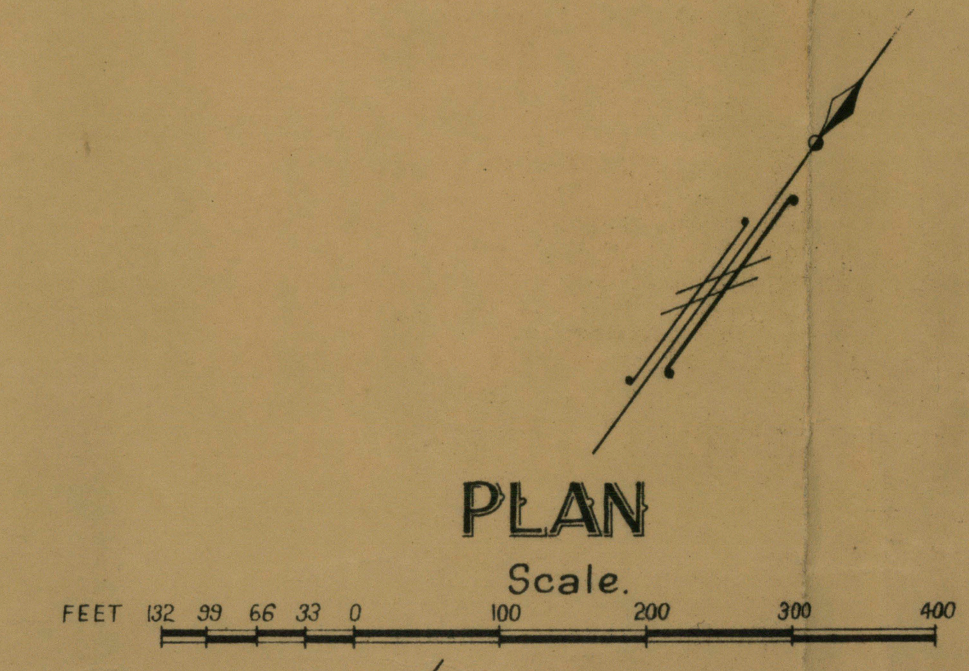


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B4319

B4319



SEWERAGE DATUM

Plotted from M^r W.A. Moody's F.B. U/15, N. 371, & L.B. U/29
M^r P.J. Butler's F.B. N. 878, L.B. N. 665.

This is the plan referred to in the agreement for sale between The Sydney Meat Preserving Company Limited and the Minister for Works and Local Government

Dated.

DRAWN *[Signature]*
TRACED *[Signature]*
CHECKED *[Signature]*

DRAFTSMAN IN CHARGE

PRINCIPAL ELECTRICAL ENGINEER

PRINCIPAL ENGINEER WATER SUPPLY & SEWERAGE

DEPARTMENT OF WORKS & LOCAL GOVERNMENT N.S.W.
WATER SUPPLY & SEWERAGE BRANCH.
LIDCOMBE SW. DRAINAGE.
HASLAM'S CK MAIN CHANNEL EXT
PARRAMATTA R^d TO YARRAM ST
AND BRANCHES

1-84³⁶/₃₇

Supply sheet Primary by plan