

## ERRATA

Terra in our Mist: A Tūhoe Narrative of Indigenous Sovereignty and State Violence

P.J.W.E. Aikman

PAGE	ERROR	CORRECTION
p. 45	“...and indeed, the political struggles of the time “directly inspired” his meditations on power (ibid. 25-6)...”	“...and indeed, the political struggles of the time “directly inspired” his meditations on power (Halperin, 1995: 25-6)...”
p. 108	“...‘Kia Tawhatautia a Mataatua’...”	“...‘Kia Tawharautia a Mataatua’...”
p. 139	“...confiscated land (Binney, 2009: 321)...”	“...confiscated land (in Binney, 2009: 321)...”
p. 162	“...an fitting reflection...”	“...a fitting reflection...”
p. 167	“As the most violent encounter between Māori and the Crown in the twentieth century...”	“As the most violent encounter between Māori and the Crown in the twentieth century (Binney, 2009; Binney <i>et. al.</i> 1996)...”
p. 175	“...a “new notion of the world and ‘idea of order” (ibid. 296).”	“...new notion of the world and ‘idea of order” (Wynter, 2003: 296).”
p. 187	“...civilised beings (Webster, 1979: 82).”	“...civilised beings (in Webster, 1979: 82).”
p. 211	“...substance abuser...”	“...substance abuse...”
p. 226	“This reconfigured the ‘power of death’ to instead exert a “...positive influence on life, that endeavours to administer, optimize, and multiply it, subjecting it to precise controls and comprehensive regulations” (ibid. 259).”	“This reconfigured the ‘power of death’ to instead exert a “...positive influence on life, that endeavours to administer, optimize, and multiply it, subjecting it to precise controls and comprehensive regulations” (Foucault, 1984: 259).”
p. 227	“...on-going colonial violence experience by Tūhoe.”	“...on-going colonial violence experienced by Tūhoe.”
p. 235	“...increasing the risk of death for some people, or quite simply, political death, expulsion, rejection, and so on” (ibid. 256).”	“...increasing the risk of death for some people, or quite simply, political death, expulsion, rejection, and so on” (Foucault, 2003a: 256).”
p. 296	“...in which the values	“...in which the values sustain the people who continue the values” (Te Awekotuku and Nikora, 2003: 22).”

sustain the people who  
continue the values” (ibid.  
22).”

pp.  
362-3

[INCORRECT ORDER]  
“———. 1982a. *The  
Archaeology of Knowledge*.  
New York: Pantheon Books.  
———. 1982b. *Discipline  
and Punish: The Birth of  
the Prison*. Harmondsworth:  
Penguin  
Books.”

[CORRECT ORDER]

“———. 1982a. *Discipline and Punish: The Birth  
of the Prison*. Harmondsworth: Penguin  
Books.  
———. 1982b. *The Archaeology of Knowledge*.  
New York: Pantheon Books.”