1/47          |
| 390    | . | . | 1.2.48    | 30     |   |                         | 420 | . |                             |
| 420    | . | . | 16.12.48  | 180    | . | (                       | 600 | . | Suva letter<br>17/12/48.    |
|        |   |   |           |        |   | (                       |     |   | effective while acting      |
|        |   |   |           |        |   | (                       |     |   | Master only.                |
| 420    | . | . | 1/2/49    | 60     | . | .                       | 480 | . |                             |
| 480    | . | . | 1/2/50    | 24     | . | .                       | 504 | . |                             |
| 504    | . | . | 1/2/51    | 48     | . | .                       | 552 | . |                             |