|                   | -             |            | - Ann   |  |  |  |  |  |  |  |
|-------------------|---------------|------------|---|--|--|--|--|--|--|--|
| NAME IN FU        | LL DAVIDSON,  | Ian Keith  | S. & L. 59108 3-55  |  |  |  |  |  |  |  |
| DATE OF BIR       | тн: 30.10.36  | 5          | POSITION :  |  |  |  |  |  |  |  |
| PLACE OF BI       | RTH: Bunbury  | W.A.       | DATE JOINED COMPANY:  |  |  |  |  |  |  |  |
| PRIVATE ADD       | DRESS: Suva   |            | SALARY ON JOINING: £750   |  |  |  |  |  |  |  |
| RELIGION :        | C.of E.       |            | WHERE ENGAGED: Sydney   |  |  |  |  |  |  |  |
| MARRIED OR        | SINGLE Single |            |   |  |  |  |  |  |  |  |
| RECORD OF SERVICE |               |            |   |  |  |  |  |  |  |  |
| DATE JOINED       | BRANCH        | POSITION H | HELD DATE LEFT  |  |  |  |  |  |  |  |
| 11.9.57           | SUVA          | ACCOUNTS   | TRAINEE 12.5.58Transferred  |  |  |  |  |  |  |  |
| 13.5.58           | BA            | Asst.to I  | Merchandise   |  |  |  |  |  |  |  |
|                   |               | Manager    | 30.6.58 Transferred   |  |  |  |  |  |  |  |
|                   | SUVA          | -          | 31.7.59 Dismissed   |  |  |  |  |  |  |  |
| were<br>to S      | found to be   | unsatisfa  | dvises Davidson's services<br>actory and he was transferred<br>iven one month's salary in |  |  |  |  |  |  |  |

## SALARY (PER ANNUM)

| SALARY  |   | INCREASES |                   |       |   | RECE       | RECEIVING |    | ******* |       |             |
|---------|---|-----------|-------------------|-------|---|------------|-----------|----|---------|-------|-------------|
|         |   | DATE      | AMOUNT            |       |   | AT PRESENT |           |    | *       |       |             |
| £750    |   |           | an harring a star |       |   |            |           | 10 |         | A. 24 |             |
|         |   | - ¥       | a growing a first | te te |   |            |           |    |         |       |             |
| 14      | 1 |           |                   |       |   |            |           |    | 20      |       |             |
| 1       |   |           | -                 |       |   |            |           |    |         |       |             |
| 111     |   |           |                   |       |   |            |           |    |         | 1.    | Section and |
|         | / |           | endra t           |       | - |            |           |    |         |       | +           |
| -       |   |           |                   | E. S. |   |            |           |    | 1.2     |       | 1           |
| 1       |   |           |                   |       |   |            |           |    | *       |       |             |
| 1.3 - A |   |           |                   | 1.0   |   |            |           |    |         |       | 1.122.22.2  |
|         |   |           |                   |       |   |            |           |    |         |       |             |
|         |   |           | 12.               |       |   |            |           |    |         |       |             |
|         |   |           |                   |       |   |            |           | I. | •       |       |             |