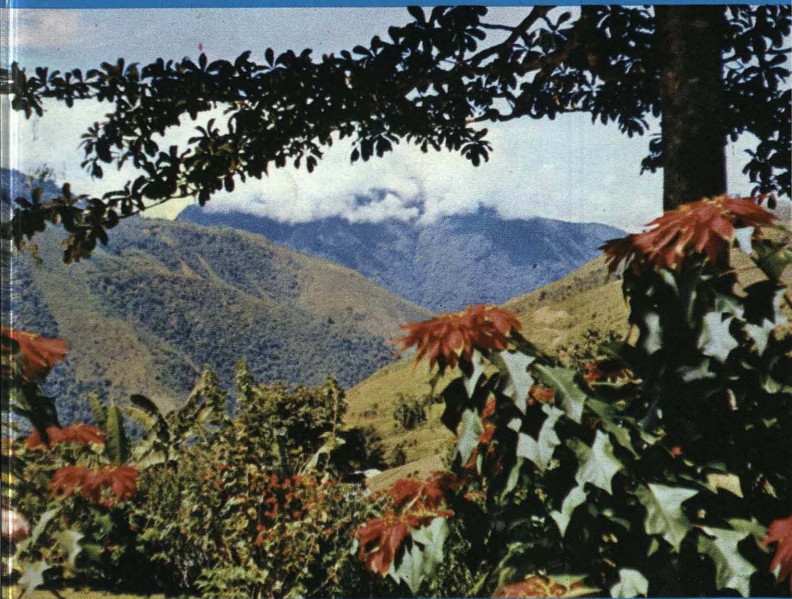
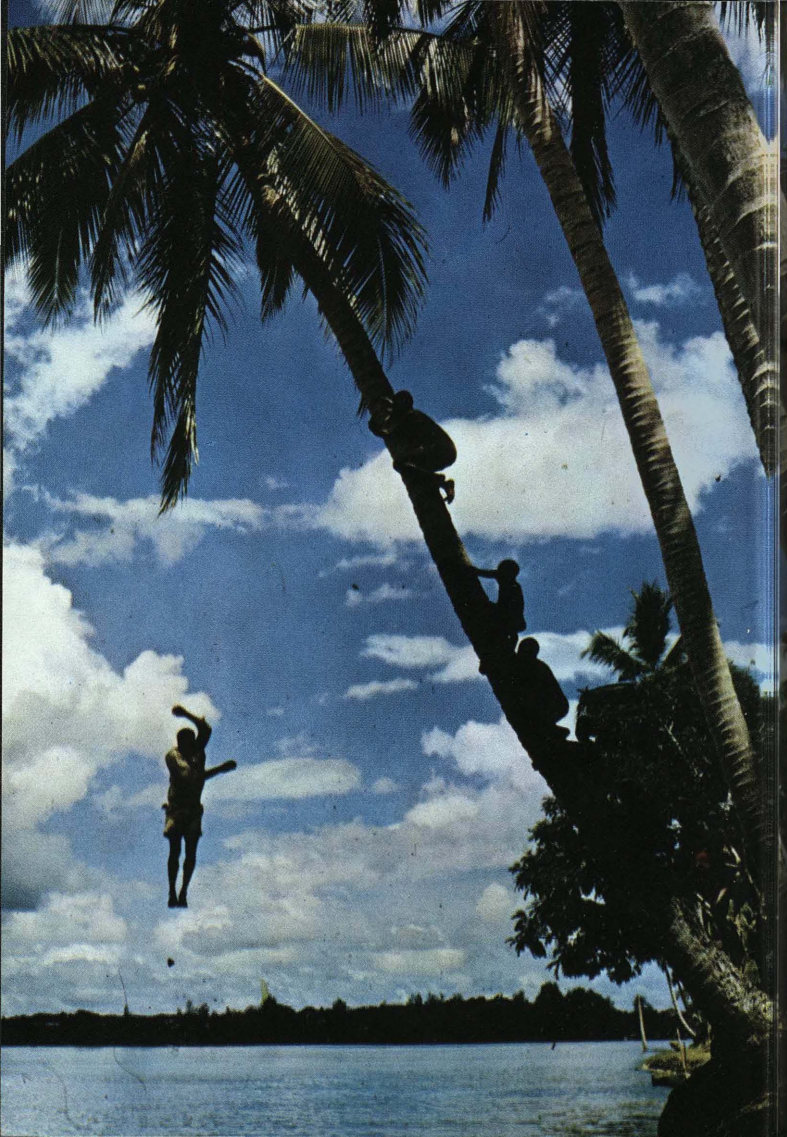


GOOD NEWS FOR



PAPUA NEW GUINEA

E-4-41
A



"I tell you the truth:

There was a man named Nicodemus, a leader of the Jews, who belonged to the party of the Pharisees. One night he came to Jesus and said to him: "We know, Rabbi, that you are a teacher sent by God. No one could do the mighty works you are doing unless God were with him." Jesus answered, "I tell you the truth: no one can see the Kingdom of God unless he is born again." "How can a grown man be born again?" Nicodemus asked. "He certainly cannot enter his mother's womb and be born a second time!" "I tell you the truth," replied Jesus, "that no one can enter the Kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, and Spirit gives birth to spirit.

**Do not be surprised . . .
'You must all
be born again'**

Do not be surprised because I tell you, 'You must all be born again.' The wind blows wherever it wishes; you hear the sound it makes, but you do not know where it comes from or where it is going. It is the same way with everyone who is born of the Spirit."

"How can this be?"

"How can this be?" asked Nicodemus. Jesus answered: "You are a great teacher of Israel, and you don't know this?

I tell you the truth:

I tell you the truth: we speak of what we know, and tell what we have seen — yet none of you is willing to accept our message. You do not believe me when I tell you about the things of this world; how will you ever believe me, then, when I tell you about the things of heaven? And no one has ever gone up to heaven except the Son of Man, who came down from heaven."

As Moses lifted up the bronze snake on a pole in the desert, in the same way the Son of Man must be lifted up, so that everyone who believes in him may have eternal life.

For God gave his only Son.

For God loved the world so much that he gave his only Son, so that everyone who believes in him may not die but have eternal life. For God did not send his Son into the world to be its Judge, but to be its Saviour.

Whoever believes in the Son is not judged; whoever does not believe has already been judged, because he has not believed in God's only Son.

Whoever does what is true comes to the light

This is how the judgment works: the light has come into the world, but men love the darkness rather than the light, because they do evil things. And anyone who does evil things hates the light and will not come to the light, because he does not want his evil deeds to be shown up. But whoever does what is true comes to the light, in order that the light may show that he did his works in obedience to God.

No one can have anything unless God gives it to him.

After this, Jesus and his disciples went to the province of Judea. He spent some time with them there, and baptized. John also was baptizing in Aenon, not far from Salim, because there was plenty of water there. People were going to him and he was baptizing them. (John had not yet been put in prison.)

Some of John's disciples began arguing with a Jew about the matter of religious washing. So they went to John and told him: "Teacher, you remember the man who was with you on the other side of the Jordan, the one you spoke about? Well, he is baptizing now, and everyone is going to him!" John answered: "No one can have anything unless God gives it to him."





He must become more important

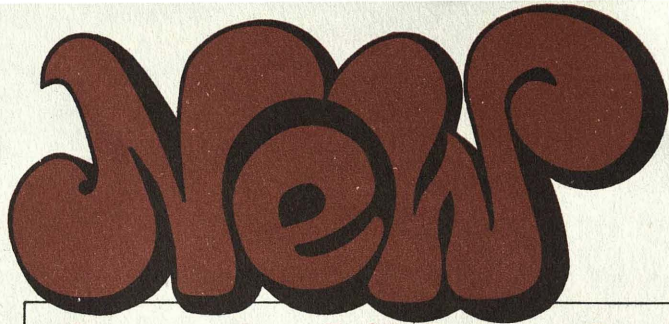
You yourselves are my witnesses that I said, 'I am not the Messiah, but I have been sent ahead of him.' The bridegroom is the one to whom the bride belongs; the bridegroom's friend stands by and listens, and he is glad when he hears the bridegroom's voice. This is how my own happiness is made complete. He must become more important, while I become less important."

He who comes from heaven is above all

He who comes from above is greater than all; he who is from the earth belongs to the earth and speaks about earthly matters. He who comes from heaven is above all. He tells what he has seen and heard, but no one accepts his message. Whoever accepts his message proves by this that God is true. The one whom God has sent speaks God's words; for God gives him the fulness of his Spirit.

Whoever believes in the Son has eternal life,

The Father loves his Son and has put everything in his power. Whoever believes in the Son has eternal life; whoever disobeys the Son will never have life, but God's wrath will remain on him for ever.



from the bible society in australia

National Distribution Centre, 15 Mavis Street, Revesby. Postal Address P.O. Box 120 Revesby, N.S.W. 2212.



GOOD NEWS FOR PAPUA NEW GUINEA -

John 3 in English, New Guinea Pidgin, and Hiri Motu.

These three Selections are published in the same format with colour photographs of Papua New Guinea scenes. The English and Pidgin Selections are taken from published versions of the New Testament, Today's English Version, and the Pidgin New Testament respectively. They are each editions of 15,000.

Hiri Motu.

Formerly called Police Motu, this is a trade language spoken throughout much of Papua by approximately 140,000 people. It is a simplified form of Motu spoken around Port Moresby. The translation is the work of Pastor Abe Mamata, who has worked from Motu in Braille as he is blind, and Mr. R. Lean, a public servant in Port Moresby. Mark (1965), Acts (1970), and a Christmas Selection have been previously published in Police Motu. This edition is of 6,000 copies.

Translations Department,
Canberra.

August, 1972.

	English	New Guinea Pidgin	Hiri Motu
Cost price -	2¢	2¢	3¢
Selling price -	2¢	2¢	2¢



from the bible society in australia



National Distribution Centre, 15 Mavis Street, Revesby. Postal Address P.O. Box 120 Revesby, N.S.W. 2212.

GOOD NEWS FOR PAPUA NEW GUINEA -

John 3 in English, New Guinea Pidgin, and Hiri Motu.

These three Selections are published in the same format with colour photographs of Papua New Guinea scenes. The English and Pidgin Selections are taken from published versions of the New Testament, Today's English Version, and the Pidgin New Testament respectively. They are each editions of 15,000.

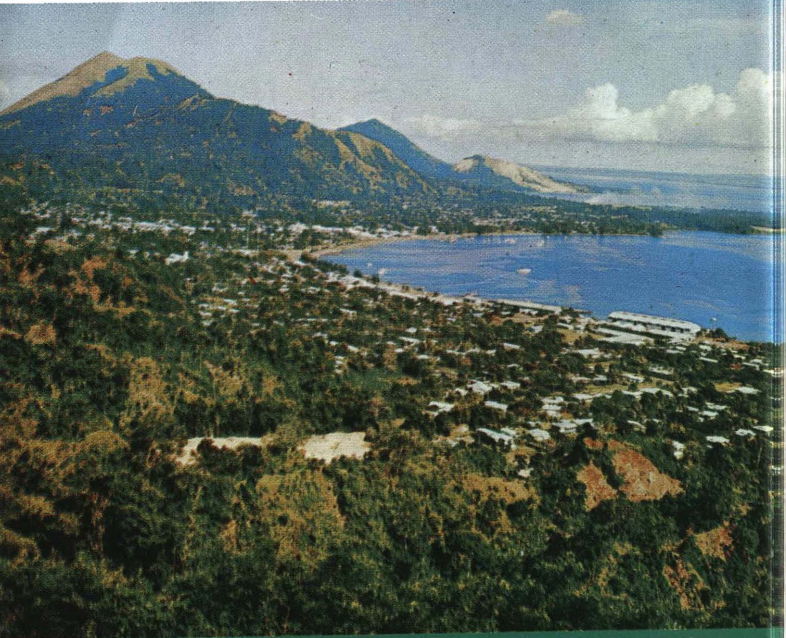
Hiri Motu.

Formerly called Police Motu, this is a trade language spoken throughout much of Papua by approximately 140,000 people. It is a simplified form of Motu spoken around Port Moresby. The translation is the work of Pastor Abe Mamata, who has worked from Motu in Braille as he is blind, and Mr. R. Lean, a public servant in Port Moresby. Mark (1965), Acts (1970), and a Christmas Selection have been previously published in Police Motu. This edition is of 6,000 copies.

Translations Department,
Canberra.

August, 1972.

	English	New Guinea Pidgin	Hiri Motu
Cost price -	2¢	2¢	3¢
Selling price -	2¢	2¢	2¢



GOOD NEWS FOR PAPUA NEW GUINEA

This portion of Holy Scripture is a part of the New Testament of our Lord Jesus Christ. We urge you next to read the entire New Testament, "GOOD NEWS FOR MODERN MAN" which may be obtained from Bible House.



Published by
THE BIBLE SOCIETY IN AUSTRALIA

BIBLE HOUSE, KOKE,
P.O. Box 18
PORT MORESBY.

Cnr 6th & Huon Rd.,
P.O. Box 1017,
LAE.

ENG. SEL. TEV650P

© ABS. 1966

BSA 1972 15M