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NGARINJIN

Stress and Intonation

Translated by H.H.J.Coate

AUSTRALIAN INSTITUTE
OF ABORIGINAL STUDIES

CANBERRA

1970

Tape Transcription Series No.1



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INTRODUCTION

This tape was recorded by H.H.J. Coate at Derby, Western Australia in 1967. It illustrates patterns of stress and intonation in the Ngarinjin language. Passages from this tape have been used in a chapter on Stress and Intonation written by Dr. A. Capell and is included in "A Grammar of Ngarinjin" by Mr. Coate and Mrs. Lynette Oates published by the Australian Institute of Aboriginal Studies, Canberra.

The speakers are Friday Budbad and David Mowaldjali and are shown as "A" and "B" in this interlinear transcription.

Tape Transcription Series No. 1.
Canberra, A.C.T. 1970.

- A: Minamu unundja Umalagunindaga? B: Mn!
That place what Umalaguninda? Mn!
- A: Wulan windjiniṅaraṅari njinagulaṅwada
language you put it The " (love song)
- B: Jaw. A: Gaṅ njindinjinari! B: E!
'Yes' Sing her when you did! 'ah yes.
- A: Umalagudinda jamiṅgi. B: Jaw; aga; munda
Umalagudinda down stream. Yes, not so, there
- jamiṅgi. A: Ari, Ilurun dambun mindi. B: Dambun
downstream. About Ilurun place there. Place
- mindi? A: Ilurun dambun mindi. Ilurun-di ṅunja
there? Ilurun place it is. Ilurun what
- budmananṅa di? Andja weṛ won? Ari
they call it that? What compose he does it? About
- idmungal. B: idmungal-di. A: Wandjina wembad
bushes. bushes Wandjina broke
- woni? B: Aga, wadmuna. A: Wadmuna?
it he did? Not so, Opossum. Opossum?
- B: e.....e,.. A: ṅunja ameri djiri wadmuna?
that's it! What was he doing he opossum?
- Munomunawu umindaneri, manuba a anṅa idmiṅgal-di
Carrying it he was, carrying he went bushes
- Di muna wajdj ṅaj, amara. Wajdj inji
Then here throw I will, he said. threw he did
- Ilurun wanṅalin namu. A: ṅunjal wula
Ilurun cliff that place. Where from
- umaṅalu di? B: Ari Guleman ganda Guleman
he got that? About Guleman this Guleman.

- A: Mumunda Diliri ra? B: Wawi munda, ja
This place Diliri at? plain this, yes.
- A: Andja idmungal-di wembad woniṅari?
What bushes break he did?
- B: Gawidjan! A: Andjagu di? B: Balowa
Box tree! What for? Spreading
- ṅijoriṅe, amara. Wul ṅi:ma amara
I'll make it, he said. Sleep I will, he said
- jali. Di bala wuṅo amara. Ari
that. Then spread it I will, he said. What about
- ṅawa manji meṛ amara. A: Djinda
the rain it did got onto him it got. This
- Djaṅgurumen? B: Jaw; Di ṅawa djinda
Djaṅgurumen? Yes; Then rain this
- oniṅari wajdj wurebini; ṅabundju
was-hitting-him threw he it away; water to
- wonidj wuruwiṅga, ṅulaṅula mada wurimeri
made it was into, rippling now it is
- namu Ilurun. A: Dulgo wanṅalin ganda wo:
that Ilurun. Gorge cliff this runs
- wuruwan? B: Wo: wuruwan; manbada gude.
it does? Runs it does; waterlily it-has.
- A: Jo; dali murumaṅa minda dambun? B: Ilurun
Yes; name it took that place? Ilurun
- munda gudma, irumara. A: Gadjinṅariṅa
this you(pl) call it, he said. Always
- wurejiri? A: Dali wiriwelunnjiri? B: Dali
it continues? Name they are holding? Name

wiriwelunnjiri. Andu ganda ada iruma di?
they are holding. He here remain he-does?

B: Ari wandimi Ilgijalga. A: Widjiga
About, whats-its-name? Ilgijalga. Is it

iroden di? B: Aw, buraj wa angode
his painting that? No, not not his painting,

runa madumadu ange:ri manure. A: A: B: Wa
only travelling he was half-way. Ah! not

angode Di djoli injalunari Ilgijalga
his painting. Then return he did Ilgijalga

di djoli injalunari wandimi Doba wijag
then return he did to whats-its-name Doba down

awani. Di Guleman wuran njininge daŕ irumara
he went, Then Guleman tree with stand he does

mandaral djonaridi. Di munda nijamur guladj
gum tree big one. Then here my sperm watering

guladj munonnjiri, amara. Ari njandu,
watering I-am-doing-to-it, he said. About her,

windjanun baj windjo:ra njimananga njinda
fire spin it-for-me she said to him, she

umbun walwi. A: A: B: Ganda
what-you-ma-call-it, walwi. Ah! This

mandjan liliri birimananga jali
rock blue tongue lizard they call it; thats

ganda. A: Gunjal madu njangeri njindi?
it. Where travelling she-was along she?

Mindirana bug njanga Di njanamala windjanun
Right here arrive she did Then her-hand fire

baj windjo:ra, nijanamala. Bunda buŕuluwannjiri
spin it-for me, my hands. These I am afraid of

dubala budirinari njinmara. Walamba
red they are she said. Plains kangaroo

ba ange:ri gundu muno A: A! Di
arriving he was side gap there Ah, Then

djina ge oneri jali wadmına njinda
he calling he-is-him opossum this

liriri B: Liriri A: Di
blue tongue lizard. Blue tongue lizard. Then

Walwi njindi? ɲɲ njindijali ge oneri.
lizard she is? Mm she's the one calling him-she-is

nijanamala buruba mumennjiri windjanun baj
My hands too short they are fire spin

windjo:ra. Bunda buŕuluwannjiri baba
it-for-me. Those I-fear-them arrive

bijerinari dubala bidijiri njumenanga
when they did red they are she-said-to-him

walamba jali djinda. A: A! B: Munda Bulungen
plains-kangaroo this. Ah! Here Bulungen

dali ba ɲajiri dambun minda ge ɲameri,
it-is arriving I am place this calling I am,

njumarenjinanga. Aga wali nijamad guladjguladj
she-said-to-him. Not so, still my sperm watering

munonnjiri, gadjinga bali njinda:ranja;
I-am-it, can't go I-can't-to-you;

njananga baj wo mindimu njinaningenna. Wulan
you-yourself spin it that yourself only. Language

ɲurɪŋala ganda wula djenbunnjiri Uŋgumi njumara.
different this talk you do to me Uŋgumi she said.

A: Njandu walwi ari njandu
She blue tongue lizard About her,

wuŋarinjinga? B: Aga, Uŋgumi. A: A! B: Uŋgumi
ɲarinjin? Not so, Uŋgumi. Ah! Uŋgumi

wula njimara. A: Gunjal walu njangalu? B: Di
spoke she did. Where from she came? Then

galamun njanganja ganda. A: Munda djari
long ago she came here. This place left

moni. A: Manaŋgal? Manaŋgal? B: 'Jaw' A: Di
she-it. Meda River Manaŋgal? 'Yes', Then

njamaŋaŋalalinjina nja manaŋgal njindamu? B: Di
she-is a river-ite from Manaŋgal that one Then

andu ge ondjina wadmına. A: ɲɲ
he called out to the opossum. Yes, yes!

balja B: bumalu windjanun baj wundjo:ra buna
Come here fire spin it-for-me them

buɲuluwannjiri dubala bidinjirinari njumenanga
I am afraid of red they are she said to him

walamba djinda A: Njinda liriri
plains kangaroo this one. She blue tongue lizard

B: Jaw walwi njina njumara buna
Yes blue tongue lizard she she said these

guɲuluwannjiri Gaŋanonuwulgunɲarijani dubala
I-am-afraid-of (Uŋgumi words) red

ɲanama garijana? njumara njandu. Aga,
where-from they-come? she said she. Not so,

guladjguladj muŋonjiri jaw. Di gadjinga balji
watering I-am-the-place, yes. Then can't go

njingaranja, njijaniŋgenŋa baj wo, amananga
I-can't-to-you, you-yourself spin it, he said to her.

Andu wadmına ɲura-ga muna guladjguladj mo:neri?
He opossum ground this watering it-he-was?

B: Ari ɲura muna? Ganda round bala mire ɲabun.
About ground this? This round place it is water.

Ganda buro ɲalimun we muwon. B: e,e, balalon
This flat stone lies it does. yes, yes, flat

gana ɲabun wuriwuna? B: Au; wurejiri water
stone it is. Water any? No; temporary water

mawingi little bit daŋ amaraŋaridi, mawingi
cold little bit stand where it does, cold

wuruwanbalunaridi barawaran. A: Di ɲali waj wur
when it comes dry season. That time finish it is

maɲulu wulala maɲaridi? B: Ja, ɲɲ.
grass seed yellow when it comes? Yes, that's so.

(The water lasts till the beginning of the cold season).

Questions

Djuluwara djiri widjiga lajbiru njindinanga, Madumal
Turtle this did-you know you-did-him, Turtle

djinda djinda mindjalɲari meriɲari 'Djiri'
this This eat the ones we do 'he'

(Note here the Narinjin speaker finishes the sentence
of the other speaker! (often do in English))

Eri bedja nur nurumara muna Djilariba
One already kill I did to it there (at) Mundja

'lalananga djiri 'lalananga djina'
'a salt water one this 'a salt water one? this'

'bedja nur namara' eri mada angeri
'already kill I did' one travelling he was about

qabun baladj umbaninari muna. wonda
water going back (tide) it was this. sea

irira moninaridi. 'Jow' di mada ajiri
sliding back it was. 'Yes' then travelling he was

namara nud nurumenanga qala
(I did) (kill it then) kill I did it creature

djina madumal. 'qo' murumajdi wali muna qalu
this turtle 'yes' long ago while this flood

madu manganiari waramba muna madaqari 'E'
going when it was flood it was big 'eh'

Ganda bandejan umbun woninari
This world it what-you-ma-call-it it did to it

'q' murumajdi ganangan di buduju irejiri
'Yes' long ago to day time small become it is

'Jow' 'ari djinda li andjoni milimili ra
'Yes' about this look at it the book in

odenqari 'q' dijali amara wali
its picture. 'Ah' that time he did while

murumajdi Araqunanga wondi andoninari biri
a long time ago God made them he did these

qala biwudi wa burgeni 'burgeni'
creatures small ones not they weren't 'they didn't

djinda ari li andjon? 'Djinda 'djinda' wudeqari
This man look you do this one 'this one' his leg

djindjinda 'qn' wulumara njino ni
section 'Yes' turtle she over there mind

bandumindanja 'olman balmad umaqari
intakecher upper leg joint where it does (where it joins)

Alangun ari djiri mindi qamunduwin Mn, ari djina
his head man this there only that far Mn, man this

li bo 'djinda dad irumerinari.
look you (imperative) 'this one standing up one

E ari andu djindajali djuluwara 'Andugule
Eh, About him this one turtle this is 'first one

djiri qarun wali wa qaririn qargenqari wali buraj
he the we while not alive we were not while not

bandu gule nanga djidjinda 'jow'. Araqunanga
they first belonging to this kind 'Yes'. God

djiri dambun malwa minjinariidi bururu wulwa gudu
He place bad this was men evil chasing

wurwinerinari. 'Jow' bidja anduroni bund qala
they were. 'Yes' finish he did-them these animals

bidju biriwenji 'biriwenji' 'Nala-biri jowada
finished they were 'they were' 'animals horse

djina ni admindanja. 'Mn' Ari bunda budlanga
this think about let us. 'Mn' About these their tails

ganda mijali jadu ari umuna hospital biririn
here it is about over there hospital their bodies

budlangun buruquralidi
their heads their faces (their tails about here and
their faces there)

Njina buruṅjalimba. Jaw gunja biriwinjiri bunda?
She their body part. Yes, where were they stopping?

Murumaj di buruṅgawud widji maṛa njindoni?
of Old time their bones have you seen you have them?

Buraj, muno nadagara dambun' 'Buraj wa mamara
No, over there our home'? 'No, not see

banguwijiri bunda gadjin gunja birijiri ṅabun
them I didn't these as Where these water

daga bidijiri 'Ow bandejan ganda 'bandejan
in? these are? 'Oh the world this' 'world they

madubijia jali gadjin. 'Buraj wa maṛa
used to go kangaroo like. 'No, not see

banguwijiri Buraj wa maṛa banguwi bunda
I didn't them No, not see them I didn't these

bidju biriwenjirinari burawawongara widji
finish (they were the ones) the old people have you

babara bundumindanjiri? Buraj manambara bururu
story they were telling you? No elders men

'Jow' wa bara binda: mindejiri idje wa
'Yes' not story they didn't tell me father not

adminde ṅadji, idje wa bara anda: mindara
tell me mother, father not tell they didn't me

'mandjuna bug majiri djidjinda Garirinjina 'Ari
'Wind only out comes this one Garirinjina 'about

bunda bururu jali bunda ruṅa ada umbanjiri
these men these only sitting down it is

angubandi
the cloud (it comes down slowly like a big cold
freeze)

Galaruṅari? 'Jow' andu bedja wug monalu
Wandjina? 'Yes' he already passed it

juwuna jali djinda 'Jow' djinda
knows this one (Mr Coate knows) 'Yes' him this one!

gunja ama djiri Galaru djiro njaleji
What he did this Galaru smoke up also?

'Aga' buna andja buna duji: burwanjirinari
Not so, these what these mist, they are falling

buna birinari buna proper wa duji buguruwa
these those these proper not mist they are not

then properly adag ṅa burwan andolan di
them properly sit only they do heaven (cloud)

adag umban Di duji gadjindju
remains it does. Then the mist becomes like.

buraba wurejiri muna ṅaranamala
bubble it is doing (floating away) this our hands

ice gadjin dju mirejiri wa strong fellow
ice like become it is doing not strong fellow

miṅge midmira ṅadijiri melbaranarina 'Ah',
it isn't shivering we are altogether only 'Ah'

'Bandu biribiri Galaruṅari Ari njinda odu
'They these ones wandjinas (are) 'about her dream-

bari inari mandu mandjeja njandu
land arose when he did this Mundja she

Ge gowa njajiri wanden dje di
call out she does all the way truly again then

ṅuru njadminan, ge wanja njinda Gariri.
hear we do her, call for her Gariri.

'bidj anduron' 'bidja andiron
'finish she does them' finish she does them

madu njirajiri bidja aminina
travelling she is finish altogether

mowalawaju dabiri murumanjiri
strange place to country in these (utmost parts
gets into)

je djinda gadjin njele bururu bubunda nowa ga
this one here like also men these ones rain?

Di be nowa Ari
that's a person (the rain is a person) About

ru bururu jali buna Ari djina nowa
only men real those. About this rain

djirimu djidjidjuba njajiri
this is the fellow. sprinkling she is doing

budagan budagan 'ganda nuru jalala muwinari di
very fine 'Here ground shakes it does

ganda bandejan wadani. 'Mm' gunja mumadi?
this world all. 'Mn' what happened to it?

nadaga di wulan jamaljamal mindana nuru jalala
ours that word bog this only earth shake

muwinari badman mumanari. 'E' gunja
when it does trample when it does 'eh' what

mumadi? Widji juwuna njindi
happened to it? is it known (you know why?)

gandajali ga da jamaljamal jamal-numalud
this is it? boggy bad bog

njireniari gandaganda 'Aga' ganda na guli ni djinda
where it does here. not so this only rain this

ganjin gugugu amaniari 'ni' Di nuru muna
like calls out when he does, Nn then this ground

nulan muruma badmanba mireniari jamaljamal
moves it does vibrates when it does boggy

mire. 'E' jamaljamal mirejani jamaljamal mire 'E'
it is 'Ah' boggy it gets boggy ittiss 'Eh'

jamaljamal mire jali muna nura badmanba mire ... 'E'
boggy it is this ground vibrates it does

'E' galananda garibi nadonari gabal n jamaljamal
'Eh' lower leg mark hits us s. ground boggy

jamal dju mire wa mado nadga nadgu da Bedja
becomes it does not walk we don't on then

melbara jowarara narimenja, wuran dju
altogether sink we would tree (also) become

dumbul dju bu wuruma umindji ra bu
spring become spring up spring up it does by springs

wuruma nabun gunu madajiriniari wale
up water this travelling where it is

owanjiri-nari 'E' galanunda garabidj
overspreading it is 'Eh' then mark

naduron nadalngu minda jamaljamal njirajiri
it does to us our knees there boggy she is

melbarana jali wa jiluwo angura And
altogether kangaroo not hop he doesn't. And

bulumana wa madu njinga ra Jowada wa mada
bullock not travel horse not travel

angara runa jamaljamal njirejiri melbarana
he doesn't only boggy she is altogether

bedja melbara guna jowarara gunajali di
already altogether wet only to sink wet one that

didi 'jali gu gunjal wura warwun?
that's how kangaroo for where fossick we do for it?

Ari muna mandjan wadinari gunja muma? 'Gunjal
About that stone big what about it? 'What

mind? 'minji jowe! Jo bururu biri budna?
place? 'there upstream!' Yes men pl has it got

Bunda muna bedja burada 'Ari walagura
those here already many (are there) 'About women

gunja budma? nara gu wuda wudman
what are they doing? honey for hunt they do

galinja 'Gunjala? munda jamingi nabun ganda
this way 'Where? there downstream. water here

wadinari! 'Yow' nulumun gu bijeri 'galinja
plenty! 'Yes' water lily for they went! this way

ruga dalin adjebun balu-jali 'Ganjowa ganja
corner bend we do them this way 'this way this

ganinja wangundja warwunnari Di
direction comes round where we do to it. Then

mininja nabun bin mininja wajdj
this way water direction there drive

adjebununda galinjuwa. Burajdje nadiri
them we will this way. higher you and I speak

gunjalwa wura warwun mininjali jowe ganda
where fossick shall we? there upstream this

mandjan ganda unguruburubun. 'Ari wonaj
stone here little island. 'about women

gunjalwa wudodaman wudmana? Bunda jamingi
where walking about (Hunting)? These downstream

ganda nuldjubun ganda nabun ganda wadinari
here waterlily this water here big one

wenari nabun ba dalin adjebun balu
where it is. Water run down we (swing round) do

jali Jow dambura biririn-bin biriimbini?
bring kangaroo Yes camp by (in) their direction

Jow! jow jali jow dijali nadma dijali
Yes! yes oh yes that's what we'll do that's what

narima burolinari gudenari
we were discussion hairy ones (dogs) with

baldjuwa najinja Ari barimendanja Jow
chase with them we shall) 'About we take them? Yes

muno ra badmindanja wana bowadewa bijanaridi
over there we take them if killing many they do then

di muno ra woba narejali nabun balambala
over there to cook water (by) spring country

muna arowa gundenari. 'Jow' nabun ganda umigun
that pandanas having. 'Yes' water this permanent

buramalad biri gunjala wura wurwini bandu
" moety ites which way fossicking they were they

bininja wuda wudman ganda mandjan jobi
this way hunting they are this hill another

nabun njele na wadinari dina winari
water also there plenty. that where it stays

manbada gudenari 'Jow, 'mindijali bijeri
water lily having. Yes there where they are
going

ganangur djiri aj injinari wuli be
dog this missing he's the one first of all dog

boluga Gunjadi jali gudu oninaridi
call him! where about? kangaroo chasing where he did

be waga ne ganda? 'E' Be... be..be..
Already shall I yell out? 'yes the dog call 'be'

alun gu di bulu najiri
his name for that searching I am that I am searching
for!

Jow! be gana mandja wadinari wud anaridej
Yes call this stone big lump of a hill

'diga wura wundjon Jow gana njaradinari
That hill fossick in you do? 'Yes, here us mob

jonba anjidman Di nabun muna ganda
big spread we do it them (him) The water this here

manbada gudenari wunaninari ganda 'mindi ga adana
waterlily having long one this 'there sit

narwan mindijali ada naradinari mindijali bali
we fall there sit all of us there come

jow mindibba adjande 'Jow Gwidi.... Adambun
out to these come out to me 'Yes Hi!..... camp

gunjal ow jamingi muna wungunbun gudenari
where is it? downstream there cadjibut trees having

mindijali gowamba bidinji..ow Njanan njangi jow?
there here here they said....! you who? yes

gin ganda gulega Budbad "Ah amalad munija
I here first Budbad aren'tt Oh good day

idje gara! Ila gara aningen wawala ajirira
father to me! Child mine alone stupid he is

djina ganalu balu jow! Jow managal burajinari
this one here you come Yes neighbour none

gana wawala najirijow.. Gowej gowej! Jow mindi ga
here stupid I go here here! Yes place where

ada nadma mindajali? ada nadma ungunbun gudenari
sit we do that place? sit we do cadjibut having

mamuda mindejjali djina nima anumanjiri
blocked up kangaroo this heavy I take him

nijangan wonjiniri djulwun "gonalu
my back it is hitting kangaroo (name of) this way

muno bumindalu minda oroda jow.. Jow! ari
carry it this way this way cook it Yes! about

bandu gunja jon wudmana wonaj? Bininjina
them where hunted they did women? out of sight

jamingi binjinja! Ganda wawi muna jonba
downstream they are! Here plain this hunting

bijingana wangun bura djoli bidjininalu
they out of sight later will return they will

wanarandi. mindijali jul binja jow. Gowgow
afternoon that place front wait you do. Here come

munomu ada narwaninari. Bije nun djangumare?
over there sat we all did. Touch me you should
have?

wada nandoninari njanan njene
like me they did (wanted to kill me) you also

wa mamagal njingenira Iraj? wawala mara
not neighbour you not to me? dad? not so find it

wanguwi wulan widjigara wulawiri bidinjeri
I never the word must be discussing they were

jobiga iridj njingumiljanėjiri ninanga-jali
another hide I couldn't from you mine that

njinan ngingule daldja njiniwoneri ila
you I first adopted you I did child

njiniwininari nijemandi bunda daldja njinmara
you were my shoulders there grew you did

njangi woda woni djiri Ari
who wanted to kill he referred to? About

djirimu jawbada woda nanbiniari
that fellow the talker wanted to kill me (he did)

Andjagu ru wanala nupu anguminde nolani
what for? only never hear him I didn't you brother

andu gara, widji dawul gudmarenger
him may be, did love each other you two?
(The idiom here is liked to kill each other)
lit. did you love each other!

Jow! andja amalgoni mindimu? Andjagu
Yes why he sulked (in) that place? What for

gara widjigara
might be must be is it maybe (I don't know what for)

mulnbun wurenjeri gudagari ganda
trouble it was there belonging-to-you-two this

wa nupu wanguminde nin Andu gara widji welaneri
not hear I didn't I He maybe is holding it

ananga oru mindi widjigara wada gurwingeri
his ears (in his mind) must be like you did each
other

marga
(to die) brother (one of you brothers must die)

aw ru juwuna inji, namenu. Di
No only knew (maybe) he did, I said to you. That

ru balnure njinbini jow. Buraj andu
only full relative I took you for No he

djinda wa bara angumare djalajeli A
this fellow not tell to me son of djali. Ah,

bandu gara widje juwune wulan budbun
they might have known word confirmation

burqulingeri wulan badagari,
have given each other message belonging to both of
them

irandi, Ah, nin wa mara wanguwi di bijara
father and son Ah I not find it then could

nangurume jobiga iridj gundamiljanėjiri
have told it out another not hide it hide it from you

nijowalawoga nangen *nin da jala daldja*
I a foreigner I'm not I'm the one (who) reared

gunduronerina ganda. Jow.
you two fellows. Yes.

(20)

G

47ac

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