| STAFF RECORD   BURNS, PHILP & CO. LTD.   Burns, philosophies   Sydness     Employee's Name in full:   JOHNSON   Gerald Buchanan |                               |         |         |        |        |             |                     |  |                |                             |  |  |  |  |  |
|---|-------------------------------|---------|---------|--------|--------|-------------|---------------------|--|----------------|-----------------------------|--|--|--|--|--|
| Address:  | 43                            | Paci    | fic Av  | enue,  | PENSHU | RST         |                     |  | Telephone No.: |                             |  |  |  |  |  |
| Date Joine  |                               |         | 9t)     |        |        | ruary, 1948 |                     |  |                |                             |  |  |  |  |  |
| Age:   16   Years.   Date and Place of Birth:   25th June,   1931,   SYDNEY.   NSW.     Married or Single:   Single             |                               |         |         |        |        |             |                     |  |                |                             |  |  |  |  |  |
| Previous E  | Previous Employment (if any): |         |         |        |        |             |                     |  |                |                             |  |  |  |  |  |
| SALARY ADJUSTMENTS  |                               |         |         |        |        |             |                     |  |                |                             |  |  |  |  |  |
| Date  | Increa                        | se P.A. | Present | Salary | Date   | Increase    | P.A. Present Salary |  |                | Remarks                     |  |  |  |  |  |
| Feb 9   |                               |         | £135    | 4.     |        |             |                     |  |                | RESIGNED 25TH AUGUST, 1954. |  |  |  |  |  |
|   |                               |         | -       |        |        |             |                     |  |                |                             |  |  |  |  |  |
|   |                               |         |         |        |        |             |                     |  |                |                             |  |  |  |  |  |
|   |                               |         |         |        |        | × .         |                     |  |                |                             |  |  |  |  |  |
|   |                               |         | ,       |        |        |             |                     |  |                |                             |  |  |  |  |  |
|   |                               | 1       |         |        |        | 1.25        |                     |  |                |                             |  |  |  |  |  |
|   |                               |         |         |        |        |             |                     |  | -              |                             |  |  |  |  |  |
|   |                               |         |         | 15.    |        | 1           |                     |  |                |                             |  |  |  |  |  |

| HOLII    | DAYS (H.) and/or | SICK LEAVE ( | S.)      | DEPARTMENT/BRANCH TRANSFERS |                      |  |  |  |  |  |
|----------|------------------|--------------|----------|-----------------------------|----------------------|--|--|--|--|--|
| From     | То               | Weeks        | H. or S. | Date<br>1948                | Department or Branch |  |  |  |  |  |
| 7.3.49   | 18.3.49          | 2            | Н        | Feb 9                       | CUSTOMS DEPARTMENT   |  |  |  |  |  |
| 27.2.50  | 11.3.50          | 2            | H        |                             |                      |  |  |  |  |  |
| 12.3.51  | 18:2.57          | 2            | 4        |                             |                      |  |  |  |  |  |
| 21.4.51  | 5.5.51           | 22           | H<br>5   |                             |                      |  |  |  |  |  |
| 4.2.52   | 18.2.52          | 2            | H        |                             |                      |  |  |  |  |  |
|          | 23.2.1953        | 2            | H        |                             | ·                    |  |  |  |  |  |
| 8.2.1954 | 22.2.1954        | 2            | H        |                             |                      |  |  |  |  |  |
| 8.3.1954 | 15.3.1954        | 1            | S        |                             |                      |  |  |  |  |  |
|          |                  |              |          |                             |                      |  |  |  |  |  |
|          |                  |              |          |                             |                      |  |  |  |  |  |
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|          |                  |              |          |                             |                      |  |  |  |  |  |
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|          |                  |              |          |                             |                      |  |  |  |  |  |
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|          |                  |              |          |                             |                      |  |  |  |  |  |

| STAFF RECORD BURNS, PHILP & CO. LTD. SYDNEY   Employee's Name in full: JOHNSON Gerald Buchanan  |   |       |     |         |      |    |      |  |  |  |                |                    |                |         |                             |
|---|---|-------|-----|---------|------|----|------|--|--|--|----------------|--------------------|----------------|---------|-----------------------------|
| Address: 43 Pacific Avenue, PENSHURST Telephone No.:  |   |       |     |         |      |    |      |  |  |  |                |                    | Telephone No.: |         |                             |
| Date Joined Company: 9th February, 1948   |   |       |     |         |      |    |      |  |  |  |                |                    |                |         |                             |
| the local distribution of the second s | Age: 16 Years. Date and Place of Birth: 25th June, 1931, SYDNEY, NSW. |       |     |         |      |    |      |  |  |  |                | 1931, SYDNEY, NSW. |                |         |                             |
| Married o   | Married or Single: Single   |       |     |         |      |    |      |  |  |  |                |                    |                |         |                             |
|   | Previous Employment (if any):   |       |     |         |      |    |      |  |  |  |                |                    |                |         |                             |
|   | SALARY ADJUSTMENTS  |       |     |         |      |    |      |  |  |  |                |                    |                |         |                             |
| Date  | Increa  | ase P | .A. | Present | Sala | гу | Date |  | Increase P.A.  |  | Present Salary |                    | ry             | Remarks |                             |
| Feb 9   |   |       |     | £135    | 4    |    |      |  |  |  |                |                    |                |         | RESIGNED 25TH AUGUST, 1954. |
|   |   |       |     |         |      |    |      |  |  |  |                | . /                |                |         |                             |
|   |   |       |     |         |      |    |      |  | 77   |  |                |                    |                |         |                             |
|   |   |       |     |         |      |    |      |  |  |  |                |                    |                |         |                             |
|   |   |       |     |         |      |    |      |  | 199  |  |                |                    |                |         |                             |
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|   |   |       |     |         |      |    |      |  | The state of the s |  |                |                    |                |         |                             |

| HOLI      | DAYS (H.) and/o | r SICK LEAVE | (S.)           | DEPARTMENT/BRANCH TRANSFERS |   |                      |  |  |  |
|-----------|-----------------|--------------|----------------|-----------------------------|---|----------------------|--|--|--|
| From      | То              | Weeks        | H. or S.       | Date<br>1948                |   | Department or Branch |  |  |  |
| 7.3.49    | 18.3.49         | 2            | Н              | Feb.                        | 9 | CUSTOMS DEPARTMENT   |  |  |  |
| 27.2.50   | 11.3.50         | 2            | H              | 12/1                        |   |                      |  |  |  |
| 12.3.1951 | 25.3.1951       | 2            | H              | 1.14                        |   |                      |  |  |  |
| 21.4.1951 | 5.5.1951        | 2<br>2       | S              |                             |   |                      |  |  |  |
| 4.2.52    | 18.2.52         | 2            | H.             |                             |   |                      |  |  |  |
| 9.2.1953  | 23.2.1953       | 2            | H              |                             |   |                      |  |  |  |
| 8.2.1954  | 22.2.1954       | 2            | H              |                             |   |                      |  |  |  |
| 8.3.1954  | 15.3.1954       | 1            | S              |                             |   |                      |  |  |  |
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| 1 de      |                 |              |                |                             |   |                      |  |  |  |
| all -     |                 |              |                |                             |   |                      |  |  |  |
| 6 %       | R'              |              |                |                             |   |                      |  |  |  |
|           |                 |              |                |                             |   |                      |  |  |  |