Tradition and Law in Papua New Guinea

An Annotated and Selected Bibliography

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Introduction

The following volume forms a sequel to Michelle Potter's *Traditional Law in Papua New Guinea* Australian National University 1973. Both bibliographies treat the source material in a similar way, i.e. the articles are annotated with a brief summary and headings from a subject index. Within both bibliographies, the subject index is listed systematically and alphabetically. The bibliographies differ, however, in how the source material was selected, and this difference is directly related to an event which occurred two years after Potter's date of publication - the establishment of Papua New Guinea as an independent nation in 1975. Previous to 1975, a clearer distinction was possible perhaps between traditional law and the imported, colonial legal system. Potter's bibliography did not deal with the latter, except where it directly influenced traditional law - she used two systematic subject indices: one for traditional law in general, and one for changes brought about by colonialism. Potter's cut-off date, 1970, saw the first issue of a new journal - the *Melanesian Law Journal* published by the newly established Law Faculty of the University of Papua New Guinea. This journal was consulted for this bibliography, and deals with traditional law, with imported legislation, and with the problems involved in welding these several and diverse systems into an appropriate and administratively cohesive system of "national" law. This present volume, as implied by the title *Tradition and Law in Papua New Guinea*, draws on any material considered informative on the above issues. I have used one continuous subject index, and have added various subjects which, in my opinion, refer to any aspects of life which relate to decisions on "law" - decisions derived from consensus and/or legislation. Due to my lack of French, I was not able to pursue the French journals used by Potter. I consulted, however, five other English language journals - *Canberra Anthropology*, *Mankind*, *Bikmaus*, *Yagl-Ambu* and the *Melanesian Law Journal*. With the exception of *Mankind*, these journals began publication after Potter's cut-off date. The last three journals are produced in Papua New Guinea, and include in their material discussions emanating from both inside and outside of Papua New Guinea. My cut-off point is the end of 1984. Since Potter's cut-off date was the end of 1970, the journals used by Potter are used in this volume between the years 1971-84. The other journals are consulted from their inception till the end of 1984. I have used Potter's general framework, although I have not used maps to show the areas dealt with by the articles. Instead, I have included in the Group Index, the provinces which contain the groups and regions to which the articles refer. In the Author Index I have placed in parentheses, groups and regions which are mentioned to a lesser extent within the various articles. These groups and regions also appear in the Group Index.
LIST OF JOURNALS CONSULTED

1. from 1971 - 1984, in continuation of Potter, 1973:
   
   *American Anthropologist*  
   *Anthropological Forum*  
   *Ethnology*  
   *Man*  
   *Oceania*  
   *Southwestern Journal of Anthropology* renamed in 1972,  
   *Journal of Anthropological Research*  
   
   American Anthropological Association  
   University of Western Australia  
   University of Pittsburgh  
   The Royal Anthropological Institute  
   The Australian National Research Council  
   University of New Mexico

2. from date of first publication to 1984:

   *Bikmaus, 1980*  
   *Canberra Anthropology, 1977*  
   *Mankind, 1931*  
   *Melanesian Law Journal 1970,*  
   *(to volume 9 inclusive, subsequent volumes unavailable in 1984)*  
   *Yagl-Ambu, 1974*  
   
   Institute of Papua New Guinea Studies  
   Australian National University  
   Anthropological Society of New South Wales  
   University of Papua New Guinea, Law Faculty  
   University of Papua New Guinea
AUTHOR INDEX

1  
**Abe, Samson, 1978**  
PEACE INITIATION CEREMONY 29-12-78  
*Yagl-Ambu* 5 (2):226-231  
An account of how the author initiated a peace settlement in his area, by introducing a reasonable compensation price and new rules for the future peaceful settlement of disputes, excepting land disputes.

Group/region: Yanga  
Subject index: adjudication of disputes, cash, compensation, conciliation ceremonies, dispute settlement, fighting, imprisonment, pigs, police, sentencing, theft, village courts, warfare.

2  
**Aerts, Theodoor, 1983**  
MELANESIAN GODS  
*Bikmaus* 4 (2):1-54  
A study of Melanesian ideas of deity which uses a theme of correlation between these ideas and Western historical ideas of deity, and includes a look at how Christianity has been met by Papua New Guinean societies. A relationship is also drawn between socioeconomic patterns and cosmologies.

Group/region: various  
Subject index: Christianity, cosmology, fishing magic, ghosts, hunting magic, mission influence, mythology, sanctions-supernatural.

3  
**Aitken, Thomas C., 1983**  
MARRIAGE AND BRIDE PRICE  
*Bikmaus* 4 (3):17-23  
An account of the process of the marriage ceremony, with its successive bridewealth presentations.

Group/region: Sawos, Torembi  
Subject index: bridewealth, cash, decision making, marriage, marriage prohibitions, pigs, residence, valuables.

4  
**Allen, Bryant J., 1978**  
SOME OBSERVATIONS ON LOCAL GOVERNMENT IN THE DREIKIKIR AREA, EAST SEPIK PROVINCE  
*Yagl-Ambu* 5 (1):63-69  
A brief study of how Dreikikir people have perceived attempts by the colonial administration to introduce local government - the contention being that these people have constantly struggled for autonomy from the Administration.

Group/region: Dreikikir  
Subject index: authority, conflict between customary and introduced law, co-operatives, councils, cults, leadership, status achievement.
5  Andre w, J.R., 1940  
CHANGES IN PAPUAN SOCIAL LIFE  
*Mankind* 2 (8):277-279  
Summary of a lecture given by a missionary, concerning changes he noted during his time in Papua New Guinea, when he strove to build up a class of male artisans.  
*Group/region*: Misima, Dobu  
*Subject index*: authority, burial, feuds, marriage, mission influence, mortuary ceremonies, polygyny, sorcery/witchcraft, wage labour.

6  Anis, Thomas, 1978  
THE SYSTEM OF VILLAGE GOVERNMENT IN BOUGAINVILLE  
*Yagi-Ambu* 5 (1):142-147  
A brief look at a system of local government which is intended to be based on tradition.  
*Group/region*: Bougainville  
*Subject index*: councils, leadership, village courts.

7  Auki, Hubert, 1974  
THREE APPROACHES TO SENTENCING  
A discussion on various theories of "punishment", using examples.  
*Group/region*: not named  
*Subject index*: adjudication of disputes, compensation, conflict between customary and introduced law, conspiracy, courts, fighting, homicide, imprisonment, introduced law, magistrates, negligence, payback, sentencing, *wantoks*, western culture influence.

8  Austen, Leo, 1940  
A TROBRIAND CHIEFTAINESS  
*Mankind* 2 (8):270-273  
A narrative given to the author by a village chief, which describes a legendary chieftainess and her power - she is the ancestor of various chiefs, including the narrator.  
*Group/region*: Kiriwina - Trobriand  
*Subject index*: colonial control, descent, leadership, magic, tabus.

9  Austen, Leo, 1946  
NOTES ON THE FOOD SUPPLY OF THE TURAMARUBI OF WESTERN PAPUA  
*Mankind* 3 (8):227-230  
An account of methods for procuring food, in their social context.  
*Group/region*: Turamarubi  
*Subject index*: colonial control, division of labour, fishing, gardening, headhunting, local organisation, matrimonial disputes, subsistence, trade.
10. **Austen, Leo, 1947**

**NOTES ON THE TURAMARUBI OF WESTERN PAPUA. PART 1**

*Mankind* 3 (12):366-374

An account which lists the neighbouring people of the Turamarubi, and which includes some ethnographic detail, and the geography of the region.

**Group/region**: Turamarubi (Kasere, Kerewo)

**Subject index**: colonial control, headhunting, imprisonment, insult, introduced law, magistrates, payback, subsistence, warfare.

11. **Austen, Leo, 1948**

**NOTES ON THE TURAMARUBI OF WESTERN PAPUA**

*Mankind* 4 (1):14-23

A description of trading patterns among several tribes, and of residential arrangements in one village. Ethnographic information is given.

**Group/region**: Turamarubi (Kerewo, Hanuabada, Kiwai, Oberi, Kasere)

**Subject index**: barter, birth customs, currency, division of labour, fighting, kinship organisation, marriage, mythology, residence, shell money, tabus, trade, trade partners and partnerships, trade routes, valuables, warfare.

12. **Austen, Leo, 1950**

**NOTES ON THE TURAMARUBI OF WESTERN PAPUA. PART 3**

*Mankind* 4 (5):200-207

Description of the rituals associated with the establishment of a new long house, and of subsistence activities.

**Group/region**: Turamarubi

**Subject index**: division of labour, gathering, group awareness, head hunting, hunting, pigs, subsistence, tabus.

13. **Avosa, Mariosu, 1977**

**VILLAGE STUDIES: LESE AVIHARA**

*Yagl-Ambu* 4 (Supplement):140-160

A study of the socioeconomic situation in Lese Avihara, and the reasons for and effects of migration.

**Group/region**: Lese Avihara

**Subject index**: cash cropping, cash economy, land disputes, land ownership, leadership, local organisation, migration.

14. **Awasa, Thomas, & Kanat, Moi, 1975**

**THE SEPARATION OF POWERS**

*Melanesian Law Journal* 3 (1):144-150

Local political organisation and a discussion of the *wantok* system - the effect of *wantok* on impartiality of local judiciary systems.

**Group/region**: Busama

**Subject index**: adjudication of disputes, adultery, assault, authority, bridewealth, conflict between customary and introduced law, courts, debt, decision making, dispute settlement, disputes, introduced law, kinship obligations, land disputes, leadership, magistrates, male status, public assembly, theft, *wantoks.*
Balakau, Malipu, 1978
A PERSPECTIVE ON ENGA VIOLENCE
Yagl-Ambu 5 (2):189-198
A look at reasons for renewed warfare amongst the Enga, which apportions blame to external and internal influences. The perspective is emic, and demands an internal resolution of the problem.

Group/region: Enga Province
Subject index: cash, colonial control, compensation, female status, fighting, homicide, introduced law, kinship obligations, land disputes, male status, mission influence, motor vehicle accidents, police, status achievement, warfare.

Barnes, J.A., 1971
AGNATIC TAXONOMIES AND STOCHASTIC VARIATION
Anthropological Forum 3 (1):3-12
This article discusses social structure in the theoretical context of the segmentary model, and comments on Meggitt's view of the Mae Enga's agnatic descent system which prescribes a particular residence pattern which in turn is modified by demographic pressures.

Group/region: Mae Enga (Simbu, Siane)
Subject index: colonial control, descent, kinship organisation, land acquisition, residence, warfare, western culture influence.

Barnett, T.E., 1972
CRIME, KIN AND COMPENSATION: THE LAW AS ACCESSORY TO PAYBACK
A criticism on the rigid distinction between civil and criminal remedies, and a discussion on the unsuitability of "individual responsibility" as a concept in Melanesian judiciary systems when old traditions focus on kin-group responsibility and self-help.

Group/region: Melpa
Subject index: adjudication of disputes, assault, compensation, conflict between customary and introduced law, courts, fighting, homicide, imprisonment, intergroup rivalry, introduced law, kinship obligations, liability, mission influence, payback, payment for homicide, self-help, sentencing, western culture influence.

Barth, Fredrik, 1971
TRIBES AND INTERTRIBAL RELATIONS IN THE FLY HEADWATERS
Oceania 41 (3):171-191
Focusing on the Faiwolmin, this is an account of the relationship between several groups, in the context of socio/political forms. Initiation rituals are used as a particular example which also illuminates the process of traditional change.

Group/region: Faiwolmin
Subject index: assimilation of outsiders, boundary disputes, cannibalism, colonial control, cults, desecration of sacred objects, disputes, elopement, exchange, gardening, garden tabus, group awareness, homicide, initiation, insult, local organisation, marriage, migration, pigs, residence, sorcery/witchcraft, status achievement, trade partners and partnerships, traditional change, warfare, warfare tabus.
19

Barth, Frederik, 1983
STUDY OF THE OK TEDI PROJECT
Bikmaus 4 (1):56-65
A generalised study of social structure among populations local to the mining area, and how socioeconomic relations are likely to change in response to the mine. Emphasis is placed on social identity problems and the changing status of women.

Group/region: Wangbin, Bolovip, Baktaman, Tabubil
Subject index: age groupings, cannibalism, cash economy, colonial control, cults, decision making, descent, division of labour, female status, foreign economic interest, group awareness, initiation, land ownership, leadership, local organisation, male cults, marriage, mission influence, mythology, ownership of moveable property, residence, rights to land, rights to trees, subsistence, suicide, warfare, western culture influence.

20

Battaglia, Debbora, 1983
PROJECTING PERSONHOOD IN MELANESIA; THE DIALECTICS OF ARTEFACT SYMBOLISM ON SABARL ISLAND
Man 18 (2):289-304
A discussion on the reproduction of social organisation, based on the use of certain objects which are deemed valuable. These objects are used in various ceremonies, especially mortuary, and the process of their symbolism is seen to exemplify the process of being and becoming which in turn is a crucial premise in the Sabarl world view.

Group/region: Sabarl Island
Subject index: affinal relations, ceremonial exchange, currency, death payments, female status, homicide by sorcery, incest, inheritance of land, inheritance of trade partners and partnerships, local organisation, magic, marriage prohibitions, mortuary ceremonies, mythology, residence, ritual experts, sorcery/witchcraft, trade, trade partners and partnerships, valuables.

21

Bayne, Peter, 1975
LEGAL DEVELOPMENT IN PAPUA NEW GUINEA: THE PLACE OF THE COMMON LAW
Melanesian Law Journal 3 (1):9-39
A discussion of “common law” and its relevance to Papua New Guinea, including a description of various court systems.

Group/region: general
Subject index: adjudication of disputes, cash economy, compensation, colonial control, conflict between customary and introduced law, courts, dispute settlement, fighting, introduced law, kaning, land disputes, liability, magistrates, negligence, sentencing, village courts, western culture influence.

22

Beier, Ulli, 1969
A KILLING STICK FROM PAEVERA VILLAGE IN THE PAPUAN GULF
Mankind 7 (2):151-153
An historical account of a ritual object used for killing people via magic.

Group/region: Paevera, Orokolo, Elema
Subject index: abortion, homicide by sorcery, inheritance of moveable property, magic, ownership of moveable property, payment for services, ritual experts, sorcery/witchcraft.
23  
Bell, F.L.S., 1935  
WHAT MAKES LIFE WORTH LIVING FOR THE SAVAGE?  
Mankind 1 (12):13-17  
A brief look at aspects of Tangan society.  
Group/region: Tanga  
Subject index: fishing, gardening, ghosts, leadership, love magic, male status, marriage, marriage preliminaries, premarital sex, residence, ritual experts, sorcery/witchcraft, status achievement.

24  
Bell, F.L.S., 1937  
THE PLAY LIFE OF THE TANGA. PART 2  
Mankind 2 (4):83-86  
A description of various games played by adults.  
Group/region: Tanga  
Subject index: breach of tabu, shame, status achievement.

25  
Bell, F.L.S., 1939  
DAFAL: A MELANESIAN INITIATION RITE  
Mankind 2 (6):182  
Brief summary of a lecture on an initiation rite designed to enhance the status of a highly ranked male or female initiate.  
Group/region: Tanga  
Subject index: initiation, status achievement.

26  
Bell, F.L.S., 1941  
THE NARRATIVE IN TANGA  
Mankind 3 (2):57-67  
A description of the narrative in Tanga, which distinguishes between "popular tales", "legends" and "myths". Several "popular tales" are presented, with the social setting in which they were told.  
Group/region: Tanga  
Subject index: mythology, residence.

27  
Bell, F.L.S., 1942  
THE NARRATIVE IN TANGA. PART 2  
Mankind 3 (3):80-85  
More "popular tales".

Group/region: Tanga  
Subject index: mythology.

28  
Bell, F.L.S., 1947  
THE NARRATIVE IN TANGA. PART 3  
Mankind 3 (11):330-333  
The presentation of several "legends".  
Group/region: Tanga  
Subject index: mythology.
29 Bell, F.L.S., 1947
THE NARRATIVE IN TANGA. PART 4
Mankind 3 (12):361-365
More "legends".

Group/region: Tanga
Subject index: mythology.

30 Bell, F.L.S., 1948
THE NARRATIVE IN TANGA. PART 5
Mankind 4 (1):24-30
A number of myths which the author relates as repositories of ritual information.

Group/region: Tanga
Subject index: cannibalism, mythology.

31 Bell, F.L.S., 1949
THE NARRATIVE IN TANGA. PART 6
Mankind 4 (3):99-101
An account of several myths dealing with origins and totemism.

Group/region: Tanga
Subject index: mythology.

32 Bell, F.L.S., 1957
MALE AND FEMALE IN TANGA: BEING A DESCRIPTION OF CERTAIN SEXUAL ASPECTS OF THE RITUAL LIFE
Mankind 5 (4):137-148
A description of courtship and seduction, beauty and love magic, occasions for sexual licence.

Group/region: Tanga
Subject index: adultery, courtship, love magic, magic, mortuary rites, mythology, payment for services, sexual licence, tabus.

33 Bell, F.L.S., 1962
KINSHIP AVOIDANCE AND LINGUISTIC EVASION IN TANGA, NEW IRELAND
Mankind 5 (11):477-479
A description of various avoidance relations marked by special kinship terminology.

Group/region: Tanga
Subject index: avoidance relations, kinship terminology, name tabus, sorcery/witchcraft, succession, tabus.

34 Biersack, Aletta, 1982
GINGER GARDENS FOR THE GINGER WOMAN: RITES AND PASSAGES IN A MELANESIAN SOCIETY
Man 17 (2):239-258
Description and analysis of a male puberty rite, which is used to illuminate the organisation of social transitions and the process of communication.

Group/region: Paiela
Subject index: bridewealth, compensation, division of labour, exchange, food tabus, magic, marriage, menstrual tabus, puberty rites, reciprocity.
35  
**Biersack, Aletta, 1983**  
BOUND BLOOD: PAIELA "CONCEPTION" THEORY INTERPRETED  
*Mankind* 14 (2):85-100  
An examination of conception beliefs which ties in the “facts” of sexual reproduction with the “organisation” of sexual reproduction.  
**Group/region:** Paiela  
**Subject index:** adultery, bridewealth, descent, group awareness, kinship terminology, marriage, marriage prohibitions, parenthood, payments for homicide, pigs, pollution, sex tabus, shame, siblings.

36  
**Bowden, Ross, 1982**  
LEVI-STRAUSS IN THE SEPIK: A KWOMA MYTH OF THE ORIGIN OF MARRIAGE  
*Oceania* 52 (4):294-302  
The study of a myth which relates ideas about marriage and incest, which are presented in the myth, to the theoretical model of structural analysis.  
**Group/region:** Kwoma  
**Subject index:** affinal relations, currency, division of labour, exchange, incest, local organisation, marriage, marriage prohibitions, mythology.

37  
**Bowden, Ross 1983**  
KWOMA TERMINOLOGY AND MARRIAGE ALLIANCE: THE "OMAHA" PROBLEM REVISITED  
*Man* 18 (4):745-765  
The analysis of a kinship terminology system from the perspective of alliance theory.  
**Group/region:** Kwoma  
**Subject index:** affinal relations, bridewealth, death payments, exchange, exchange of women, exchange partners, homicide by sorcery, kinship obligations, kinship terminology, local organisation, marriage, marriage prescriptions, marriage prohibitions, rights to land, valuables, warfare.

38  
**Bowden, Ross, 1984**  
ART AND GENDER IDEOLOGY IN THE SEPIK  
*Man* 19 (3):445-458  
The analysis of an art form (i.e. sculptures) used in the context of yam harvest ceremonies - *yena* figures. These sculptures are seen to communicate the society’s gender ideology.  
**Group/region:** Kwoma  
**Subject index:** breach of tabu, colonial control, cosmology, female status, fighting, food tabus, garden tabus, local organisation, male status, mythology, pigs, pollution, residence, sanctions-supernatural, sex tabus, subsistence, tabus, warfare, warfare tabus.

39  
**Boyd, David J., 1984**  
THE PRODUCTION AND MANAGEMENT OF PIGS: HUSBANDRY OPTION AND DEMOGRAPHIC PATTERNS IN AN EASTERN HIGHLANDS HERD  
*Oceania* 55 (1):27-49  
A quantitative and discursive analysis of pig management and production, which offers reasons for change and invites comparison.  
**Group/region:** Irakia-Awa
Subject index: animal trespass, affinal relations, barter, bridewealth, cash cropping, ceremonial exchange, colonial control, compensation, credit, currency, death payments, debt, exchange, inheritance of moveable property, initiation, marriage, marriage preliminaries, mortuary ceremonies, ownership of moveable property, payment for pigs, pig acquisition, pigs, reciprocity, status achievement, subsistence, tabus, theft, trade, trade partners and partnerships, western culture influence.

40 Brandewie, Ernest, 1971
THE PLACE OF THE BIG MAN IN TRADITIONAL HAGEN SOCIETY IN THE CENTRAL HIGHLANDS OF NEW GUINEA
Ethnology 10 (2):194-210
A description of leadership and authority as they are found among societies which recognize "big men". Shell exchanges are seen to be an important key to becoming a "big man", and are described in some detail. The general context is how much authority a group will invest in a "big man" and the degree of arbitrariness they will allow in his decisions.

Group/region: Melpa
Subject index: authority, breach of tabu, compensation, ceremonial exchange, colonial control, compensation, courts, death payments, descent, disputes, dispute settlement, exchange, female status, healing magic, inheritance of land, insult, kiaps, kinship obligations, kinship organisation, land acquisition, land ownership, leadership, local organisation, male status, menstrual tabus, mission influence, pigs, residence, rights to land, ritual experts, shell money, status achievement, warfare.

41 Brandewie, Ernest, 1973
SERIOUS ILLNESS AND GROUP THERAPY AMONG THE MBOWAMB, CENTRAL HIGHLANDS OF NEW GUINEA
Mankind 9 (2):71-76
An analysis, using examples, of illness thought to be caused by social stress and the therapeutic measures which can be taken.

Group/region: Melpa
Subject index: brother/sister relations, disputes, divination, exchange, exchange partners, healing magic, leadership, mortuary ceremonies, physical health, polygyny, ritual experts, sanctions-social.

42 Brandewie, Ernest, 1974
A NOTE ON THREE KINSHIP TERMS OF THE MBOWAMB OF THE CENTRAL HIGHLANDS, NEW GUINEA
Oceania 44 (3):204-208
A discussion of three kinship terms (father/child, sibling, cross-cousin) which aims to shed light on how the Mbowamb define themselves, (i.e. how the group is defined.)

Group/region: Melpa
Subject index: assimilation of outsiders, descent, group awareness, kinship obligations, kinship terminology, marriage prohibitions, polygyny, residence, siblings.
THE REGISTRATION OF CUSTOMARY LAND IN PAPUA NEW GUINEA

An examination of the three systems of land registration used in PNG - in the context of customary/contemporary land use and ownership.

**Group/region:** general (Highlands, Gazelle Peninsula)

**Subject index:** adjudication of disputes, boundary disputes, cash cropping, compensation, courts, demarcation, inheritance of land, introduced law, land disputes, land lease, land ownership, land purchase, land registration, rights to land, rights to trees.

THE SHARK CALLERS OF KONTU

An account of the preparatory rituals and process of fishing for sharks. Much ritual detail is given, including that for the divination of murderers, via shark calling.

**Group/index:** Kontu - Mandak

**Subject index:** cosmology, descent, divination, fishing, fishing magic, fishing tabus, food tabus, local organisation, mortuary rites, mythology, ownership of incorporeal property, pollution, protective magic, residence, ritual experts, seduction, subsistence, tabus.

OUTLOOK FOR LAW IN NEW GUINEA

A proposal for reform in court procedure, with reference to the Supreme Court, the District Court and the Local Court. The reform would seek for compatibility between the introduced court system and traditional methods of dispute settlement.

**Group/region:** general

**Subject index:** adjudication of disputes, courts, dispute settlement, disputes, introduced law.

THE STRUCTURING OF POLOPA KINSHIP AND AFFINITY

A structuralist analysis of kinship, which does not consider the relationship-defining exchange systems to be static, but changing due to accumulative pressure, (i.e. "schismogenesis"). Models from statistics are used to illustrate the various systems of exchange.

**Group/region:** Polopa

**Subject index:** affinal relations, bridewealth, colonial control, credit, debt, death payments, descent, disputes, exchange, exchange of women, exchange partners, kinship obligations, kinship organisation, kinship terminology, male status, marriage, marriage prescriptions, ownership of moveable property, remarriage, status achievement, subsistence, valuables.
47 Brown, Paula, 1974
MEDIATORS IN SOCIAL CHANGE: NEW ROLES FOR BIG-MEN
Mankind 9 (3):224-230
A study of leadership since contact, with examples of various individual styles, and including a description of development projects and their outcomes.

Group/region: Simbu

Subject index: authority, capital accumulation/mobilisation, cash cropping, cash economy, colonial control, commercial enterprise, compensation, co-operatives, councils, disputes, exchange, fighting, imprisonment, leadership, male status, mission influence, pigs, polygyny, status achievement, trade, valuables, western culture influence.

48 Brown, Paula, & Podolefsky, Aaron, 1976
POPULATION DENSITY, AGRICULTURAL INTENSITY, LAND TENURE, AND GROUP SIZE IN THE NEW GUINEA HIGHLANDS
Ethnology 15 (3):211-238
A demographic study based on the 1973 Census data, and on field research literature, which explores the relationship between seven variables: population density, land tenure, settlement type, agricultural intensity, exogamous local clan group population, largest political unit population, and fallow period. Conclusions point to group size being a causative factor in relation to other variables, and distance as having a role in “group functions”.

Group/region: Highlands (Simbu, Enga, Huli)

Subject index: gardening, intergroup co-operation, land ownership, local organisation, residence.

49 Brown, Paula, 1977
KUMO WITCHCRAFT AT MINTIMA, CHIMBU PROVINCE, PAPUA NEW GUINEA
Oceania 48 (1):26-29
A description of witchcraft beliefs, and their role in group composition and fluidity.

Group/region: Naregu - Simbu

Subject index: colonial control, divorce, group awareness, homicide, local group fluidity, migration, mission influence, mourning, ostracism, residence, sorcery/witchcraft.

50 Brunton, Ron, 1971
CARGO CULTS AND SYSTEMS OF EXCHANGE IN MELANESIA
Mankind 8 (2):115-128
An examination of cargo cults which argues that these occur in societies involved in hierarchical systems of exchange, and usually where the particular society is at a disadvantage in relation to others. Cults are seen as a response to this problem and the inflation caused by an influx of externally introduced valuables, e.g. from Indonesia, Germany or Australia.

Group/region: Siane, Tangu, Manus, Sio, Kunimaipa, Trobriand

Subject index: affinal relations, authority, bridewealth, colonial control, co-operatives, councils, cults, currency, debt, exchange, exchange of women, headhunting, household, leadership, loans, local organisation, male status, marriage, shame, shell money, status achievement, valuables, western culture influence.
Brunton, Ron, 1980
MISCONSTRUED ORDER IN MELANESIAN RELIGION
Man 15 (1):112-128
An analysis of ritual which examines male/female opposition and the concept of “world view”. These issues inform a continuum which relates social coherence and the degree of structural formality found in rituals. Ethnographic information is taken from Gell on the Umeda and from Barth on the Baktaman.

Group/region: Baktaman, Umeda (Kunimaipa)
Subject index: cults, garden magic, initiation, leadership, male/female opposition, male status, mythology, ritual experts, status achievement, traditional change.

Bulmer, Ralph, 1968
WORMS THAT CROAK AND OTHER MYSTERIES OF KARAM NATURAL HISTORY
Mankind 6 (12):621-639
A detailed article on native taxonomy, which speculates on reasons behind some “irrational” beliefs and classifications. A little information is given on “mystical” beliefs associated with the categories discussed.

Group/region: Karam
Subject index: food tabus, garden magic, magic, sorcery/witchcraft.

Burns, Tom, Cooper, Matthew, & Wild, Bradford, 1972
MELANESIAN BIG MEN AND THE ACCUMULATION OF POWER
Oceania 43 (2):104-112
A general description and discussion of the Melanesian “big man” phenomenon in the context of wealth and power, and their manipulation.

Group/region: general
Subject index: authority, cash economy, ceremonial exchange, commercial enterprise, division of labour, exchange, leadership, male status, ownership of incorporeal property, ownership of moveable property, pigs, pig acquisition, shell money, status achievement, valuables.

Capell, A., 1967
A LOST TRIBE IN NEW IRELAND
Mankind 6 (10):499-509
An historical account of societies in New Ireland in particular the Laget, in the context of a search for a tribe of non-Melanesian people called Butam. The account includes mention of secret male societies and systems of leadership and authority.

Group/region: Laget
Subject index: authority, burial, colonial control, divination, female status, inheritance of leadership, inheritance of moveable property, kinship organisation, leadership, male cults, marriage, migration, mortuary rites, ritual experts, residence, secret societies, sorcery/witchcraft, succession, war magic, warfare.
Carrier, James G., & Carrier, Achsah H., 1983
PROFITLESS PROPERTY: MARINE OWNERSHIP AND ACCESS TO WEALTH ON PONAM ISLAND, MANUS PROVINCE
Ethnology 22 (2):133-151
The ownership of fishing techniques is analysed, with the conclusion drawn that this kind of ownership reflects a system of social identity rather than capitalist tendencies.

Group/region: Ponam
Subject index: colonial control, fishing, fishing rights, group awareness, organisation of labour, ownership of incorporeal property, ownership of moveable property, subsistence, trade, water and reef rights.

Chalmers, D., 1978
THE VILLAGE COURTS OF PAPUA NEW GUINEA: THEIR INTRODUCTION, HISTORY AND OPERATION UNTIL 1976
Melanesian Law Journal 6 (1&2):56-78
Title is self-explanatory.

Group/region: general
Subject index: authority, courts, conflict between customary and introduced law, introduced law, kiaps, magistrates, village courts.

Chowning, Ann, 1978
CHANGES IN WEST NEW BRITAIN TRADING SYSTEMS IN THE TWENTIETH CENTURY
Mankind 11 (3):296-307
An historical look at trading systems in the areas listed below, and a description of the impact of western culture. Two societies are found to have kept traditional goods as items of prestige; Lakalai society is seen to have changed the signifiers of prestige.

Group/region: Lakalai, Sengseng, Kove, Gazelle Peninsula
Subject index: affinal relations, birth payments, cash economy, colonial control, commercial enterprise, cults, currency, exchange, fishing, mission influence, shell money, status achievement, trade, trade routes, valuables, wage labour, western culture influence.

Clarke, William C., 1973
TEMPORARY MADNESS AS THEATRE: WILD-MAN BEHAVIOUR IN NEW GUINEA
Oceania 43 (3):198-214
Various examples are given of temporary insanity - its causes and functions are discussed, with mention of drug-induced insanity.

Group/region: general (Bena Bena, Gimi, Kuma, Huli, Molima, Seng Seng, Maring)
Subject index: assault, colonial control, liability, mental health, mission influence, western culture influence.

Clay, R. Berle, 1972
THE PERSISTENCE OF TRADITIONAL SETTLEMENT PATTERNS: AN EXAMPLE FROM CENTRAL NEW IRELAND
Oceania 43 (1):40-53
An historical description of residence patterns belonging to a group of people who have returned to one particular pattern thought to have prevailed previous to the colonial era.
Group/region: Pinikindu - Mandak
Subject index: colonial control, death payments, division of labour, kinship organisation, land purchase, leadership, local organisation, mission influence, residence, rights to land.

60 Connell, John, 1978
THE DEATH OF TARO: LOCAL RESPONSE TO A CHANGE OF SUBSISTENCE CROPS IN THE NORTHERN SOLOMON ISLANDS
Mankind 11 (4):445-452
A description of how and why sweet potato replaced taro as a staple on Bougainville. This account includes definition of people’s attitude to gardening.

Group/region: Siwai
Subject index: colonial control, garden magic, gardening, subsistence, trade.

61 Conroy, J.D., & Curtain, R., 1973
MIGRANTS IN THE URBAN ECONOMY: RURAL SCHOOL LEAVERS IN PORT MORESBY
Oceania 44 (2):81-95
A demographic study on rural migrants to Port Moresby, using particular examples, and including a discussion of people’s motives for migrating.

Group/region: Port Moresby, Southern Highlands Province, Gulf Province
Subject index: cash economy, migration, wage labour, western culture influence.

62 Conton, Leslie, & Eisler, David, 1976
THE ECOLOGY OF EXCHANGE IN THE UPPER RAMU VALLEY
Oceania 47 (2):134-143
A discussion of social organisation, with a focus on subsistence, land rights and use, and exchange systems. The discussion is set in the present i.e. post-Lutheran mission, with constant reference to pre-contact times. The community is described as consciously trying to live traditionally - using their old people’s memories and neighbouring people’s traditions.

Group/region: Usino
Subject index: adoption, authority, birth payments, bridewealth, ceremonial exchange, cults, death payments, exchange, female status, fishing rights, hunting, inheritance of land, leadership, local organisation, love magic, male status, marriage, marriage prohibitions, mission influence, residence, rights to land, sister exchange, subsistence, trade, trade partners and partnerships, trade routes, trading magic, trespass, valuables.

63 Counts, D.E.A., 1971
CARGO OR COUNCIL: TWO APPROACHES TO DEVELOPMENT IN N.W. NEW BRITAIN
Oceania 41 (4):288-297
A discussion of a people’s reaction to the concept of development and the compatibility between traditional beliefs and cargo beliefs. Several cargo cults and self-help projects are described.

Group/region: Kaliai
Subject index: cash cropping, councils, cults, introduced law, kinship obligations, leadership, male status, status achievement, western culture influence.
Counts, David and Dorothy, 1976
APPREHENSION IN THE BACKWATERS
*Oceania* 46 (4):283-305
An attempt to use past responses to change in order to predict future responses to “independence”. Two ideologies and related activities are described as responses to change induced by colonial administration.

Group/region: Kaliai
Subject index: bridewealth, capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, colonial control, conflict between customary and introduced law, co-operatives, cosmology, councils, cults, currency, ghosts, leadership, marriage, mission influence, shell money, wage labour.

Counts, David R., & Counts, Dorothy Ayers, 1983
FATHER’S WATER EQUALS MOTHER’S MILK: THE CONCEPTION OF PARENTAGE IN KALIAI, WEST NEW BRITAIN
*Mankind* 14 (1):46-56
A discussion of traditional and modern conception beliefs which gives much ethnographic information, focusing on parenthood.

Group/region: Lusi - Kaliai
Subject index: adoption, adultery, authority, cash economy, female status, food tabus, infanticide, inheritance of land, inheritance of trees, land ownership, local organisation, love magic, male/female pollution, mission influence, ownership of movable property, parenthood, pollution, polygyny, pregnancy tabus, premarital sex, sanctions-physical violence, sex tabus, sorcery/witchcraft, suicide as a sanction, tabus.

Counts, P.J.F., 1967
POTTERY OF EASTERN NEW GUINEA AND PAPUA
*Mankind* 6 (10):482-488
A brief study of types of pottery made and traded in the areas named.

Group/region: Kainantu, Henganofi, Bena Bena, Asaro, Watabung, Wahgi, Simbu, Port Moresby, Lae
Subject index: bridewealth, trade, trade routes, valuables.

Creed, Gerald W., 1984
SEXUAL SUBORDINATION: INSTITUTIONALISED HOMOSEXUALITY AND SOCIAL CONTROL IN MELANESIA
*Ethnology* 23 (3):157-176
An analysis which looks at the connection between institutionalised homosexuality and power relations i.e. older men over younger men, men over women.

Group/region: Sambia (Kaluli, Etoro)
Subject index: age groupings, bridewealth, colonial control, compensation, female status, homosexual relations, initiation, initiatory relations, kinship obligations, male cults, male status, marriage, mission influence, organisation of labour, pollution, reciprocity, sex tabus, siblings, sister exchange, sorcery/witchcraft, wage labour, warfare.
68  Crocombe, R.G., 1978
LOCAL GOVERNMENT IN NEW GUINEA. AN EXAMPLE OF CONFLICT BETWEEN POLICY AND PRACTICE
Yagl-Ambu 5 (1):59-61
As described by the title.
Group/region: Higaturu - Orokaiva
Subject index: authority, conflict between customary and introduced law, councils, inheritance of land, land ownership.

69  D'Amato, John, 1979
THE WIND AND THE AMBER: NOTES ON HEADHUNTING AND THE INTERPRETATION OF ACCOUNTS
Journal of Anthropological Research 35 (1):61-84
A phenomenological discussion on interaction theory, using Bateson's naven material to look at situations of insult, guilt and expiation.
Group/region: Iatmul
Subject index: adultery, ceremonial exchange, compensation, dispute settlement, disputes, exchange, feuds, headhunting, homicide, initiation, initiatory relations, insult, kinship obligations, leadership, male cults, male status, mourning, mythology, payback, physical health, pigs, punishment for adultery, shame, shame as a sanction, status achievement.

70  Damon, Frederick H., 1980
THE KULA AND GENERALISED EXCHANGE: CONSIDERING SOME UNCONSIDERED ASPECTS OF "THE ELEMENTARY STRUCTURES OF KINSHIP"
Man 15 (2):267-292
A study of kula exchanges and partnerships, which is made in the context of Levi-Strauss' theory of structural analysis - this theory is supported as having greater relevance than Marxism when looking at small scale societies.
Group/region: Muyuw
Subject index: ceremonial exchange, currency, exchange, exchange partners, inheritance of exchange partners, payment for goods, payment for pigs, pigs, reciprocity, valuables.

71  Damon, Frederick H., 1982
CALENDARS AND CALENDRICAL RITES ON THE NORTHERN SIDE OF THE KULA RING
Oceania 52 (3):221-239
An exploration of two societies' concepts of time and space and how they relate to certain rituals and social behaviour.
Group/region: Trobriand, Woodlark Island
Subject index: adultery, brother/sister relations, ceremonial exchange, division of labour, fishing, kinship obligations, leadership, punishment for adultery, role reversal, sexual licence.
72 Damon, Frederick H., 1983
MUYUW KINSHIP AND THE METAMORPHOSIS OF GENDER LABOUR
*Man* 18 (2):305-326
A discussion of kinship relations and terminology in the context of exchange -
the emphasis is on oppositions (e.g. brother/sister, male/female), and the
transformation of these oppositions into others. The social matrix therefore is
described as a changing network of kinship relations.

Group/region: Muyuw - Woodlark Is.
Subject index: adoption, affinal relations, birth customs, breach of tabu, brother/sister relations, credit, debt, division of labour, exchange, gardening, gardening tabus, incest, kinship obligations, kinship organisation, kinship terminology, male/female opposition, marriage, mortuary ceremonies, mythology, premarital sex, sex tabus, valuables.

73 De’Ath, Colin, 1981
CARGO CULTS, MILLENIAL THINKING AND SALVATION HISTORY
*Bikmaus* 2 (1):25-35
A look at how the ideology behind the Yali cult evolved. This includes a comprehensive account of the relevant myth and illustrates how people in the Trans-Gogol area have adapted to rapid change.

Group/region: Gogol
Subject index: Christianity, cults, *kiaps*, mission influence, mythology, western culture influence.

74 De’Ath, Colin, 1982
MADANG - THE FLAWED GEM
*Bikmaus* 3 (2):76-97
An historical account of Madang, and contemporary living conditions - a fervent attack on the status quo, a description of colonial and neo-colonial exploitation of the local population, and immigrant national populations.

Group/region: Madang
Subject index: cash economy, colonial control, foreign economic interest, household, introduced law, land acquisition, migration, residence, western culture influence.

75 De’Ath, Colin, 1983
FOREST EXPLOITATION IN THE SOUTH PACIFIC. THE MANUS ISLAND EXPERIENCE
*Bikmaus* 4 (4):69-72
A brief and pessimistic analysis of past and projected forestry programmes on Manus in the context of problems and disadvantages to local people.

Group/index: Manus
Subject index: colonial control, foreign economic interest, land disputes, land ownership, rights to land.

76 Dutton, Tom, 1978
LANGUAGE AND TRADE IN CENTRAL AND SOUTH-EAST PAPUA
*Mankind* 11 (3):341-353
A description of two trading systems which used special trading languages -
the valuables traded and trade networks are described, historically and with prehistoric inferences.

Group/region: Mailu, Magi, Motu, Koriki, Elema
Subject index: trade, trade routes, valuables.
77

Dwyer, Peter D., 1974
THE PRICE OF PROTEIN: FIVE HUNDRED HOURS OF HUNTING IN THE NEW GUINEA HIGHLANDS
Oceania 44 (4):278-293
Hunting is examined in an overall social context.
Group/region: Rofaifo - Komonku, Siane
Subject index: birth payments, debt, division of labour, hunting, initiation, male status, payment for goods, prestation, trade.

78

East New Britain Policy Secretariat, 1978
COMMUNITY GOVERNMENT IN EAST NEW BRITAIN
Yagl-Ambu 5 (1):149-153
The description of a proposed system of local government.
Group/region: East New Britain Province
Subject index: authority, councils, village courts.

79

Eaton, Peter, 1980
MELANESIAN LAND REFORM: THE PLANTATION ACQUISITION SCHEME
Melanesian Law Journal 8 (1&2):134-142
A discussion of the problems involved in land alienated for plantations during the colonial period - various suggestions for its redistribution.
Group/region: various
Subject index: bodies corporate, cash cropping, cash economy, colonial control, foreign economic interest, land acquisition, land ownership, land purchase.

80

Egloff, Brian J., 1978
THE KULA BEFORE MALINOWSKI: A CHANGING CONFIGURATION
Mankind 11 (3):429-435
An analysis of pottery which suggest that different boundaries to the kula trading network existed in prehistoric times.
Group/region: Trobriand, Amphlett Island, Collingwood Bay, Nuamata, Goodenough Island
Subject index: mortuary rites, trade, trade routes.

81

Epstein, A.L., 1971
DISPUTE SETTLEMENT AMONG THE TOLAI
Oceania 41 (3):157-170
The account of a particular dispute and its settlement, based on consensus and adjudicated by a “councillor” and his “committee”. An earlier institution for dispute settlement is also described i.e. kamara.
Group/region: TOLAI - Gazelle Peninsula
Subject index: abduction, adjudication of disputes, adultery, assault, authority, bridewealth, compensation, councils, courts, currency, debt, disputes, dispute settlement, divorce, introduced law, kinship obligations, land disputes, leadership, matrimonial disputes, mission influence, public assembly, sanctions-social, self-help, shame, theft.
Ernst, T.M., 1978
ASPECTS OF MEANING OF EXCHANGES AND EXCHANGE ITEMS AMONG THE ONABASULU OF THE GREAT PAPUAN PLATEAU
Mankind 11 (3):187-197
An analysis which contrasts two types of exchange distinguished by two different classifications of items used as currency.

Group/region: Onabasulu (Huli, Etoro, Kaluli)
Subject index: affinal relations, birth payments, bridewealth, ceremonial exchange, compensation, currency, descent, division of labour, exchange, household, land ownership, marriage, marriage preliminaries, prestation, reciprocity, residence, rights to land, rights to trees, shell money, sister exchange, subsistence, trade, trade routes, valuables.

Eyde, David B., 1983
SEXUALITY AND GARDEN RITUAL IN THE TROBRIANDS AND TIKOPIA: TUDAUA MEETS THE ATUA I KAFIKA
Mankind 14 (1):66-74
Two similar series of rituals involved with yam cultivation are compared in the context of human reproduction. Differences are related back to contrasting descent systems and conception beliefs.

Group/region: Trobriand
Subject index: cosmology, gardening, garden magic, kinship organisation, mythology.

Feachem, Richard, 1973
THE RELIGIOUS BELIEF AND RITUAL OF THE RAIAPU ENGA
Oceania 43 (4):259-285
An account of "religion" among the Raiapu Enga in 1971, minus Christian influence. This account describes a belief system, and embraces cosmology, sorcery beliefs, and various rituals.

Group/region: Raiapu Enga
Subject index: abortion, assault, boundary disputes, cosmology, divination, garden tabus, ghosts, homicide by sorcery, hunting magic, inheritance of divining powers, inheritance of magic, sorcery and spells, kinship organisation, love magic, magic, male status, mission influence, payment for services, pig magic, protective magic, residence, ritual experts, shame as a sanction, sorcery/witchcraft, theft, trading magic, war magic.

Feachem, Richard, 1973
THE RAIAPU ENGA PIG HERD
Mankind 9 (1):25-31
A study of the role pigs play in Raiapu Enga society - husbandry, exchange, nutrition, prestige, demography.

Group/region: Raiapu Enga
Subject index: animal trespass, bridewealth, cash, ceremonial exchange, commercial enterprise, decision making, disputes, leadership, male status, negligence, ownership of moveable property, payments for homicide, pig acquisition, pig magic, pigs, police, polygyny, status achievement.
Feil, D.K., 1978
ENGA WOMEN IN THE TEE EXCHANGE
*Mankind* 11 (3):220-230
A look at the role of Enga women in ceremonial exchange - they appear as crucial actors with a high degree of autonomy.

**Group/region:** Tombema Enga

**Subject index:** ceremonial exchange, compensation, debt, decision making, exchange partners, female status, infanticide, institutionalised friendship, male/female opposition, male status, matrimonial disputes, name tabus, pig magic, pigs, polygyny.

Feil, D.K., 1980
SYMMETRY AND COMPLEMENTARITY: PATTERNS OF COMPETITION AND EXCHANGE IN THE ENGA TEE
*Oceania* 51 (1):20-39
An analysis of society which examines the "group" versus the "individual". Intra- and intergroup relations are seen to be mediated by exchange partnerships which cross agnatic boundaries and rely on women as mediators.

**Group/region:** Tombema Enga (Melpa, Goodenough Is.)

**Subject index:** affinal relations, bridewealth, ceremonial exchange, credit, debt, decision making, disputes, exchange of women, exchange partners, female status, group awareness, interest charges, kinship obligations, local group fluidity, male status, marriage, pigs, shame, status achievement, valuables, warfare.

Feil, D.K., 1980
WHEN A GROUP OF WOMEN TAKES A WIFE: GENERALISED EXCHANGE AND RESTRICTED MARRIAGE IN THE NEW GUINEA HIGHLANDS
*Mankind* 12 (4):286-299
A discussion of a marriage system which defines it as an integral part of a larger system of exchange, i.e. the *tee*. The active role of women in these transactions is also described.

**Group/region:** Tombema Enga

**Subject index:** affinal relations, bridewealth, ceremonial exchange, colonial control, compensation, death payments, decision making, female status, marriage, marriage preferences, marriage prescriptions, marriage prohibitions, pigs, residence, tabus, warfare.

Feil, Daryl Keith, 1981
THE BRIDE IN BRIDeweALTH: A CASE FROM THE NEW GUINEA HIGHLANDS
*Ethnology* 20 (1):63-75
A discussion of bridewealth as one of the exchanges subsumed under the general heading of *tee* exchanges. The role of women is examined - they appear as negotiators, go-betweens and actual initiators of exchange.

**Group/region:** Tombema Enga

**Subject index:** affinal relations, breach of tabu, bridewealth, ceremonial exchange, credit, disputes, dispute settlement, divorce, exchange of women, exchange partners, female status, interest charges, marriage, marriage preliminaries, matrimonial disputes, pigs, shell money, status achievement.
ALIENATING THE INALIENABLE
*Man* 17 (2):340-345
Correspondence which deals with a discussion of exchange and exchange items
as provoked by Gregory (Article No.110). The issues are alienation of producti­
vity and related control over exchange transactions.

Group/region: Muyuw, Tombema Enga
Subject index: ceremonial exchange, credit, debt, exchange, pigs.

91  Feil,D.K., Strathern,Andrew, 1983
ALIENATING THE INALIENABLE
*Man* 18 (3):604-605
A continuation of the correspondence found in articles Nos.90 & 327.

Group/region: Melpa, Tombema Enga
Subject index: ceremonial exchange, male/female rivalry, status achievement.

92  Feil,D.K., 1984
BEYOND PATRILINEY IN THE NEW GUINEA HIGHLANDS
*Man* 19 (1):50-76
An analysis of Enga society, which looks at descent theory as an emic and etic
construct. The role of women in society is used as a pivot for discussion with
emphasis placed on their position in systems of production and exchange.

Group/region: Tombema Enga (Mae Enga, Etoro, Maring, Siane, Mendi, Kamano, Melpa)
Subject index: affinal relations, animal trespass, assimilation of outsiders, bridewealth,
ceremonial exchange, decision making, descent, division of labour, exchange,
female status, gardening, group awareness, kinship organisation, kinship termino­
logy, local organisation, marriage, marriage prescriptions, payment for
homicide, pigs, siblings, warfare, warfare tabus.

93  Finney,Ben, Mikave,Uro, & Sabumei,Akaropa, 1974
PEARL SHELL IN GOROKA : FROM VALUABLES TO CHICKEN FEED
*Yagl-Ambu* 1 (4):342-349
A look at various items which have been used as currency in the Highlands
and how recent history has affected their usage.

Group/region: Goroka
Subject index: bridewealth, cash, cash cropping, colonial control, currency, pigs, shell money,
trade, trade routes, valuables, wage labour.

94  Fitzpatrick,Peter, & Blaxter,Lorraine, 1974
LEGAL BLOCKS TO POPULAR DEVELOPMENT
*Yagl-Ambu* 1 (4):303-309
A report on how people's small scale development plans are thwarted by
various introduced laws.

Group/region: general
Subject index: commercial enterprise, introduced law.
Frankel, Stephen, 1976
MASS HYSTERIA IN THE NEW GUINEA HIGHLANDS. A TELEFOMIN OUTBREAK AND ITS RELATIONSHIP TO OTHER NEW GUINEAN Hysterical Reactions
Oceania 47 (2):106-133
An examination of an epidemic of hysteria which exposes a pattern of conflict emerging between traditional and new demands and expectations directed at young educated women.

Group/region: Telefomin
Subject index: authority, colonial control, conflict between customary and introduced law, elopement, female status, food tabus, healing magic, homicide, leadership, marriage, mental health, mission influence, sanctions-social, sentencing, suicide, western culture influence.

Franklin, Karl J., 1972
A RITUAL PANDANUS LANGUAGE OF NEW GUINEA
Oceania 43 (1):66-76
The description of the social and linguistic context of a ritual language which is based on word tabus.

Group/region: Gi luwe
Subject index: affinal relations, compensation, cults, group awareness, mission influence, mortuary rite tabus, name tabus, pigs, shame, word tabus.

Gardner, Don, 1980
THE DETERMINANTS OF MIANMIN SETTLEMENT AND RESIDENTIAL PATTERNS: A REPLY TO Morren
Mankind 12 (3):215-225
An argument against the cultural ecologist approach taken by Morren (Mankind 12 (1):1-12) on two counts: 1. the evidence used is not strong enough, 2. the whole idea of adaptive strategies is not relevant to humanity, in a simplistic way.

Group/region: Mianmin
Subject index: hunting, kinship organisation, kinship terminology, marriage, pigs, polygyny, residence, subsistence.

Gardner, D.S., 1983
PERFORMATIVITY IN RITUAL: THE Mianmin Case
Man 18 (2):346-360
A discussion of initiation rituals from the theoretical perspective of “speech acts”.

Group/region: Mianmin
Subject index: initiation, local organisation, male cults, migration, suicide.

Gardner, D.S., 1984
A NOTE ON THE ANDROGYNOUS QUALITIES OF THE Cassowary: OR WHY THE Mianmin Say It Is NOT A Bird
Oceania 55 (2):137-145
A discussion on the relationship between cosmology and zoological knowledge.

Group/region: Mianmin
Subject index: cosmology, divination, garden magic, initiation, mythology.
100

Gell, A.F., 1971

PENIS SHEATHING AND RITUAL STATUS IN A WEST SEPIK VILLAGE

*Man* 6 (2):165-181

The wearing of penis gourds - a discussion which relates their wearing to status and ritual e.g. concepts of "married" vs "bachelor" status.

Group/region: Umeda

Subject index: age grouping, food tabus, group awareness, hunting, initiation, initiatory relations, magic, male/female pollution, male status, marriage, menstrual tabus, polygyny, ritual experts, shame, sorcery/witchcraft, status achievement.

101

Gewertz, Deborah, 1977

THE POLITICS OF AFFINAL EXCHANGE: CHAMBRi AS A CLIENT MARKET

*Ethnology* 16 (3):285-298

An examination of group structure, based on sponsor/client relationships of debt and obligation between affines. This system is contrasted with the big-man/ceremonial exchange network of the Highlands. Sepik exchanges are seen to be on a smaller scale with leaders forming focal points in a network of affinal exchanges involving subordinate "clients".

Group/region: Chambri

Subject index: affinal relations, bridewealth, cash, debt, exchange, exchange of women, fishing, group awareness, household, kinship obligations, kinship terminology, local organisation, male/female pollution, male status, marriage, migration, mission influence, residence, warfare.

102

Gewertz, Deborah, 1977

FROM SAGO SUPPLIERS TO ENTREPRENEURS MARKETING AND MIGRATION IN THE MIDDLE SEPIK

*Oceania* 48 (2):126-140

A description of change - a traditional market system (involving female migration and trade) is replaced by markets dependent on a cash economy, where one partner in a barter transaction assumes the role of entrepreneur. Parallels are drawn between other social relationships in the two communities involved and the underlying theory assumes that the colonial economic system, based on exploitation, changes a local system in ways dependent on that original system.

Group/region: Chambri, Iatmul

Subject index: barter, cash economy, colonial control, councils, currency, fishing, male/female opposition, markets, migration, payment for goods, residence, trade, trade partners and partnerships, wage labour, western culture influence.

103

Gewertz, Deborah, 1978

THE MYTH OF BLOOD-MEN: AN EXPLANATION OF CHAMBRi WARFARE

*Journal of Anthropological Research* 34 (4):577-588

An analysis of warfare, seeking to find emic and environmental causative factors, in order to refute an exclusively sociobiological determinist explanation.

Group/region: Chambri, Manabi, Peliagwi

Subject index: affinal relations, barter, colonial control, debt, exchange, fighting, incest, initiation, markets, mythology, payments, status achievement, subsistence, warfare.
Gewertz, Deborah, 1979
CONSEQUENCES OF CONSTANCY AMONG THE CHAMBRI OF PAPUA NEW GUINEA
Oceania 49 (4):295-310
The study of a development project - a cattle rearing enterprise. Predictions are made that as a result of this kind of development, the traditional patron/client relationship will evolve into a more capitalistic one of owner-employer/employee.

Group/region: Chambri
Subject index: affinal relations, authority, cash economy, colonial control, commercial enterprise, currency, debt, exchange, kinship obligations, local group fluidity, local organisation, male status, migration, shell money, trade, wage labour, western culture influence.

Gibbs, Philip J., 1977
THE CULT FROM LYEIMI AND THE IPILI
Oceania 48 (1):1-25
The discussion of a millenarian cult - its social background and present form. It is proposed that the cult can be seen to be on a continuum with traditional beliefs, and has been translated, with its aims and achievements, into a millenarian form of Christianity i.e. the new road to western wealth.

Group/region: Ipili, Taro Enga
Subject index: bridewealth, Christianity, colonial control, compensation, cosmology, courtship, cults, descent, divination, female status, ghosts, healing magic, homicide, initiation, leadership, male/female hostility, marriage, mission influence, mourning, pigs, polygyny, protective magic, purchase of magic and sorcery, residence, rights to land, sorcery/witchcraft, subsistence, wage labour, wealth magic, western culture influence.

Glassé, Robert M., 1959
REVENGE AND REDRESS AMONG THE HULI: A PRELIMINARY ACCOUNT
Mankind 5 (7):273-289
A description of Huli society, with a detailed account of a compensation system which is seen to exert a form of social control, particularly in the cases of feuding and warfare.

Group/region: Huli
Subject index: adultery, affinal relations, bridewealth, compensation, currency, demarcation, descent, divination, division of labour, feuds, gardening, household, insult, kinship obligations, land ownership, leadership, local organisation, male/female pollution, male status, payback, payment for homicide, pigs, polygyny, reciprocity, residence, rights to land, seduction, shell money, sorcery/witchcraft, status achievement, subsistence, tabus, theft, warfare.

Goldman, L.R., 1979
SPEECH CATEGORIES AND THE STUDY OF DISPUTES: A NEW GUINEA EXAMPLE
Oceania 50 (3):209-227
A discussion of "speech types" in the context of dispute settlement.

Group/region: Huli
Subject index: disputes, dispute settlement, reciprocity.
Goldring, John, 1974
BUSINESS AND THE LAW IN PAPUA NEW GUINEA
The problems involved with legislating for the setting up of low level commercial enterprise among Papua New Guineans.

Group/region: general (Trobriand, Makia Model Village)

Subject index: adjudication of disputes, bodies corporate, capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, co-operatives, credit, dispute settlement, foreign economic interest, introduced law, kinship obligations, land ownership, land purchase, liability, mission influence, ownership of moveable property, rights to land, trade, wantoks.

Gordon, Robert, 1983
THE DECLINE OF THE KIAPDOM AND THE RESURGENCE OF "TRIBAL FIGHTING" IN ENGA
Oceania 53 (3):205-223
Renewed warfare among the Enga is examined in the context of traditional concepts of authority and power.

Group/region: Enga

Subject index: adjudication of disputes, ceremonial exchange, colonial control, conflict between customary and introduced law, courts, exchange, group awareness, homicide, imprisonment, land disputes, leadership, local organisation, mission influence, police, residence, sanctions-social, sentencing, status achievement, village courts, wantoks, warfare.

Gregory, C.A., 1980
GIFTS TO MEN AND GIFTS TO GOD: GIFT EXCHANGE AND CAPITAL ACCUMULATION IN CONTEMPORARY PAPUA
Man 15 (4):626-652
A discussion of exchange theory, with an example of how various elements of an exchange system can survive Western culture contact, e.g. political function. This particular exchange system is compared and contrasted with the system of "potlatch".

Group/region: Poreporena - Port Moresby

Subject index: bride wealth, capital accumulation/mobilisation, cash, cash economy, ceremonial exchange, colonial control, credit, currency, debt, interest charges, kinship obligations, kinship organisation, leadership, male status, marriage, mission influence, pigs, shell money, status achievement, valuables, wage labour, western culture influence.

Griffin, John A., 1970
CONFLICT OF INHERITANCE LAW AND CUSTOM IN NUIGINI
A discussion of succession and property inheritance - customary practice and introduced law i.e. Native Customs Recognition Ordinance 1963, and Wills Probate and Administration Ordinance 1966.

Group/region: various (Dobu, Trobriand, Manus, New Ireland)

Subject index: burial, cash, conflict between customary and introduced law, descent, inheritance of incorporeal property, inheritance of land, inheritance of magic, sorcery and spells, inheritance of moveable property, introduced law, kinship obligations, kinship organisation, land ownership, land registration, mission influence, mortuary rites, ownership of moveable property, succession, tradi-
tional change, wills, widows/widowers.

112

Griffin, J.A., 1971
IS A CANNIBAL A CRIMINAL?
An objection to the findings on R.V. Noboi-Bosai and Others (Supreme Court of the Territory of Papua and New Guinea, Unreported Judgment Number 634, 11th August, 1971) - i.e. cannibalism in this case was a criminal offence, an assault, not a mortuary rite.

Group/region: Daru
Subject index: cannibalism, conflict between customary and introduced law, homicide, insult, introduced law, mortuary rites, payback.

113

Groves, W.C., 1936
SHARK FISHING IN NEW IRELAND
*Mankind* 2 (1):3-6
A description of shark fishing.

Group/region: Fisoa
Subject index: fishing, fishing magic, inheritance of incorporeal property, inheritance of magic, sorcery and spells, leadership, magic, payment for services, ritual experts, tabus.

114

Gupta, Desh, 1982
WAGES AND EMPLOYMENT IN PAPUA NEW GUINEA
*Yagl-Ambu* 9 (1):1-35
An historical account of wages and employment - with mention of the various relevant legislations.

Group/region: general
Subject index: cash economy, colonial control, conflict between customary and introduced law, contracts, courts, foreign economic interest, introduced law, unions, wage labour.

115

Hage, Per, 1974
A GRAPH THEORETIC APPROACH TO THE ANALYSIS OF ALLIANCE STRUCTURE AND LOCAL GROUPING IN HIGHLAND NEW GUINEA
*Anthropological Forum* 3 (4):280-294
The article is described by its title, and deals mainly with the issue of warfare.

Group/region: Gahuku-Gama
Subject index: group awareness, intergroup co-operation, leadership, marriage, reciprocity, residence, status achievement, warfare.

116

Hage, Per, 1981
ON MALE INITIATION AND DUAL ORGANISATION IN NEW GUINEA
*Man* 16 (2):268-275
A look at some initiation rites which involve sodomy and nose/penile bleeding. Correlations are made between these rites, and beliefs about female and foetal growth.

Group/region: general (Abelam, Banaro, Umeda, Arapesh, Wogeo, Gahuku-Gama, Enga, Etoro)
Subject index: homosexual relations, initiation, initiation tabus, magic, male/female opposition, self-injury.
Hage, Per, & Harary, Frank, 1981
POLLUTION BELIEFS IN HIGHLAND NEW GUINEA
*Man* 16 (3):367-375
A semiological model of pollution beliefs - what they mean in relation to a society's wider ideology.

Group/region: Hagen (Etoro)
Subject index: breach of tabu, divination, division of labour, female status, homicide, male/female opposition, menstrual tabus, pollution, sanctions-physical violence.

Hage, Per, & Harary, Frank, 1981
MEDIATION AND POWER IN MELANESIA
*Oceania* 52 (2):124-135
A "graph theoretic model" is introduced in order to look at exchange networks, and prestige accrual.

Group/region: Orokaiva, Mailu, Kula
Subject index: exchange, exchange partners, household, leadership, status achievement, trade.

Haiveta, Christopher S., 1979
THE IMPACT OF A WATER PROJECT ON VILLAGE LIFE: LESE OALAI VILLAGE, MALALUA DISTRICT, GULF PROVINCE
*Yagl-Ambu* 6 (1):31-49
The description of a project to bring bore water to a village - the advantages and associated problems.

Group/region: Lese Oalai
Subject index: compensation, councils, disputes, land ownership, mission influence, rights to land.

Harding, Thomas G., 1967
ECOLOGICAL AND TECHNICAL FACTORS IN A MELANESIAN GARDENING CYCLE
*Mankind* 6 (9):403-408
The description of a traditional system of gardening which is based on cooperative labour groups.

Group/region: Sio (Komba)
Subject index: colonial control, co-operatives, division of labour, exchange, gardening, household, markets, organisation of labour, subsistence, warfare.

Harding, Thomas G., 1971
WAGE LABOUR AND CASH CROPPING: THE ECONOMIC ADAPTATION OF NEW GUINEA COPRA PRODUCERS
*Oceania* 41 (3):192-200
An assessment of the difficulties encountered by Sio villagers when entering into Western-style commerce ie.cash cropping and wage labour.

Group/region: Sio
Subject index: cash cropping, cash economy, colonial control, commercial enterprise, co-operatives, land disputes, land ownership, land registration, leadership, local organisation, migration, rights to land, trade, wage labour, western culture influence.
122

Harris, Geoffrey, 1974
INTERNAL MIGRATION IN PAPUA NEW GUINEA: A SURVEY OF RECENT LITERATURE
Yagl-Ambu 1 (2):154-181
An examination of literature concerned with urban migration patterns.
Group/region: Hagen, Orokaiva, Bundi, Hula, Tolai, Yega, Toaripi, Sio
Subject index: cash economy, conflict between customary and introduced law, migration, residence, sorcery/witchcraft, status achievement, wage labour.

123

Harris, G.T., 1975
RURAL BUSINESS DEVELOPMENT IN THE KORBA SUB-DISTRICT, SOUTHERN HIGHLANDS, PAPUA NEW GUINEA
Oceania 45 (4):308-319
An account of various business ventures undertaken by Huli men which shows how the pattern of modern commercial enterprise affects traditional systems of hierarchy.
Group/region: Huli
Subject index: bridewealth, capital accumulation/mobilisation, cash economy, colonial control, commercial enterprise, co-operatives, currency, debt, dispute settlement, leadership, local organisation, male status, markets, migration, mission influence, ownership of moveable property, pig acquisition, pigs, residence, status achievement.

124

Harris, Geoff, 1984
PERCEPTIONS OF LAND SHORTAGE IN SIX SIMBU PROVINCES
Yagl-Ambu 11 (2):54-62
A study of land tenure: population pressure and perceptions of land shortage.
Group/region: Simbu Province
Subject index: household, inheritance of land, land ownership, migration, rights to land.

125

Harrison, Simon, 1978
AUTUMN ON THE SEPIK RIVER
Canberra Anthropology 1 (2):1-5
A discussion which looks at the concepts of cyclical change and aging among the Avatip. Cyclical change is associated with female growth, health, death and decay.
Group/region: Avatip
Subject index: age mates, authority, gardening, initiation, kinship terminology, menstrual tabus, physical health, pollution.

126

Harrison, Simon, 1980
A NOTE ON AVATIP CHILDREN AND THE NEW MOON
Canberra Anthropology 3 (2):43-46
The description of an interaction between small Avatip children who do not know each other and yet call out to each other in recognition of the new moon. It is postulated that this “game” forms a lesson in group awareness and social interaction.
Group/region: Avatip
Subject index: age groupings, group awareness, local organisation, residence.
127  Harrison, Simon, 1982  
YAMS AND THE SYMBOLIC REPRESENTATION OF TIME IN A SEPIK RIVER VILLAGE  
_Oceania_ 53 (2):141-162  
A discussion which shows a tight correlation between an age-grade based initiation cycle and yam cultivation.  
Group/region: Avatip  
Subject index: affinal relations, age mates, ceremonial exchange, cults, division of labour, fighting, food tabus, gardening, garden tabus, initiation, kinship organisation, leadership, local organisation, male/female pollution, male status, public assembly, ritual experts, sorcery/witchcraft, status achievement, trade, war magic.

128 Harrison, Simon, 1984  
NEW GUINEA HIGHLAND SOCIAL STRUCTURE IN A LOWLAND TOTEMIC MYTHOLOGY  
_Man_ 19 (3):389-403  
A study of a social structure which seems different from the form idealised in myth - the study postulates that the idealised form, which is very similar to Highland social structures, can be seen to be present in reality, but distorted by demographic factors, i.e., residential patterns. Descent theory is seen to be a hindrance rather than a help.  
Group/region: Avatip  
Subject index: affinal relations, bridewealth, cosmology, death payments, descent, group awareness, kinship obligations, kinship terminology, land ownership, local organisation, marriage, mythology, residence, rights to land, subsistence, warfare.

129  Harwood, Frances, 1976  
MYTH, MEMORY AND THE ORAL TRADITION : CICERO IN THE TROBRIANDS  
_American Anthropologist_ 78 (4):783-796  
A discussion on the concept of myth as social charter, and the adjoining issues of the geographical co-ordinates of myth and its role in change.  
Group/region: Trobriand  
Subject index: mythology, trade.

130  Hatanaka, Sachiko, & Bragge, Laurence W., 1973  
HABITAT, ISOLATION AND SUBSISTENCE ECONOMY IN THE CENTRAL RANGE OF NEW GUINEA  
_Oceania_ 44 (1):38-57  
An ethnographic account which includes a description of Saiyolof subsistence, trade, residence, warfare, social organisation and the changes provoked by western culture influence.  
Group/region: Saiyolof (Sisimin, Hewa)  
Subject index: abduction, assimilation of outsiders, barter, ceremonial exchange, colonial control, division of labour, exchange, fighting, gardening, gathering, group awareness, homicide, hunting, kinship organisation, leadership, local group fluidity, marriage, marriage preliminaries, pigs, residence, rights to trees, shell-money, subsistence, trade, trade routes, valuables, wage labour, warfare.
Hawkes, Kristen, 1977
THE ASSIGNMENT OF RELATIONSHIP TERMS IN BINUMARIEN
*Ethnology* 16 (3):309-329
A discussion of the relationship between kinship terminologies and social structures; genealogy, residence, role expectation and age are examined as variables to be considered in the assignation of kin terms. It is concluded that kin terms in this society do not confer social status or dictate behaviour in personal interactions.

Group/region: Binumarien
Subject index: affinal relations, descent, household, kinship terminology, marriage, marriage prohibitions, residence.

Hawkes, Kristen, 1978
BIG MEN IN BINUMARIEN
*Oceania* 48 (3):161-187
This description of male leadership and status distinguishes a form of authority and prestige which is dependent on communication and “co-operation obligations” rather than on a redistributive system or on egalitarian idealism. Statistical theory is used for illustration and computation of variables.

Group/region: Binumarien
Subject index: authority, colonial control, councils, courts, decision making, disputes, dispute settlement, hunting, inheritance of land, leadership, male status, public assembly, rights to land, status achievement.

Hawkes, Kristen, 1978
ANOTHER EXPLANATION FOR BIFURCATE GENERATION KINSHIP NOMENCLATURE: THE BINUMARIEN CASE
*Journal of Anthropological Research* 34 (3):369-391
A study of kinship terminology and its social function, including discussion of marriage patterns and incest tabus, and parenthood.

Group/region: Binumarien
Subject index: adoption, affinal relations, descent, exchange of women, group awareness, incest, kinship organisation, kinship terminology, levirate, marriage, marriage preferences, marriage preliminaries, marriage prohibitions, name tabus, parenthood, polygyny, premarital sex, residence, sister exchange.

Hawkins, Mary, 1984
GENDER SYMBOLISM AND POWER RELATIONS: A REASSESSMENT OF THE AMB KOR CULT OF MT.HAGEN
*Mankind* 14 (3):217-224
An examination of a fertility cult in the light of a society’s socio-economic system.

Group/region: Hagen
Subject index: authority, bridewealth, cults, debt, disputes, exchange, female status, food tabus, leadership, magic, male/female opposition, male/female pollution, male status, matrimonial disputes, ownership of incorporeal property, pigs, polygyny, ritual experts, shell money.
135  
Hayano, David M., 1973
SORCERY DEATH, PROXIMITY, AND THE PERCEPTION OF OUT-GROUPS: THE TAUNA AWA OF NEW GUINEA
*Ethnology* 12 (2):179-191
An examination of sorcery, sorcery accusations and divination. The variables of proximity and cultural-linguistic differences or similarities are played against the rate of accusations. The cultural-linguistic factor is shown to affect the rate of accusations between groups which are only within a certain range of proximity, i.e. "moderately distant"; otherwise, the closer the groups are to each other, the greater the number of accusations between them.

Group/region: Tauna Awa (Mae Enga, Kuma, Fore, Auya)  
Subject index: decision making, divination, exchange, exchange partners, group awareness, homicide by sorcery, intergroup co-operation, local organisation, mortuary ceremonies, payback, physical health, sorcery/witchcraft, warfare.

136  
Hayano, David M., 1974
MISFORTUNE AND TRADITIONAL POLITICAL LEADERSHIP AMONG THE TAUNA AWA OF NEW GUINEA
*Oceania* 45 (1):18-26
An account of how men lose power and prestige when they lose an unborn child or a wife in childbirth.

Group/region: Tauna Awa  
Subject index: authority, birth customs, dispute settlement, ghosts, leadership, male status, mourning, physical health, polygyny, protective magic, sorcery/witchcraft, status achievement, widows/widowers.

137  
Hayano, David, 1978
COGNITIVE FOOTPRINTS FROM THE PAST: CLUES TO THE SETTLEMENT OF A NEW GUINEA VILLAGE
*Mankind* 11 (4):461-467
A study of land use and ownership patterns, and beliefs in ghosts. The author suggests it may be possible to draw conclusions concerning the histories of people by studying the cognitive categories they place on the environment.

Group/region: Tauna Awa  
Subject index: affinal relations, assimilation of outsiders, colonial control, demarcation, ghost, inheritance of land, kinship organisation, land ownership, migration, mythology, physical health, residence, tabus, warfare.

138  
Hayano, David M., 1979
MALE MIGRANT LABOUR AND CHANGING SEX ROLES IN A PAPUA NEW GUINEA HIGHLANDS SOCIETY
*Oceania* 50 (1):37-52
A discussion on how cash cropping and male migration for wage labour has increased female financial autonomy. This has led to repercussions in the institutions of marriage and political power.

Group/region: Tauna Awa  
Subject index: adultery, cash cropping, colonial control, division of labour, female status, inheritance of land, kinship organisation land ownership, leadership, levirate, local organisation, male/female hostility, male/female physical violence, male/female pollution, male status, markets, marriage, migration, remarriage, subsistence, valuables, wage labour, western culture influence, widows/widowers.
139

**Haynes, Charles Edward Percival, 1981**

**SUCCESSION TO LAND IN PAPUA NEW GUINEA: CHOICE OF LAW**


When are customary laws of succession appropriate for the administration of justice? This discussion suggests that succession to property should be governed by "personal law", which would indicate whether customary or introduced law was applicable - "personal law" would be based on a "mode of life" test.

Group/region: general

Subject index: colonial control, conflict between customary and introduced law, inheritance of land, inheritance of moveable property, introduced law, land ownership, land purchase, land registration, leadership, rights to land, succession, wills.

140

**Healey, Christopher J., 1978**

**THE ADAPTIVE SIGNIFICANCE OF SYSTEMS OF CEREMONIAL EXCHANGE AND TRADE IN THE NEW GUINEA HIGHLANDS**

*Mankind* 11 (3):198-207

An analysis of two kinds of transaction which links them to two different functions i.e. trade - acquisition of goods, and ceremonial exchange - maintenance of societies and establishment of social relations. The discussion revolves around why some societies favour one or the other style.

Group/region: Enga, Melpa, Highlands

Subject index: affinal relations, ceremonial exchange, exchange, food tabus, male status, payback, pigs, prestation, status achievement, trade, valuables, warfare.

141

**Healey, Christopher J., 1979**

**ASSIMILATION OF NONAGNATES AMONG THE KUNDAGAI MARING OF THE PNG HIGHLANDS**

*Oceania* 50 (2):103-117

A study of how nonagnates are assimilated into local patrilines, i.e. how an idealised kinship structure can incorporate pragmatic residential and social arrangements.

Group/region: Kundagai Maring

Subject index: affinal relations, assimilation of outsiders, bridewealth, custody and guardianship, descent, divorce, exchange, group awareness, kinship obligations, kinship organisation, kinship terminology, land ownership, levirate, local organisation, remarriage, residence, widows/widowers.

142

**Hess, Michael, 1980**

**GREAT PURPOSE FOR THE FUTURE. AN HISTORICAL NOTE ON THE ESTABLISHMENT OF THE MILNE BAY DISTRICT WORKERS' ASSOCIATION**

*Yagl-Ambu* 7 (1):28-38

The description of how the above association was established and the aims of its various organisers.

Group/region: Milne Bay District

Subject index: colonial control, leadership, unions, wage labour.
143  
**Hess, Michael, 1981**  
*A RURAL WORKERS' ASSOCIATION IN MILNE BAY PROVINCE*  
*Yagl-Ambu* 8 (3):1-23  
A description of the formation of a union branch, its members and its function.  
*Group/region*: Bwogoia - Misima  
*Subject index*: cash economy, introduced law, mission influence, unions, wage labour.

144  
**Hess, Michael, 1982**  
*MISIMA - 1942 AN ANTI-COLONIAL RELIGIOUS MOVEMENT*  
*Bikmaus* 3 (1):48-56  
An account of events which occurred on Misima during World War II and which led to the murder of Australian administrative officers. This time was marked by a withdrawal of Australian colonial control, and by the emergence of a cargo cult. The ideology of the cult developed through several phases.  
*Group/region*: Misima  
*Subject index*: colonial control, cults, homicide, leadership, magic, suicide.

145  
**Hide, R.L., 1969**  
*WORMS AND SICKNESS*  
*Mankind* 7 (2):149-151  
An account of beliefs concerning worms and their ability to cause sickness.  
*Group/region*: Nimai - Simbu  
*Subject index*: physical health, tabus.

146  
**Hogbin, Ian, 1940**  
*NATIVE LAND TENURE IN THE WESTERN PACIFIC*  
*Mankind* 2 (8):273-274  
The summary of a lecture which briefly describes land tenure, dispute settlement and inheritance.  
*Group/region*: Wogo  
*Subject index*: adjudication of disputes, authority, ghosts, inheritance of land, land acquisition, land ownership, rights to land.

147  
**Hooley, Bruce A., & Terit, Sanek, 1972**  
*PREPARATION OF SALT AMONG THE BUANG, NEW GUINEA*  
*Man* 7 (2):319-322  
A description of a traditional technique for making salt - and of how the salt was used.  
*Group/region*: Buang  
*Subject index*: division of labour, economic specialisation, puberty rites, suicide.

148  
**Huber, Mary Taylor, 1979**  
*BIG MEN AND PARTNERS - THE DEVELOPMENT OF URBAN MIGRANT COMMUNITIES AT KREEPER BEACH, WEWAK*  
*Yagl-Ambu* 6 (3&4):39-49  
A study of how migrant groups were assimilated in Wewak.  
*Group/region*: Wewak  
*Subject index*: assimilation of outsiders, cash economy, colonial control, co-operatives, land ownership, leadership, migration, mission influence, rights to land, trade partners and partnerships, trade routes, wantoks.
Hughes, Ian, 1970
PIGS, SAGO, AND LIMESTONE : THE ADAPTIVE USE OF NATURAL ENCLOSURES AND PLANTED SAGO IN PIG MANAGEMENT
Mankind 7 (4):272-278
The description of a subsistence system based on the cultivation of sago and pigs, where pigs are domesticated and then kept at a distance remote from human settlement. This is achieved by keeping them in isolated sago stands which are enclosed by natural barriers such as cliffs or rivers.

Group/region: Daribi, Foraba-Polopa, Tundawe
Subject index: gardening, migration, pigs, subsistence.

Hughes, Ian, 1978
GOOD MONEY AND BAD : INFLATION AND DEVALUATION IN THE COLONIAL PROCESS
Mankind 11 (3):308-318
An examination of how European manipulation of traditional valuables affected traditional currency and systems of exchange. The inflation which resulted and the establishment of a new elite are some of the reasons proffered to explain more recent reactions to development programmes.

Group/region: Highlands (Simbu, Hagen, Enga)
Subject index: bridewealth, colonial control, currency, exchange, homicide, mission influence, prostitution, shell money, valuables.

Hyndman, David C., 1984
HUNTING AND THE CLASSIFICATION OF GAME ANIMALS AMONG THE WOPKAIMIN
Oceania 54 (4):289-309
A study of animal taxonomy which includes information on food tabus and knowledge of the availability of game.

Group/region: Wopkaimin
Subject index: fishing, food tabus, hunting, pollution, subsistence, tabu as a political privilege.

Ipu, Moses Tawa, 1979
THE KAUAPENA LOCAL MARKET, SOUTHERN HIGHLANDS PROVINCE
Yagl-Ambu 6 (1):51-59
The description of a market - who uses it and how.

Group/region: Kauapena
Subject index: cash cropping, cash economy, exchange, foreign economic interest, markets.

Irwin, G.J., 1978
THE DEVELOPMENT OF MAILU AS A SPECIALISED TRADING AND MANUFACTURING CENTRE IN PAPUAN PREHISTORY : THE CAUSES AND THE IMPLICATIONS
Mankind 11 (3):406-415
Description of a trading system based on pottery production - pottery is defined as a form of currency.

Group/region: Mailu
Subject index: currency, economic specialisation, pig acquisition, trade, trade partners and partnerships, trade routes, warfare.
154 Jessep, Owen, 1980
LAND DEMARCATION IN NEW IRELAND
Melanesian Law Journal 8 (1&2):112-133
The process of land demarcation among the Barok, via a local committee -
with a description of social organisation and inheritance rules.

Group/region: Barok (Simbu, Tigak, Karkar, Pinikindu, Mangai)
Subject index: adjudication of disputes, boundary disputes, cash cropping, ceremonial ex-
change, conflict between customary and introduced law, currency, demar-
cation, descent, dispute settlement, inheritance of land, introduced law, kin-
ship obligations, kinship organisation, land acquisition, land disputes, land
ownership, land purchase, land registration, local organisation, marriage,
mortuary ceremonies, pigs, rights to land, rights to trees, shell money, succes-
sion.

155 Jessep, Owen, 1980
LAND AND SPIRITS IN A NEW IRELAND VILLAGE
Mankind 12 (4):300-310
A discussion and description of the relationships between land tenure, the
spirits associated with tracts of land, and ownership of and rights to land.

Group/region: Barok
Subject index: colonial control, descent, foreign economic interest, kinship organisation, land
acquisition, land disputes, land purchase, land registration, mythology, physi-
cal health, reciprocity, residence, rights to land, sorcery/witchcraft.

156 Johnson, Dianne, 1979
ASPECTS OF THE LEGAL STATUS OF WOMEN IN PAPUA NEW
GUINEA: A WORKING PAPER
Melanesian Law Journal 7 (1&2):5-81
A collation and discussion of customary and contemporary situations which
have a direct bearing on women’s ability to act within society (i.e. women’s
affairs and the legal status of women.)

Group/region: general (Trobiand, Hagen, Simbu, Motu, Nagovisi, Enga)
Subject index: abortion, adultery, assault, authority, birth control, compensation, conflict
between customary and introduced law, courts, custody and guardianship,
desertion, dispute settlement, divorce, female status, illegitimacy, imprison-
ment, incest, infanticide, inheritance of land, inheritance of moveable
property, male/female physical violence, marriage, marriage prescriptions,
parenthood, polygyny, prostitution, punishment for adultery, punishment for
theft, rape, remarriage, rights to land, sex tabus, shame as sanction,
sorcery/witchcraft, succession, western culture influence.

157 Johnson, Patricia Lyons, 1981
WHEN DYING IS BETTER THAN LIVING: FEMALE SUICIDE AMONG
THE GAINJ OF PNG
Ethnology 20 (4):325-334
An examination of suicide among married Gainj women. The society’s ideol-
ogy is described - one of male dominance and minimal expectations for
women; despair is the result when these expectations are not met. Female
suicide is also seen as a weapon, since it ruins a husband. A short account is
included of the effects which pacification and cash cropping have had on this
situation.

Group/region: Gainj
Subject index: cash cropping, colonial control, compensation, courts, disputes, division of labour, female status, ghosts, imprisonment, leadership, male/female hostility, male/female physical violence, male status, marriage, marriage preliminaries, physical health, polygyny, protective magic, shame, status achievement, subsistence, suicide, suicide as a sanction, warfare.

158

Johnson, Ragnar, 1982
A RE-EXAMINATION OF THE NEW GUINEA HIGHLANDS SACRED FLUTE COMPLEX: THE SPIRIT CRIES PLAYED DURING OMMURA MALE INITIATION
Mankind 13 (5):416-423
An examination of male initiation through examining the use of flutes and bull-roarers as instruments of deception and indicative of a hierarchy of knowledge.

Group/region: Ommura
Subject index: garden magic, initiation, payments, puberty rites, tabus.

159

Jorgensen, Dan. & Johnson, Ragnar, 1981
ORDER OR DISORDER IN MELANESIAN RELIGIONS?
Man 16 (3):470-475
A correspondence which discusses the analysis of "religion" and ritual, and the worth of conclusions which are drawn concerning ideology, social function and exegesis.

Group/region: Baktaman, Umeda, Yafar, Telefomin, Ommura
Subject index: authority, exchange, initiation, leadership, mythology.

160

Jorgensen, Dan, 1983
THE FACTS OF LIFE, PAPUA NEW GUINEA STYLE
Mankind 14 (1):1-12
A general survey of conception theories in Papua New Guinea.

Group/region: general (Mae Enga, Siane, Bimin-Kkususmin, Arapesh, Kwoma, Barok, Mekeo, Kaliai, Paiela, Telefomin)
Subject index: birth payments, descent, initiation, male cults, male/female opposition, male/female pollution, marriage.

161

Jorgensen, Dan, 1983
MIRRORING NATURE? MEN'S AND WOMEN'S MODELS OF CONCEPTION IN TELEFOLMIN
Mankind 14 (1):57-65
A discussion which illuminates a difference between men and women's stated beliefs about conception and foetus growth. Women are shown to be central to the society's male cult, in the very context where they are publicly excluded by men - menstruation. The author infers that women are aware of their ritual significance to men.

Group/region: Telefomin
Subject index: birth customs, female status, garden magic, initiation, male cults, male/female pollution, mortuary rites, mythology, parenthood.
162  
Josepides, Lisette, 1983  
EQUAL BUT DIFFERENT? THE ONTOLOGY OF GENDER AMONG KEWA  
Oceania 53 (4):291-307  
A discussion of gender which claims a direct correlation between gender divisions and relations of dominance and subordination. The concepts of power and authority are studied through the social institutions of exchange and marriage.  
Group/region: Kewa  
Subject index: abduction, affinal relations, authority, birth payments, bridewealth, ceremonial exchange, compensation, credit, debt, decision making, dispute settlement, division of labour, divorce, exchange, female status, group awareness, infanticide, initiation, kinship obligations, kinship organisation, land ownership, leadership, local organisation, magic, male/female physical violence, male status, marriage, migration, mission influence, ownership of moveable property, polygyny, public assembly, remarriage, residence, rights to land, status achievement, village courts, warfare.

163  
Juillerat, Bernard, Brunton, Ron, Gell, Alfred, 1980  
ORDER OR DISORDER IN MELANESIAN RELIGIONS  
Man 15 (4):732-737  
Correspondence - a series of critiques on works published about ritual and mythology. The arguments are basically on sociological theory, but ethnographic details are included which inform further on the subjects discussed, especially in Juillerat’s letter.  
Group/region: Yafar, Umeda  
Subject index: magic, male/female opposition, mythology.

164  
Kahn, Miriam, 1984  
TARO IRRIGATION: A DESCRIPTIVE ACCOUNT FROM WAMIRA, PAPUA NEW GUINEA  
Oceania 54 (3):204-222  
The study of an irrigation system, traditional and contemporary, together with its place in the social structure of the people who use it.  
Group/region: Wamira  
Subject index: councils, gardening, garden magic, garden tabus, intergroup co-operation, leadership, local organisation, marriage, residence, rights to land, sorcery/witchcraft, status achievement, subsistence, tabus, trespass.

165  
Kaima, Tua Sam, 1983  
WHERE HAVE ALL THE MEN GONE IN WANTOAT?  
Yagl-Ambu 10 (3):105-108  
Widows constitute a significant group in Wantoat societies - the discussion revolves around the effects and reasons for this phenomenon.  
Group/region: Wantoat  
Subject index: authority, bridewealth, decision making, kinship obligations, levirate, migration, sister exchange, sorcery/witchcraft, widows/widowers.
166  
Kami, Peter, 1979  
THE CO-OPERATIVE FARMING ASSOCIATION - YAGL IGU PROJECT, IRUGI, GEMBOGL, SIMBU PROVINCE  
_Yagl-Ambu_ 6 (1):5-18  
A study of the above association in the context of an amalgamation of commercial enterprise and traditional patterns of organisation.  
Group/region: Simbu Province  
Subject index: cash cropping, commercial enterprise, conflict between customary and introduced law, co-operatives, decision making, division of labour, leadership, reciprocity, wealth magic.  

167  
Kaniku, Anne, 1977  
RELIGIOUS CONFUSION  
_Yagl-Ambu_ 4 (4):264-283  
A description of how the missionary Charles Abel affected the lives of people in the Milne Bay area - informant accounts are included.  
Group/region: Kwato, Milne Bay  
Subject index: Christianity, conflict between customary and introduced law, inheritance of land, mission influence, rights to land, sorcery/witchcraft.  

168  
Kaputin, William, 1979  
CUSTOMARY COMPENSATION LAW PROPOSALS AND THEIR RATIONALE  
_Melanesian Law Journal_ 7 (1&2):130-142  
Title is self-explanatory.  
Group/region: Highlands  
Subject index: adjudication of disputes, ceremonial exchange, compensation, conflict between customary and introduced law, courts, dispute settlement, disputes, fighting, imprisonment, introduced law, kinship obligations, liability, motor vehicle accidents, payback, property damage, warfare.  

169  
Kassam, F.M., 1974  
LAWS OF SUCCESSION IN PAPUA NEW GUINEA: SOME REFLECTIONS  
_Melanesian Law Journal_ 2 (1):5-47  
A discussion of the Wills Probate and Administration Ordinance 1966, which argues a need for legal pluralism and reform, and the advantage of introduced law in areas of succession and inheritance.  
Group/region: general  
Subject index: assimilation of outsiders, conflict between customary and introduced law, courts, inheritance of land, inheritance of moveable property, introduced law, land lease, land purchase, land registration, sentencing, succession, wills.  

170  
Keil, Dana E., 1977  
MARKETS IN MELANESIA? A COMPARISON OF TRADITIONAL ECONOMIC TRANSACTIONS IN NEW GUINEA WITH AFRICAN MARKETS  
_Journal of Anthropological Research_ 33 (3):258-276  
An examination of the concepts involved with the term "market" and an exploration of the question whether or not this term can be applied to Melanesian trading interactions.  
Group/region: Goroka, Rawa, Benabena, Manus, Dobu, Trobriand, Sio
Subject index: barter, colonial control, exchange, markets, reciprocity, trade, trade partners and partnerships, trade routes, valuables.

171 
Keil, Jared Tao, 1980
PRESCRIPTION AND IMPROPER MARRIAGE: KIN CATEGORY, SOCIAL GROUP, AND RELATIONSHIP TERMINOLOGY USAGE IN BUIN
Journal of Anthropological Research 36 (4):501-516
A discussion which focuses on how the use of kinship terms can accommodate departures from the rules of marriage prescription. The author defines an ideal model of “two line” kinship terminology.

Group/region: Buin
Subject index: compensation, kinship organisation, kinship terminology, leadership, local organisation, marriage, marriage preliminaries, marriage prescriptions, marriage prohibitions, ostracism, prestation, residence, sanctions-social, status achievement, subsistence, tabus.

172 
Kennedy, Keith, 1934
PROCEEDINGS OF THE SOCIETY
Mankind 1 (9):210
A very brief summary of a lecture given by Gregory Bateson: “Death and Reincarnation on the Sepik River.”

Group/region: Sepik
Subject index: burial, fighting, male status, mourning, payback.

173 
Kennedy, Keith, & Slater, Frederic, 1935
PROCEEDINGS OF THE SOCIETY
Mankind 1 (11):278-279
The summary of a lecture given by J.A. Todd: “Glimpses into the Daily Life of the Natives of New Britain.”

Group/region: Moewehafen
Subject index: affinal relations, avoidance relations, fishing, garden magic, kinship obligations, residence, siblings.

174 
Kiele, Liwiliu J., 1981
THE FISHERIES SECTOR IN PAPUA NEW GUINEA
Yagl-Ambu 8 (2):33-54
An overview of the fisheries industry - who are the controlling bodies, and who are the main exploiters of the industry.

Group/region: general
Subject index: fishing, foreign economic interest.

175 
Kigasung, Wesley W., 1977
EARLY NATIVE RESENTMENT TO EUROPEAN PRESENCE IN MADANG
Yagl-Ambu 4 (4):248-263
A description of how the people in the Madang area were treated by the Germans early this century - the revolts of 1904 and 1912 are described as mainly provoked by forced labour conditions and the alienation of land.

Group/region: Madang
Subject index: colonial control, economic specialisation, fighting, foreign economic interest, intergroup co-operation, kiaps, land acquisition, land disputes, mission influence, trade, trade partners and partnerships, trade routes.
176

RURAL MIGRANTS OF KOSIPE, GOILALA
Yagl-Ambu 8 (3):24-37
A description of migration patterns in the Goilala District, and the reasons behind the marked mobility of this population.

Group/region: Tauade, Fuyughe - Kosipe
Subject index: cash cropping, household, migration, mission influence, polygyny, residence, rights to trees, subsistence.

177

Kopyoto, Chris, 1978
THE ENGA ANTI-TRIBAL FIGHT CAMPAIGN REPORT
Yagl-Ambu 5 (2):199-208
The description of a campaign by educated Engans to talk the people out of the increased level of tribal fighting - this includes feedback from people as to why the fighting has escalated.

Group/region: Enga Province
Subject index: authority, colonial control, commercial enterprise, disputes, fighting, introduced law, kiaps, police, village courts, warfare.

178

Kuange, Paul, 1977
VILLAGE STUDIES: OMKALAI
Yagl-Ambu 4 (Supplement):121-139
An examination of the economic situation in Omkalai, and the socioeconomic effects of migration.

Group/region: Omkalai
Subject index: cash cropping, cash economy, colonial control, female status, land disputes, land ownership, local organisation, marriage prohibitions, migration, mission influence, wage labour.

179

Lacey, R.J., 1978
ENGA PROVINCE, A GENERAL SURVEY
Yagl-Ambu 5 (2):164-178
An overview of the history, environment and present economic situation of Enga society.

Group/region: Enga Province
Subject index: cash cropping, ceremonial exchange, colonial control, gardening, local organisation, mission influence, physical health, pigs, subsistence, trade, valuables, warfare.

180

Lauer, Peter K., 1970
AMPHLETT ISLANDS' POTTERY TRADE AND THE KULA
Mankind 7 (3):165-176
A discussion of trade, centred around the kula, which is shown to have included a dimension of "secondary" trade involving items such as pottery. The discussion shows the kula to have been open to changes in socioeconomic purpose and geographical range. The elements of change introduced by western culture influence are also noted.

Group/region: Amphlett Islands
Subject index: cash, colonial control, conflict between customary and introduced law, currency, division of labour, fishing rights, foreign economic interest, introduced law, subsistence, trade, trade partners and partnerships, trade routes, valu-
ables, western culture influence.

181

Lauffer, C., 1952
NOTES ON NEW BRITAIN RELIGION
Mankind 4 (9):381-382
A note on the use of a particular speech style associated with magical power.

Group/region: New Britain
Subject index: magic.

182

Lawrence, Peter, 1963
RELIGION: HELP OR HINDRANCE TO ECONOMIC DEVELOPMENT IN PAPUA AND NEW GUINEA
Mankind 6 (1):3-11
An account of attempted economic development and the problems encountered - emphasis is placed on ideological obstacles. Such as the lack of "magic" or "ritual" in European gardening techniques.

Group/region: Madang
Subject index: cash cropping, Christianity, colonial control, commercial enterprise, cooperatives, cosmology, councils, leadership, magic, mission influence, western culture influence.

183

Lawrence, Peter, 1970
LAW AND ANTHROPOLOGY: THE NEED FOR COLLABORATION
Melanesian Law Journal 1 (1):40-50
A general discussion of traditional leadership and social control i.e. dispute settlement in the context of anthropology and the Western judicial system.

Group/region: general (Madang, Kainantu, Navuneram, Karkar)
Subject index: adjudication of disputes, authority, colonial control, conflict between customary and introduced law, councils, courts, dispute settlement, disputes, feuds, introduced law, kiaps, land disputes, leadership, male status, shame as a sanction, village courts, warfare.

184

Lawrence, Willie, 1974
DISPENSING JUSTICE IN THE MANDATED TERRITORY OF NEW GUINEA 1921-1940
Yagl-Ambu 1 (2):140-142
Information is listed concerning cases of various crimes under the colonial administration. The source is the Annual Reports to the League of Nations for the Territory of New Guinea, 1929/30, 1934/35, 1939/40.

Group/region: general
Subject index: adultery, colonial control, desertion, enticement, introduced law, negligence, sentencing.

185

Leach, Jerry W., 1981
A KULA FOLKTALE FROM KIRIWINA
Bikmaus 2 (1):50-92
A description of narrative styles and the cultural information thus conveyed, e.g. ideological correlations between marriage and trade. One folktale is analysed, and a note included on the tabu on eating stingrays.

Group/region: Kiriwina
Subject index: adultery, affinal relations, copyright, divorce, female status, food tabus, male status, marriage, mythology, ownership of incorporeal property, tabus, trade,
trade partners and partnerships.

186

Lederman, Rena, 1982
TRENDS AND CYCLES IN MENDI
Bikmaus 3 (1): 5-14
An examination of socioeconomic changes in the Mendi region, which emphasises an internal dynamic for change, and therefore is seen as a response to both traditional and introduced economic patterns.

Group/region: Mendi
Subject index: cash, cash cropping, colonial control, cults, death payments, disputes, exchange, exchange partners, female status, intergroup co-operation, leadership, local organisation, mission influence, pigs, prestation, shell money, sorcery/witchcraft, warfare, western culture influence.

187

Leroy, John D., 1979
THE CEREMONIAL PIG KILL OF THE SOUTH KEWA
Oceania 49 (3): 179-209
A description of ceremonial exchange, which proposes that an exchange system creates social bonds and group awareness.

Group/region: Kewa
Subject index: affinal relations, authority, ceremonial exchange, currency, disputes, dispute settlement, exchange, exchange partners, food tabus, group awareness, kinship obligations, leadership, local organisation, male status, marriage, marriage preferences, mission influence, pigs, residence, shame, shame as a sanction, shell money, sister exchange, trade, trade partners and partnerships, valuables, wage labour, western culture influence.

188

Leroy, John, 1981
SIBLINGSHIP AND DESCENT IN KEWA ANCESTRIES
Mankind 13 (1): 25-36
Discussion of a narrative form which describes ancestry and where pairs of men are described as producing pairs of sons. The reasons for the latter are found to be linguistically based on emic concepts of social organisation and history.

Group/region: Kewa
Subject index: descent, kinship organisation, local organisation, mythology, reciprocity, residence, siblings.

189

Lindenbaum, Shirley, 1971
SORCERY AND STRUCTURE IN FORE SOCIETY
Oceania 41 (4): 277-287
A discussion of sorcery - causes and effects, focusing on the disease kuru.

Group/region: Fore
Subject index: adoption, adultery, age mates, assimilation of outsiders, birth customs, compensation, courts, currency, divination, group awareness, healing magic, homicide by sorcery, infanticide, imprisonment, kinship organisation, local organisation, physical health, punishment for sorcery/witchcraft, sanctions-social, sentencing, sorcery/witchcraft, subsistence, theft, warfare.
190

Lindenbaum, Shirley, 1972
SORCERERS, GHOSTS AND POLLUTING WOMEN: AN ANALYSIS OF RELIGIOUS BELIEF AND POPULATION CONTROL
*Ethnology* 11 (3):241-253
A discussion which treats sorcery, cannibalism and ideas of ghosts and female pollution as parameters which vary according to different "social and material environments" and show that they are related to ecological variables.

Group/region: Enga, Fore
Subject index: adultery, age mates, assimilation of outsiders, birth control, breach of tabu, burial, cannibalism, colonial control, compensation, conciliation ceremonies, confession, courtship, courts, death payments, desecration of sacred objects, ghosts, group awareness, healing magic, homicide by sorcery, incest, infanticide, initiation, kinship rights, levirate, local organisation, male/female opposition, male/female physical violence, male/female pollution, male status, menstrual tabus, mortuary rites, physical health, pigs, pollution, premarital sex, protective magic, public assembly, punishment for adultery, purchase of magic, sorcery and spells, rights to land, sex tabus, sorcery/witchcraft, tabus, theft, warfare, widows/widowers.

191

Lindenbaum, Shirley, 1975
SORCERY AND DANGER
*Oceania* 46 (1):68-75
A discussion of sorcery in the context of demographic pressures and resulting conflict.

Group/region: Fore
Subject index: affinal relations, assimilation of outsiders, birth payments, bridewealth, debt, dispute settlement, divination, exchange, exchange of women, homicide by sorcery, local group fluidity, male/female pollution, male status, migration, pigs, protective magic, sex tabus, sorcery/witchcraft, trade, warfare.

192

Lindenbaum, Shirley, 1980
ON FORE KINSHIP AND KURU SORCERY
*American Anthropologist* 82 (4):858-859
A brief correspondence which replies to a book review, and deals with issues of kinship, witchcraft and sorcery.

Group/region: Fore
Subject index: age mates, colonial control, kinship organisation, physical health, public assembly, siblings, sorcery/witchcraft, trade partners and partnerships.

193

Lindstrom, Monty, 1978
CARGO CULTS, SEXUAL DISTANCE AND MELANESIAN SOCIAL INTEGRATION
*Canberra Anthropology* 1 (2):42-58
A study of three cargo cults which looks at the role of women within these cults, and at how and why social structures are overturned.

Group/region: Highlands (Kamano, Usurufa, Fore), Taro Enga
Subject index: affinal relations, authority, breach of tabu, cults, female status, leadership, male/female opposition, male/female pollution, sexual licence, warfare, western culture influence.
194

Lipuma, Edward, 1981
COSMOLOGY AND ECONOMY AMONG THE MARING OF HIGHLAND NEW GUINEA
_Oceania_ 51 (4): 266-285
A discussion which focuses on the consumption and exchange of pigs as cultural parameters directly affecting the economic system - this stance is in opposition to Rappaport's theory which places emphasis on extra-cultural factors.

**Group/region:** Maring

**Subject index:** affinal relations, bridewealth, cosmology, currency, debt, exchange, kinship obligations, local organisation, marriage, pig acquisition, pigs, subsistence, valuables.

195

Lipuma, Edward, 1983
ON THE PREFERENCE FOR MARRIAGE RULES: A MELANESIAN EXAMPLE
_Man_ 18 (4): 766-785
A discussion which questions formal structural analysis of exchange systems by illustrating how actual political practice manipulates concepts of ideal behaviour.

**Group/region:** Maring

**Subject index:** affinal relations, bridewealth, credit, courts, debt, decision making, incest, leadership, marriage, marriage prescriptions, marriage prohibitions, rights to land, shame, status achievement.

196

Lomas, Peter, 1979
MALANGGANS AND MANIPULATORS: LAND AND POLITICS IN NORTHERN NEW IRELAND
_Oceania_ 50 (1): 53-66
The examination of a system of land tenure, which focuses on the authority of local leaders, whose decision making activities are channelled through a mortuary ceremony called malanggan. The persistence of this ceremony is linked to its function in group cohesion and its role in distributing land and rights of use.

**Group/region:** Tigak

**Subject index:** cash cropping, colonial control, decision making, descent, dispute settlement, kinship obligations, land acquisition, land disputes, land ownership, land registration, leadership, local organisation, migration, mission influence, mortuary ceremonies, payment for pigs, payment for services, pig acquisition, residence, rights to land, shell money, status achievement, western culture influence.

197

Los, Kubulan, 1971
THE SUITABILITY OF THE LEGAL SYSTEM AND THE LEGAL METHOD IN PAPUA NEW GUINEA
_Melanesian Law Journal_ 1 (2): 73-75
A plea for improvement in the training of magistrates, and in the appeal system. Two examples are quoted to illustrate the confusion arising from deficiencies in these two areas.

**Group/region:** general

**Subject index:** adultery, courts, divorce, introduced law, magistrates, matrimonial disputes.
Loupis, George, 1983
THE KALULI LONGHOUSES
Oceania 53 (4):358-383
A study of the structure and social functions of Kaluli longhouses. Footnotes contain ethnographic data not included in the main text.

Group/region: Kaluli
Subject index: cash cropping, compensation, fishing, gardening, hunting, magic, male/female pollution, migration, mission influence, punishment for sorcery/witchcraft, residence, sorcery/witchcraft, subsistence.

Loving, Richard, 1973
AWA KINSHIP TERMINOLOGY AND ITS USE
Ethnology 12 (4):429-436
A discussion of the relationship between social organisation and kinship terminology - kinship terms are seen to indicate obligations and the importance of relationships and therefore can be used politically to manipulate one's social position.

Group/region: Awa
Subject index: affinal relations, descent, group awareness, household, kinship obligations, kinship terminology, local organisation, warfare.

Lulungan, Thomas, 1983
TOLAI MUSIC
Bikmaus 4 (3):24-32
A generalised account of Tolai society and a more detailed account of two social institutions which include music in their process: initiation and courtship.

Group/index: Tolai - Gazelle Peninsula
Subject index: breach of tabu, courtship, fishing, initiation, leadership, local organisation, love magic, male cults, residence, rights to land, sanctions-supernatural.

Lutkehaus, Nancy, 1982
MANIPULATING MYTH AND HISTORY - HOW THE MANAM MAINTAIN THEMSELVES
Bikmaus 3 (1):81-89
The description of an hereditary form of traditional authority: the tanepoa. Discussion focuses on the ideology supporting this institution.

Group/region: Manam
Subject index: authority, ceremonial exchange, exchange, female status, group awareness, inheritance of incorporeal property, inheritance of leadership, leadership, local organisation, magic, male cults, male status, mythology, ownership of incorporeal property, pigs, shame, sorcery/witchcraft, succession.

Macintyre, Martha, 1982
POTTERY MANUFACTURE ON TUBETUBE
Canberra Anthropology 5(2):34-57
A detailed description of the technique for making pottery and the associated organisation of labour. The use of pottery is also discussed i.e. domestic and trade.

Group/region: Tubetube
Subject index: division of labour, economic specialisation, tabus, trade, trade routes, valuables.
203

Macintyre, Martha, 1984
THE PROBLEM OF THE SEMI-ALIENABLE PIG
Canberra Anthropology 7 (1&2):109-122
An examination of how pigs are perceived in Massim society and their socioeconomic role. The concepts of “ownership” and the identity of “self” and “other” are also analysed in the context of pigs.

Group/region: Tubetube
Subject index: adoption, animal trespass, cannibalism, ceremonial exchange, compensation, credit, death payments, debt, division of labour, exchange, food tabus, kinship terminology, mythology, ownership of moveable property, payments, pig acquisition, pig magic, pigs, prestation, shell money, status achievement, trade, valuables.

204

MacKellar, M.L., 1975
THE ENGA SYNDROME
Melanesian Law Journal 3 (2):213-266
An account of the 1973 situation among the Enga, where population pressure led to warfare. The author suggests solutions, including local reforms to the police, judiciary and economic systems.

Group/region: Enga
Subject index: adjudication of disputes, assault, birth control, boundary disputes, cash cropping, compensation, conspiracy, courts, decision making, disputes, fighting, gardening, homicide, intergroup rivalry, introduced law, kia ps, land acquisition, land disputes, leadership, local organisation, magistrates, payback, police, property damage, rape, subsistence, theft, trespass, wantoks, warfare, western culture influence.

205

Maher, Robert F., 1974
KORIKI CHIEFTAINSHIP: HEREDITARY STATUS AND MANA IN PAPUA
Ethnology 13 (3):239-246
The exposition of an origin myth which is seen to illuminate the Koriki concept of an inheritable “quality of leadership”.

Group/region: Koriki
Subject index: cannibalism, cosmology, group awareness, inheritance of incorporeal property, leadership, local organisation, mythology.

206

Maher, Robert F., 1984
THE PURARI RIVER DELTA SOCIETIES, PAPUA NEW GUINEA, AFTER THE TOM KABU MOVEMENT
Ethnology 23 (3):217-227
An examination of the Tom Kabu movement in the context of traditional institutions and forced change in the societies which Kabu affected - how they organise themselves and how they adapted to change after his death.

Group/region: Koriki, l'ai, Kaimari, Maipua, Baroi, Baimuru.
Subject index: bridewealth, cannibalism, capital accumulation/mobilisation, cash, cash economy, colonial control, conflict between customary and traditional law, cooperatives, cults, descent, desecration of sacred objects, division of labour, female status, leadership, local organisation, male status, marriage prohibitions, polygyny, residence, rights to trees, status achievement, subsistence, trade, trade routes, wage labour, warfare, western culture influence.
Man devil le, Eliza bet h, 1979
AGNATION, AFFINITY AND MIGRATION AMONG THE KAMANO OF THE NEW GUINEA HIGHLANDS
Man 14 (1):105-123
A social organisation which emphasises agnatic bonds over residential ones. There is much group fluidity which seems to be related to a greater reliance on agnatic support. The recent pattern of fixed residence is seen by the people themselves as a significant cause of change in their social relationships.

Group/region: Kamano (Fore)
Subject index: adoption, adultery, affinal relations, age mates, assimilation of outsiders, brideweight, brother/sister relations, colonial control, custody and guardianship, descent, female status, group awareness, kinship obligations, kinship organisation, kinship terminology, local organisation, marriage, marriage prescriptions, marriage prohibitions, migration, parenthood, residence, rights to land, sorcery/witchcraft, warfare.

Mandevil le, Elizabeth, 1981
KAMANO ADOPTION
Ethnology 20 (3):229-244
The study of six kinds of adoption arrangements which operate within one society - how, when and why they take place - concepts of parenthood.

Group/region: Kamano (Fore, Asaro, Usurufa, Kanite)
Subject index: adoption, assimilation of outsiders, brideweight, compensation, incest, kinship obligations, kinship terminology, local organisation, migration, parenthood, puberty rites, remarriage, residence, succession, widows/widowers.

Marecek, Thomas M., 1979
THE DEATH OF KOLIAM: A WITCHCRAFT KILLING IN A CHANGING ENVIRONMENT
Oceania 49 (3):221-225
A case study of death by witchcraft; a discussion of the sanctions involved - their causes and effects, and the clash between traditional and colonially imposed sanctions.

Group/region: Duna
Subject index: colonial control, confession, conflict between customary and introduced law, courts, homicide by sorcery, public assembly, punishment for sorcery/witchcraft, sentencing, sorcery/witchcraft.

Maro, Gi,ma, Paliwala, Abduk, & Blaxter, Lorraine, 1975
MEDIATION OF AN ANCIENT LAND DISPUTE
Melanesian Law Journal 3 (2):355-366
A description of a land dispute between two villages, and its adjudication by the introduced court system, which in this case followed a customary pattern of dispute settlement.

Group/region: Hula
Subject index: adjudication of disputes, boundary disputes, colonial control, courts, demarcation, dispute settlement, feuds, gardening, intergroup rivalry, introduced law, land disputes, land ownership, leadership, local organisation, magistrates, rights to land, trespass, village courts.
211

Massola, A., 1955
A THIEF'S CHARM FROM NEW BRITAIN
*Mankind* 5 (2):76-77
Description of a charm said by the collectors to be used by thieves to send their victims to sleep.

**Group/region:** New Britain

**Subject index:** currency, shell money, theft.

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212

Mayer, Jessica R., 1982
BODY, PSYCHE AND SOCIETY: CONCEPTIONS OF ILLNESS IN OMMURA, EASTERN HIGHLANDS PAPUA NEW GUINEA
*Oceania* 52 (3):240-260
The concept of “health” among the Ommura is postulated to be related to the concept of “morality”.

**Group/region:** Ommura

**Subject index:** authority, female status, food tabus, healing magic, male/female pollution, male status, marriage, menstrual tabus, physical health, polygyny, shame, sorcery/witchcraft, status achievement, warfare.

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213

McArthur, Margaret, 1974
PIGS FOR THE ANCESTORS: A REVIEW ARTICLE
*Oceania* 45 (2):87-123
The author challenges Rappaport’s technique for collecting empirical data and the data itself while describing much of that data in its social context.

**Group/region:** Tsembaga Maring

**Subject index:** authority, ceremonial exchange, decision making, dispute settlement, food tabus, leadership, migration, pigs, sanctions-supernatural, status achievement, subsistence, trade, warfare, war magic.

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214

McDowell, Nancy, 1976
KINSHIP AND EXCHANGE: THE KAMAIN RELATIONSHIP IN A WAT RIVER VILLAGE
*Oceania* 47 (1):36-48
The study of a kinship relationship which is instituted and manipulated by choice. The underlying theory is concerned with “the processional nature of kinship”, and included in the discussion are accounts of the exchange system associated with this kinship relationship and the use of shame in dispute settlement.

**Group/region:** Bun

**Subject index:** affinal relations, compensation, dispute settlement, exchange, exchange partners, female status, inheritance of exchange partners, inheritance of friendships, institutionalised friendships, kinship obligations, kinship organisation, leadership, male status, marriage, marriage prohibitions, mourning, name tabus, pigs, shame, shame as a sanction, sister exchange, status achievement, subsistence, trade partners and partnerships, trading tabus.
The Meaning of Rope in a Yuat River Village

McDowell, Nancy, 1977

**THE MEANING OF ROPE IN A YUAT RIVER VILLAGE**

*Ethnology* 16 (2): 175-183

A study of a marriage prescription, (i.e. sister exchange) and the resolution of this ideal through the actual series of exchanges which are associated with marriage.

**Group/region**: Bun (Mundugumor, Arapesh)

**Subject index**: descent, exchange, exchange of women, kinship organisation, kinship terminology, marriage, marriage prescriptions, marriage prohibitions, rights to land, trade partners and partnerships.

Flexibility of Sister Exchange in Bun

McDowell, Nancy, 1978

**FLEXIBILITY OF SISTER EXCHANGE IN BUN**

*Oceania* 48 (3): 207-231

The description of a marriage system which is based on an ideal of sister exchange. The actual exchange system involved with Bun marriage illustrates both the high degree of flexibility in Bun definitions of kinship relations, and the tabus which act to constrain that flexibility. Specific examples show the strategic complexity involved in marriage arrangements.

**Group/region**: Bun

**Subject index**: affinal relations, bridewealth, compensation, courts, dispute settlement, kinship relations, marriage, marriage irregularities, marriage preferences, marriage prescriptions, police, remarriage, residence, sister exchange, subsistence, widows/widowers.

The Significance of Cultural Context: A Note on Food Taboos in Bun

McDowell, Nancy, 1979

**THE SIGNIFICANCE OF CULTURAL CONTEXT: A NOTE ON FOOD TABOOS IN BUN**

*Journal of Anthropological Research* 35 (2): 231-237

An examination of food tabus, which illustrates that they do not all fall into the one conceptual context, e.g. voluntary mourning tabus, pregnancy tabus, and tabus connected with dispute settlement. Voluntary mourning tabus are shown to exist even in situations influenced by Western culture, in order to express sentiment and sorrow.

**Group/region**: Bun

**Subject index**: breach of tabu, cash cropping, dispute settlement, exchange partners, food tabus, institutionalised friendships, introduced law, kinship obligations, kinship organisation, mourning, name tabus, reciprocity, shame as a sanction, subsistence, tabus, western culture influence.

Sorcery and Its Social Effects Amongst the Elema of Papua New Guinea

McIntosh, Alistair I., 1983

**SORCERY AND ITS SOCIAL EFFECTS AMONGST THE ELEMA OF PAPUA NEW GUINEA**

*Oceania* 53 (3): 224-232

A discussion of sorcery beliefs and rituals. The information comes particularly from interviews with one Elema sorcerer.

**Group/region**: Elema

**Subject index**: adultery, cannibalism, healing magic, homicide by sorcery, land disputes, leadership, local organisation, magic, mission influence, payment for services, punishment for adultery, punishment for theft, rights to land, ritual experts, sorcery/witchcraft, western culture influence.
219  
McKellin, William H., 1982  
SOCIAL STRATIFICATION AND KNOWLEDGE: THE CASE OF RURAL PUBLIC EMPLOYEES  
_Oceania_ 53 (1):67-81  
A discussion of leadership and status; how the forms have changed yet still draw on the traditional concept of power being dependent on knowledge.  
Group/region: Managalase  
Subject index: authority, colonial control, councils, dispute settlement, exchange, leadership, male status, sanctions-social, status achievement, wage labour, wantoks.

220  
McRae, Heather, 1977  
THE LAW REFORM COMMISSION’S REPORT ON ADULTERY  
A discussion of adultery and associated offences - should adultery being a civil offence to be dealt with by the village court system.  
Group/region: general  
Subject index: adjudication of disputes, adultery, bridewealth, carnal knowledge, compensation, conflict between customary and introduced law, dispute settlement, divorce, enticement, fighting, imprisonment, introduced law, kinship obligations, liability, male/female physical violence, marriage, payback, polygyny, pre-marital sex, punishment for adultery, rape, sentencing, sorcery/witchcraft, village courts.

221  
McRae, Heather, 1980  
LAWS RELATING TO FERTILITY CONTROL AND FAMILY PLANNING  
_Melanesian Law Journal_ 8 (1&2):5-53  
A collation of customary and introduced law related to birth control and associated situations e.g. compensation, adultery, incest, together with suggestions for reform.  
Group/region: general (Dobu)  
Subject index: abortion, adoption, adultery, birth control, birth customs, birth payments, bridewealth, compensation, conflict between customary and introduced law, female status, incest, infanticide, introduced law, kinship obligations, matrimonial disputes, mission influence, ostracism, prostitution, sanctions-supernatural, seduction, sex tabus, shame as a sanction, sterility.

222  
McWilliam, N.D., 1936  
DISPOSAL OF THE DEAD IN THE BUANG MOUNTAINS, MOROBE DISTRICT, MANDATED TERRITORY OF NEW GUINEA  
_Mankind_ 2 (2):39-42  
A description of burial customs discontinued at the advent of Christianity.  
Group/region: Buang  
Subject index: burial, mission influence, mortuary rites, mourning.

223  
Meggitt, Mervyn, 1957  
ENGA POLITICAL ORGANISATION. A PRELIMINARY DESCRIPTION  
_Mankind_ 5 (4):133-137  
A brief but detailed account of the Enga socio economic system, including patterns of warfare. The point of view is masculine.  
Group/region: Enga  
Subject index: affinal relations, assimilation of outsiders, authority, ceremonial exchange,
colonial control, compensation, courts, demarcation, divination, exchange, exchange partners, fighting, group awareness, inheritance of land, inheritance of trees, kinship organisation, land ownership, leadership, local organisation, male/female pollution, migration, rights to land, ritual experts, status achievement, theft, warfare.

Meggitt, M.J., 1973
THE SUN AND THE SHAKERS : A MILLENNARIAN CULT AND ITS TRANSFORMATIONS IN THE NEW GUINEA HIGHLANDS.
Oceania 44 (1):1-37
The description of a millenarian movement among the Taro Enga - this account includes a brief but detail-packed ethnographic back-ground.

Group/region: Taro Enga (Ipili, Kewa, Mae Enga, Huli)
Subject index: bridewealh, colonial control, compensation, cults, divination, divorce, group awareness, food tabus, ghosts, inheritance of land, kinship obligations, kinship organisation, leadership, levirate, male/female pollution, marriage, marriage prescriptions, marriage prohibitions, mythology, pigs, polygyny, protective magic, remarriage, residence, rights to land, ritual experts, sorcery/witchcraft, subsistence, trade, warfare, western culture influence, widows/widowers.

Meggitt, M.J., 1974
"PIGS ARE OUR HEARTS!" THE TE EXCHANGE CYCLE AMONG THE MAE ENGA OF NEW GUINEA
Oceania 44 (3):165-203
An examination of the Te exchange cycle from the perspective of cultural materialism, with focus on power accumulation and manipulation.

Group/region: Mae Enga
Subject index: authority, bridewealh, ceremonial exchange, compensation, decision making, female status, fighting, inheritance of trade partners and partnerships, kinship organisation, leadership, male status, marriage, pig acquisition, pigs, shell money, subsistence, trade, trade routes, valuables, warfare, widows/widowers.

Meigs, Anna S., 1976
MALE PREGNANCY AND THE REDUCTION OF SEXUAL OPPOSITION IN A NEW GUINEA HIGHLANDS SOCIETY
Ethnology 15 (4):393-407
A study of concepts of gender through an idea of "pollution" which can almost be quantified (i.e. it passes from women to men and children through child-birth and sexual intercourse.) Old men acquire the status of women, and old women who have borne many children acquire male status and are some-
times even initiated as men. Gender relations therefore are seen to be based on envy, and on a concept of pollution which allows each sex to attain the status of the other.

Group/region: Hua
Subject index: birth control, birth customs, female status, food tabus, homosexual relations, initiation, male cults, male/female opposition, male/female pollution, male status, menstrual tabus, physical health, pregnancy, protective magic, puberty rites, ritual experts, sanctions-physical, violence, sex tabus, sorcery/witchcraft, status achievement.

228

Meigs, Anna S., 1978
A PAPUAN PERSPECTIVE ON POLLUTION
Man 13 (2): 304-318
Concepts of "pollution" among the Hua, and a comparison of these with Western ideas of "pollution".

Group/region: Hua
Subject index: cannibalism, food tabus, homicide by sorcery, male/female pollution, menstrual tabus, mortuary rites, pollution, sorcery/witchcraft, tabus.

229

Mimica, Jadran, 1980
"ANTHROPOLOGY IN ITS HIGHEST FORM" CRITICAL COMMENTS ON R.C. KELLY'S ETORO SOCIAL STRUCTURE: A STUDY IN STRUCTURAL CONTRADICTION
Canberra Anthropology 3(2): 47-80
A critique on the structuralist treatment of Etoro kinship organisation. The reification of exclusively etic theoretical constructs is discussed and criticised for its lack of usefulness.

Group/region: Etoro
Subject index: cannibalism, descent, exchange, exchange of women, incest, kinship organisation, levirate, marriage, marriage preferences, reciprocity, remarriage, residence, siblings, sorcery/witchcraft, widows/widowers.

230

Mitchell II, Donald D., 1982
FROZEN ASSETS IN NAGOVISI
Oceania 53 (1): 56-66
A discussion on land tenure in a matrilineal society. The changes wrought by cash cropping are shown to be pushing the society into a more rigid class-like power structure.

Group/region: Nagovisi
Subject index: bridewealth, cash cropping, cash economy, colonial control, co-operatives, death payments, exchange, female status, inheritance of land, kinship obligations, kinship organisation, land acquisition, land disputes, land registration, leadership, male status, marriage, reciprocity, residence, rights to land, status achievement, valuables, western culture influence.

231

Mogu, Brian, & Bwaletto, Kobule, 1978
A STUDY OF AREA COMMUNITIES AND VILLAGE COURTS IN THE KAINANTU DISTRICT
Yagl-Ambu 5. (1): 87-104
An examination of the objectives and achievements of two "area communities" and village courts from the point of view of the participants. An overall approval of this system of local government was given by the community members interviewed.
Group/region: Onampingka, Ramu
Subject index: authority, councils, decision making, dispute settlement, leadership, village courts.

232
Moi, Oala, 1979
BOERA ASSOCIATION: A CASE STUDY ON THE IMPACT OF THE ASSOCIATION ON THE SOCIAL ECONOMIC AND POLITICAL ACTIVITIES AND CONDITIONS OF THE VILLAGE PEOPLE
Yagl-Ambu 6 (1): 19-30
The description of a self-help association and the difficulties involved with leadership.

Group/region: Boera - Motu
Subject index: commercial enterprise, co-operatives, fishing, inheritance of leadership, leadership, local organisation, mission influence, subsistence, succession, wage labour.

233
Montague, Susan, 1971
TROBRIAND KINSHIP AND THE VIRGIN BIRTH CONTROVERSY
Man 6 (3): 353-368
A discussion and study of kinship organisation, which includes much ethnographic detail, and refutes the “nature/culture” distinction.

Group/region: Trobriand
Subject index: adoption, breach of tabu, ceremonial exchange, custody and guardianship, division of labour, divorce, exchange, female status, food tabus, gardening, illegitimacy, incest, kinship obligations, kinship terminology, leadership, magic, male status, marriage, mortuary rites, mythology, parenthood, pollution, polygyny, pregnancy, rank, reciprocity, remarriage, rights to land, sex tabus, status achievement.

234
Montague, Susan P., 1983
TROBRIAND GENDER IDENTITY
Mankind 14 (1): 33-45
The analysis of an ideological system which views women as closer to the in-substantial, non-human realm than men. Men need women to reproduce themselves, women are seen to be physically weaker and to need the labours of men in order to feed themselves. To keep women in the land of the living, they are made more “substantial” by being held responsible for certain mortuary ceremonies thought to be necessary for the maintenance of the village.

Group/region: Kaduwage - Trobriand
Subject index: death payments, division of labour, exchange, female status, homicide, homicide by sorcery, leadership, magic, male status, mortuary ceremonies, mythology, payment for services, sorcery/witchcraft, suicide, suicide as a sanction.

235
Moraes-Gorecki, Vanda, 1983
NOTES ON THE OWNERSHIP AND UTILIZATION OF SAGO, AND ON SOCIAL CHANGE, AMONG THE MOVEAVE-TOARipi OF THE PAPUAN GULF
Oceania 53 (3): 233-241
A discussion of sago cultivation and processing, and on the ownership of sago palms and the land on which they grow.

Group/region: Elema
Subject index: bridewealth, cash cropping, cash economy, commercial enterprise, co-
operatives, division of labour, food tabus, inheritance of trees, kinship organisation, land ownership, leadership, local organisation, migration, organisation of labour, rights to trees, ritual experts, western culture influence.

236

Morauta, Louise, 1973
TRADITIONAL POLITY IN MADANG
Oceania 44 (2):127-155
An account of traditional sociopolitical organisation in the Madang area, based on informants' memories and present "custom"; leadership and socio/economic specialisation are discussed with a focus on the structural position of magic in these societies.

Group/region: Madang
Subject index: abduction, adoption, assimilation of outsiders, authority, bridewealth, councils, cults, custody and guardianship, decision making, dispute settlement, divorce, exchange, fishing magic, garden magic, group awareness, homicide by sorcery, household, inheritance of land, inheritance of magic, sorcery and spells, inheritance of moveable property, inheritance of trade partners and partnerships, initiation, kinship obligations, kinship organisation, local organisation, love magic, magic, male status, marriage, marriage prohibitions, migration, mission influence, ownership of incorporeal property, polygyny, purchase of magic and sorcery, residence, rights to land, ritual experts, sanctions-social, secret societies, sorcery/witchcraft, subsistence, trade, warfare, war magic.

237

Morauta, Louise, & Ryan, Dawn, 1982
FROM TEMPORARY TO PERMANENT TOWNSMEN: MIGRANTS FROM THE MALALAU DISTRICT, PAPUA NEW GUINEA
Oceania 53 (1):39-55
A discussion of urban migration and its causes.

Group/region: Malalaua
Subject index: inheritance of land, kinship obligations, migration.

238

Morren, Jr., George E.B., 1979
SEASONALITY AMONG THE MIYANMIN: WILD PIGS, MOVEMENT, AND DUAL KINSHIP ORGANISATION
Mankind 12 (1):1-12
A study of seasonal variation in the exploitation of resources and how this relates to other social patterns.

Group/region: Mianmin
Subject index: cannibalism, hunting, initiation, kinship organisation, kinship terminology, local organisation, pigs, polygyny, residence, subsistence, warfare.

239

Morren Jr., George E.B., 1981
A SMALL FOOTNOTE TO THE "BIG WALK": ENVIRONMENT AND CHANGE AMONG THE MIYANMIN OF PAPUA NEW GUINEA
Oceania 52 (1):39-65
A discussion of development with reference to the Miyamin. Their society is described in the context of its adaptation to a changing environment.

Group/region: Mianmin
Subject index: cannibalism, colonial control, courts, divination, division of labour, homicide, homicide by sorcery, imprisonment, leadership, local organisation, migration, mission influence, mortuary rites, payback, residence, sentencing, sorcery/witchcraft, subsistence, wage labour, warfare, western culture in-
fluence.

240

**Moses, Richard Rusato, 1978**

THE PEOPLE'S VIEW OF THE RESURGENCE OF VIOLENCE

*Yagl-Ambu* 5 (2):219-225

Collected and translated views of the people involved in the causes for renewed fighting - the accounts include descriptions of problems encountered on the introduction of various external bodies of law.

**Group/region:** Sirunki

**Subject index:** authority, Christianity, colonial control, conflict between customary and introduced law, dispute settlement, disputes, fighting, introduced law, *kiaps*, leadership, magistrates, mission influence, police, punishment for theft, theft, village courts, warfare.

241

**Mosko, Mark, 1983**

CONCEPTION, DE-CONCEPTION AND SOCIAL STRUCTURE IN BUSH MEKEO CULTURE

*Mankind* 14 (1):24-32

An analysis of conception beliefs which also explain how agnatic kin are ritually translated into "non-relatives" releasing them into the category of marriageable kin, and producing a continuous cycle which mixes and unmixes "blood".

**Group/region:** Mekeo

**Subject index:** affinal relations, cannibalism, exchange, female status, inheritance of leadership, kinship obligations, kinship organisation, land ownership, marriage, marriage prescriptions, marriage prohibitions, mortuary ceremonies, pregnancy, pregnancy tabus, prestation, sex tabus, sorcery/witchcraft.

242

**Nachman, Steven, 1982**

VALIDATION OF LEADERSHIP ON NISSAN

*Oceania* 52 (3):199-220

A discussion of several kinds of traditional leadership, and their contemporary forms, within a context of morality.

**Group/region:** Nissan

**Subject index:** adjudication of disputes, authority, avoidance relations, ceremonial exchange, colonial control, female status, inheritance of incorporeal property, inheritance of land, inheritance of leadership, kinship organisation, leadership, male status, mission influence, mortuary ceremonies, mourning, pigs, rights to land, ritual experts, shame as a sanction, status achievement, subsistence, suicide, western culture influence.

243

**Narakobi, Bernard Mullu, 1977**

ADAPTATION OF WESTERN LAW IN PAPUA NEW GUINEA


A plea for legal reform which would allow a greater emphasis on customary dispute settlement. Several examples of disputes are cited, some settled traditionally and some by the introduced system.

**Group/region:** general (Enga, Tolai)

**Subject index:** adultery, authority, bridewealth, brother/sister relations, cannibalism, carnal knowledge, colonial control, compensation, conflict between customary and introduced law, courts, custody and guardianship, defamation, exchange, fighting, homicide, homicide by sorcery, imprisonment, incest, infanticide, insult, introduced law, land disputes, manslaughter, marriage, payback, rights
to land, sentencing, sex tabus, shame as a sanction, shell money, theft, village courts.

244

Nash, Jill, 1978
A NOTE ON GROOMPRICE
American Anthropologist 80 (1):106-108
A description of marriage payments and their social context, with emphasis on those made to the groom’s mother by the bride’s mother; also described are the obligations incurred by affinal relationships.

Group/region: Nagovisi
Subject index: affinal relations, assimilation of outsiders, bridewealth, cash, cash cropping, compensation, divorce, female status, kinship obligations, land disputes, land ownership, male status, marriage, marriage preliminaries, payments, pigs, residence, shell money, valuables.

245

Newton, Janice, 1983
OIL PALM “A WOLF IN SHEEP’S CLOTHING” FOR ORO PROVINCE
Bikmaus 4 (4):81-84
An examination of a palm oil enterprise which has radically altered a society’s economic base and residential pattern.

Group/index: Koropata
Subject index: cash economy, commercial enterprise, debt, economic specialisation, household, land ownership, loans, mission influence, pigs, residence, western culture influence.

246

New Ireland Provincial Government, 1978
COMMUNITY GOVERNMENTS IN NEW IRELAND
Yagl-Ambu 5 (1):155-159
A brief outline of a plan for local government.

Group/region: New Ireland Province
Subject index: authority, councils, decision making, leadership, village courts.

247

Noone, Michael, 1974
PRELIMINARY CRIMES : THE REFORM OF ATTEMPT AND CONSPIRACY IN PAPUA NEW GUINEA
A proposal for reform in the area of “attempt” and “conspiracy”. A discussion of liability - if and how the Criminal Code should encompass “attempted” and “planned” criminal action.

Group/region: general
Subject index: adjudication of disputes, assault, bestiality, compensation, conspiracy, courts, homicide, introduced law, kinship obligations, rape, theft.

248

Nyamekye, Kwasi, 1983
COMMUNITY GOVERNMENT IN THE NORTH SOLOMONS PROVINCE
Yagl-Ambu 10 (4):1-7

Group/region: North Solomons Province
Subject index: colonial control, councils, introduced law, leadership.
249  
O'Hanlon, Michael, 1983  
HANDSOME IS AS HANDSOME DOES: DISPLAY AND BETRAYAL IN THE WAHGI  
Oceania 53 (4):317-333  
A study of intra-group relations and how they are displayed through ceremonial bodily adornment.  
Group/region: Wahgi  
Subject index: affinal relations, ceremonial exchange, compensation, currency, dispute settlement, fighting, ghosts, group awareness, homicide, leadership, migration, mourning, payments, sorcery/witchcraft, warfare.

250  
O'Regan, R.S., 1972  
PROVOCATION AND HOMICIDE IN PAPUA AND NEW GUINEA  
Melanesian Law Journal 1 (3):60-74  
A discussion of the criminal code, with examples of what constitutes justifiable provocation. The main focus is on the distinction between murder and manslaughter.  
Group/region: general (Simbu, Goilala)  
Subject index: adjudication of disputes, adultery, assault, conflict between customary and introduced law, courts, homicide, insult, introduced law, kinship obligations, male/female physical violence, manslaughter, matrimonial dispute, payback, physical health.

251  
Ogan, Eugene, 1971  
NASIOI LAND TENURE: AN EXTENDED CASE STUDY  
Oceania 42 (2):81-93  
A description of Nasiol land tenure and the problems which arise in the advent of mining ventures.  
Group/region: Nasiol  
Subject index: adultery, affinal relations, authority, cash cropping, compensation, dispute settlement, division of labour, exchange, food tabus, female status, foreign economic interest, gardening, household, kinship obligations, kinship organisation, kinship terminology, land acquisition, land disputes, leadership, local organisation, marriage, pigs, residence, rights to land, rights to trees, sex tabus, sorcery/witchcraft.

252  
Ottley, Bruce L., & Milliot, Josephine F., 1974  
COMPENSATION FOR ECONOMIC LOSS: THE SEARCH FOR STANDARDS IN PAPUA NEW GUINEA  
A discussion of compensation claims in the context of a cash economy. One of the examples illustrates the shift in expectation of living standards, which corresponds to the shift from village to urban life styles.  
Group/region: general  
Subject index: cash economy, compensation, courts, liability, motor vehicle accidents.
253

**Panoff, Michael, 1976**

**PATRIFILATION AS IDEOLOGY AND PRACTICE IN A MATRILINEAL SOCIETY**

*Ethnology* 15 (2):175-188

A look at how a society organises itself into groups. The structure and function of these groups show two important sources of power within the society - a strong, cultivated bond of patrifiliation, and bonds based on matrilineal descent. The discussion includes descriptions of leadership, land tenure, inheritance, conception beliefs and marriage customs.

**Group/region:** Mae Enga

**Subject index:** adoption, affinal relations, assimilation of outsiders, authority, bridewealth, brother/sister relations, descent, embezzlement, female status, group awareness, inheritance of land, inheritance of incorporeal property, kinship obligations, kinship organisation, land disputes, land ownership, leadership, male status, marriage preferences, marriage prohibitions, mythology, parenthood, reciprocity, residence, rights to land, status achievement, succession, western culture influence.

254

**Patterson, Mary, 1974**

**SORCERY AND WITCHCRAFT IN MELANESIA. PART 1**

*Oceania* 45 (2):132-160

A broad theoretical discussion of witchcraft and sorcery, which forms a background to Melanesian, particularly New Guinean, examples. The examples are found under theoretical headings, and are used to support the hypothesis that witchcraft and sorcery phenomena correlate with certain social parameters.

**Group/region:** various

**Subject index:** assault, compensation, descent, disputes, dispute settlement, divination, feuds, group awareness, homicide, homicide by sorcery, inheritance of magic sorcery and spells, local organisation, marriage, protective magic, punishment for sorcery/witchcraft, residence, ritual experts, sorcery/witchcraft, succession.

255

**Patterson, Mary, 1975**

**SORCERY AND WITCHCRAFT IN MELANESIA. PART 2**

*Oceania* 45 (3):212-234

A discussion which proposes sorcery/witchcraft as forms of conflict regulation; various societies are used to illustrate the model developed in Part 1.

**Group/region:** various -(Trobiand, Tangu, Arapesh, Kamano, Usurufa, Fore, Kuma)

**Subject index:** abduction, adultery, affinal relations, colonial control, compensation, descent, disputes, dispute settlement, enticement, exchange, fighting, feuds, homicide by sorcery, household, kinship organisation, leadership, local organisation, marriage, payment for services, punishment for sorcery/witchcraft, residence, rights to land, sanctions-supernatural, seduction, siblings, sorcery/witchcraft, theft, warfare, war magic, widows/widowers.

256

**Perey, Arnold, 1975**

**BODY AND WORLD IN OKSAPMIN KIN TERMS**

*Oceania* 45 (3):235-236

A brief account of some kinship terms which connote awareness of the distinction between "strangers" and "familiars".

**Group/region:** Oksapmin

**Subject index:** group awareness, kinship terminology.
Persson, Johnny, 1983
CYCLICAL CHANGE AND CIRCULAR EXCHANGE: A RE-
EXAMINATION OF THE KULA RING
_Oceania_ 54 (1):32-47
An examination of the kula ring which accentuates the prestige-value of the
exchange goods as a determinant factor in the continuity of this exchange sys-
tem and in the continuity of the social systems of participating societies.

Group/region: Massim - Dobu, Trobriand
Subject index: affinal relations, bridewealth, ceremonial exchange, exchange partners, leader-
ship, male status, marriage, mortuary ceremonies, polygyny, shell money, status achievement, trade, trade routes, valuables.

Philsoooph, H., 1971
PRIMITIVE MAGIC AND MANA
_Man_ 6 (2):182-203
A discussion of magic which describes various rituals and spells.

Group/region: Trobriand
Subject index: garden magic, ghosts, group awareness, magic, mortuary rites, mortuary rite
tabus, pollution, ritual experts.

Ploege, A., 1973
FEASTING FOR GAIN AND HELP
_Mankind_ 9 (1):15-24
A description of pilai and pati in several resettlement areas. These organised
recreational activities which involve people from different groups are seen to
have more importance socially than economically, and are reminiscent of the
big man style of ceremonial prestation and exchange.

Group/region: Situm, Gobari - Lae, Kapore, Vunamami
Subject index: cash cropping, cash economy, commercial enterprise, fighting, mission in-
fluence, residence, status achievement, wantoks.

Podolefsky, Aaron, 1984
CONTEMPORARY WARFARE IN THE NEW GUINEA HIGHLANDS
_Ethnology_ 23 (2):73-87
An analysis which links trade, marriage and warfare; it shows that, when
there is no longer a need for trade items, trade journeys cease, leading to a
decrease in intergroup marriage, and a lessening of the conciliatory affinal
links brought about by these marriages. This argument is expanded and qua-
titatively supported.

Group/region: Simbu
Subject index: affinal relations, colonial control, compensation, fighting, group awareness, inter-
group co-operation, kia ps, local organisation, marriage, payback, residence,
rights to trees, trade, trade routes, valuables, warfare.

Pokawin, Polonhou S., 1983
COMMUNITY GOVERNMENTS IN MANUS: PEOPLE'S PARTICIPA-
TION IN GOVERNMENT
_Yagi-Ambu_ 10 (4):8-16
A discussion of the history and implementation of local government in Manus.

Group/region: Manus
Subject index: councils, decision making, introduced law.
262 Porter Poole, Fitz John, 1984
SYMBOLS OF SUBSTANCE: BIMIN-KUSKUSMIN MODELS OF PROCREATION, DEATH, AND PERSONHOOD
Mankind 14 (3): 191-216
An exploration of beliefs concerned with personhood, including detailed information on the relationship between bodily substances and cultural identity. This is achieved through studying procreation beliefs and rites involved with dying and burial.
Group/region: Bimin-Kuskusmin
Subject index: adultery, birth customs, burial, cannibalism, descent, divination, female status, food tabus, incest, infanticide, inheritance of land, inheritance of incorporeal property, inheritance of moveable property, initiation, initiatory relations, kinship obligations, magic, male/female pollution, male status, marriage, marriage preliminaries, menstrual tabus, mortuary rites, mourning, parenthood, pollution, pregnancy, pregnancy tabus, premarital sex, rape, remarriage, sanctions-supernatural, sorcery/witchcraft, succession.

263 Pulsford, R.L., 1975
CEREMONIAL FISHING FOR TUNA BY THE MOTU OF PARI
Oceania 46 (2): 107-113
An account of the ritual and the beliefs involved with fishing for tuna.
Group/region: Motu - Pari
Subject index: adultery, fishing, fishing magic, fishing rights, fishing tabus, mission influence, mythology, sanctions-supernatural, theft, western culture influence.

264 Radford, Anthony J., & Radford, Robin, 1980
SOME SOURCES OF STONE AXE/ADZE HEADS IN THE EASTERN HIGHLANDS OF NEW GUINEA AND THE TRADE ROUTES ALONG WHICH THEY TRAVELED
Mankind 12 (3): 21-246
A description of trade routes and the items traded.
Group/region: Eastern Highlands
Subject index: mythology, trade, trade partners and partnerships, trade routes, valuables.

265 Rai, Max, 1977
THE POLITICS OF SORCERY IN YANGORU - EAST SEPIK PROVINCE
Yagl-Ambu 4 (2): 121-126
An analysis of sorcery which discusses sorcery techniques, power dealings, homicide, disputes, and in particular, the entrepreneurial role of “big men”.
Group/region: Yangorou
Subject index: cash, colonial control, compensation, decision making, dispute settlement, disputes, economic specialisation, homicide by sorcery, intergroup co-operation, land disputes, leadership, payment for services, shell money, sorcery/witchcraft, status achievement.

266 Rappaport, Roy A., 1971
RITUAL, SANCTITY AND CYBERNETICS
American Anthropologist 73 (1): 59-76
An examination of what constitutes “religion” - which involves the process of symbolic communication, credibility, the concepts of “belief” and “sanctity”, and the effects exerted on the above by material constraints and variables (e.g. a society’s technology and environment.) The Maring rumbim cycle is
used to illustrate some of these ideas.

Group/region: Tsembaga Maring
Subject index: animal trespass, courtship, decision making, pigs, warfare.

267

Reay, Marie, 1962
THE SWEET WITCHCRAFT OF KUMA DREAM EXPERIENCE
Mankind 5 (11): 459-463
An analysis of three types of nightmare common to adult Kuma males, which is used to illustrate people's awareness of the social strains under which they are living.

Group/region: Kuma
Subject index: cannibalism, disputes, fighting, pigs, sorcery/witchcraft, theft.

268

Reay, Marie, 1974
GENERATING POLITICAL CONFLICT: SOME CONSEQUENCES OF ECONOMIC EXPLOITATION OF THE NEW GUINEA HIGHLANDS
Anthropological Forum 3 (4): 295-305
A description and analysis of some Highland people's response to colonial exploitation. With traditional forms of social control having been undermined, and colonial control about to cease with Independence, social control presented a problem in the area as people's resentment of white exploitation and fear of future indigenous outsider exploitation grew. The resolution to this problem around the year 1972 is described.

Group/region: Minj-Wahgi-Kuma, Hagen, Simbu
Subject index: assimilation of outsiders, cash cropping, colonial control, compensation, councils, courts, foreign economic interest, imprisonment, introduced law, kiaps, land disputes, land purchase, mission influence, motor vehicle accidents, payback, warfare.

269

Reay, Marie, 1975
WHEN A GROUP OF MEN TAKES A HUSBAND
Anthropological Forum 4 (1): 77-96
The analysis of a marriage system - ideals, kinship designation, and the politics of exchange.

Group/region: Kuma (Iatmul, Abelam, Melpa)
Subject index: abortion, bridewealth, descent, exchange, infanticide, kinship obligations, kinship organisation, kinship terminology, male/female hostility, marriage, marriage preferences, polygyny, residence.

270

Reay, Marie, 1976
THE POLITICS OF A WITCH-KILLING
Oceania 47 (1): 1-20
A detailed and historical examination of one witch-killing, using three levels of analysis: sociological, psychological and emic. Inter- and intra-group politics are studied, focusing on leadership.

Group/region: Kuma
Subject index: affinal relations, authority, cannibalism, food tabus, ghosts, group awareness, homicide, leadership, male status, ostracism, pigs, punishment for sorcery/witchcraft, sorcery/witchcraft, status achievement, valuables, war magic, warfare.
271  
Reay, Marie, 1977  
MEDITATIONS ON A MELANESIAN MYTH  
*Canberra Anthropology* 1 (1):61-74  
An analysis which treats myth as a “performing art”. Myth, then, has a basic  
structure of action and morality, which can be used for various socio-political  
purposes, according to the situations in which it is presented.  
Group/region: Kuma, Tangu  
Subject index: authority, fighting, group awareness, initiation, kinship terminology,  
male/female physical violence, mythology, polygyny.

272  
Reay, Marie, 1984  
A HIGH PIG CULTURE OF THE NEW GUINEA HIGHLANDS  
*Canberra Anthropology* 7 (1&2):71-77  
An analysis of Kuma society in the context of pigs - they are seen to be in­
tegral to the society. Among the institutions discussed are warfare, exchange  
systems, and concepts of status; the effects of mission and colonial influence  
are also listed.  
Group/region: Kuma  
Subject index: animal trespass, bridewealth, cash cropping, cash economy, conciliation  
ceremonies, conflict between customary and introduced law, councils, death  
payments, divination, division of labour, exchange, female status, ghosts, in­
terest charges, introduced law, kinship obligations, loans, male status, mission  
influence, organisation of labour, ownership of moveable property, pig acquisi­ 
tion, pig magic, pigs, police, presentation, residence, status achievement, tabus,  
theft, valuables, war magic, warfare.

273  
Rhoads, James W., 1981  
VARIATION IN LAND-USE STRATEGIES AMONG MELANESIAN SAGO  
EATERS  
*Canberra Anthropology* 4(2):45-73  
A survey of 30 ethnographies which looks at subsistence strategies among  
groups who directly exploited sago-palms.  
Group/region: various  
Subject index: fishing, gardening, gathering, hunting, residence, subsistence.

274  
Robin, Robert W., 1981  
AN “END OF THE WORLD REVIVAL” AT ERAVE, PAPUA NEW  
GUINEA  
*Yagi-Ambu* 8 (1):52-66  
The description of a millenarian cult which existed 1973-75, and the hysteria  
which was largely engendered by an expatriate missionary.  
Group/region: Erave  
Subject index: Christianity, colonial control, cults, mental health, mission influence, public  
assembly, wage labour.

275  
Roheim, Geza, 1950  
TOTEMISM IN NORMANBY ISLAND, TERRITORY OF NEW GUINEA  
A description and discussion on totemism through the relation of several  
myths.  
Group/region: Normanby Island  
Subject index: descent, food tabus, mythology, siblings, tabus.
276

Roheim, Geza, 1954
CANNIBALISM IN DUAU, NORMANBY ISLAND, D'ENTRECAUSTEAUX GROUP, TERRITORY OF PAPUA
Mankind 4 (12): 487-495
A detailed account of the whys and wherefores of cannibalism, together with the actual procedure involved.

Group/region: Duau - Normanby Island
Subject index: affinal relations, breach of tabus, burial, cannibalism, colonial control, fighting, food tabus, ghosts, headhunting, magic, mission influence, mourning, payback, sanctions-supernatural, sorcery/witchcraft, status achievement, suicide, warfare.

277

Ryan, Dawn, 1963
THE PARIPI ASSOCIATION: SOME PROBLEMS IN ECONOMIC DEVELOPMENT IN PAPUA
Mankind 6 (1): 11-15
Examination of an exercise in development: an Association whose main enterprise was to buy a boat. As a background, leadership is examined at the time of contact.

Group/region: Toaripi
Subject index: authority, cash economy, Christianity, colonial control, commercial enterprise, co-operatives, group awareness, inheritance of leadership, inheritance of magic, sorcery and spells, leadership, local organisation, mission influence, residence, sanctions-supernatural, status achievement.

278

Sack, Peter G., 1972
KAMARA: SELF-HELP, GROUP SOLIDARITY, AND LAW ENFORCEMENT
Oceania 42 (4): 249-259
A description of Kamara: a system of self-help, payback and compensation - the discussion includes several examples of varying complexity.

Group/region: Tolai
Subject index: adultery, compensation, debt, homicide, payback, property damage, punishment for adultery, self-help, shell-money, theft.

279

Sack, Peter G., 1972
DUKDUK AND LAW ENFORCEMENT
Oceania 43 (2): 96-103
The description of a secret cult society with discussion directed at its social function.

Group/region: Tolai
Subject index: adultery, authority, decision making, homicide, incest, male cults, male/female hostility, male/female physical violence, punishment for adultery, sanctions-physical violence, secret societies, shame as a sanction, shell money.
280
Sack, Peter G., 1975
MYTHOLOGY AND LAND RIGHTS ON WOGEO
Oceania 46 (1):40-52
A discussion of Wogeo land tenure which revolves around mythology, symbolism and the concept of ownership.
Group/region: Wogeo
Subject index: cosmology, land registration, magic, mythology, ownership of incorporeal property, ownership of land, ownership of moveable property, protective magic.

281
Sankoff, Gillian, 1971
QUANTITATIVE ANALYSIS OF SHARING AND VARIABILITY IN A COGNITIVE MODEL
Ethnology 10 (4):389-408
The discussion explores various cognitive models present in a particular society. Issues include group membership, land ownership and rights to land.
Group/region: Buang
Subject/index: gardening, group awareness, kinship organisation, land ownership, local organisation, rights to land.

282
Sankoff, Gillian, 1972
COGNITIVE VARIABILITY AND NEW GUINEA SOCIAL ORGANISATION: THE BUANG DGWA
American Anthropologist 74 (3):555-566
An examination of a kinship system which allows a manipulation of its various categories by individuals, depending on context. This unchallenged and strategic use of kinship categories is thought to reflect an ideology of general principles rather than one full of specific facts. Land ownership and rights to land are the issues used as illustration.
Group/region: Buang
Subject index: assimilation of outsiders, decision making, descent, disputes, group awareness, inheritance of land, kinship organisation, kinship terminology, land ownership, loans, marriage, residence, rights to land.

283
Scaglion, Richard, 1979
FORMAL AND INFORMAL OPERATIONS OF A VILLAGE COURT IN MAPRIK
Melanesian Law Journal 7 (1&2):116-129
An analysis of the Village Court system as it operates in the Balupwihe Village Court Area. The analysis includes descriptions of out-of-court conflict settlement - these show a close intermeshing of customary and introduced legal procedure.
Group/region: Samukundi - Abelam, Arapesh
Subject index: adjudication of disputes, adultery, animal trespass, assault, compensation, conciliation ceremonies, conflict between customary and introduced law, councils, courts, debt, defamation, disputes, dispute settlement, exchange, fighting, introduced law, kings, leadership, magistrates, male status, matrimonial disputes, pigs, police, sorcery/witchcraft, theft, village courts.
284

Scaglion, Richard, 1981
SAMUKUNDI ABELAM CONFLICT MANAGEMENT: IMPLICATIONS FOR LEGAL PLANNING IN PAPUA NEW GUINEA
Oceania 52 (1):28-38
A discussion of traditional conflict management, which emphasises the concept of “reconciliation” rather than that of “justice”.

Group/region: Samukundi - Abelam
Subject index: adjudication of disputes, adultery, compensation, conciliation ceremonies, disputes, dispute settlement, exchange, family disputes, fighting, kinship organisation, land disputes, leadership, local organisation, sorcery/witchcraft, theft.

285

Schiefenhoevel, Wulf, 1971
ASPECTS OF THE MEDICAL SYSTEM OF THE KALULI AND WARAGU LANGUAGE-GROUP, SOUTHERN HIGHLANDS DISTRICT
Mankind 8 (2):141-145
A description of an “ethnomedical system” - disease, healing and healers.

Group/region: Kaluli, Waragu
Subject index: birth control, cannibalism, divination, healing magic, infanticide, inheritance of magic, sorcery and spells, physical health, ritual experts, sorcery/witchcraft.

286

Schieffelin, Edward L., 1975
Oceania 46 (1):25-39
The account of settlement patterns and land use in a fragile rain-forest environment. Changing patterns of settlement e.g. longer periods of occupancy due to Western influence are seen to threaten the environment and therefore the society’s way of subsisting.

Group/region: Kaluli
Subject index: colonial control, decision making, gardening, household, local organisation, mission influence, residence, rights to land, subsistence.

287

Schieffelin, Edward L., 1980
RECIPROCITY AND THE CONSTRUCTION OF REALITY
Man 15 (3):502-517
A discussion of “reciprocity” as a concept which is extended beyond exchange of material items, to a construct of reality. Tabu systems are shown to be used in order to define social categories of opposition and magic to be based on notions of reciprocity and tabu.

Group/region: Kaluli
Subject index: affinal relations, compensation, exchange, food tabus, garden magic, homicide by sorcery, love magic, magic, male/female pollution, mythology, name tabus, payback, reciprocity, residence, shame as a sanction, sister exchange, status achievement, subsistence, tabus, theft.
288

Schieffelin, Edward L., 1984
THE RETALIATION OF THE ANIMALS: ON THE CULTURAL CONSTRUCTION OF THE PAST IN PAPUA NEW GUINEA
Bikmaus 5 (4):1-14
A study of sana mono - the perceived attack of wild animals on humans during a storm. The context of the study lies in the perception of the past and the concept of reciprocity.

Group/index: Kaluli
Subject index: cosmology, mythology, payback, pigs, protective magic, reciprocity, sanctions-supernatural, tabus.

289

Scoditti, Giancarlo M.G., 1982
AESTHETICS: THE SIGNIFICANCE OF APPRENTICESHIP ON KITAWA
Man 17 (1):74-91
A discussion which describes a specialist group of carvers and their rites of initiation and apprenticeship.

Group/region: Kitawa
Subject index: economic specialisation, food tabus, inheritance of incorporeal property, inheritance of ritual secrets, initiation, ownership of incorporeal property, tabus.

290

Scoditti, Giancarlo M.G., 1984
THE USE OF “METAPHORS” IN KITAWA CULTURE, NORTHERN MASSIM.
Oceania 55 (1):50-70
The study of metaphor in an initiation rite among carvers of kula canoe prows - a linguistic study in the concept of perception.

Group/region: Kitawa
Subject index: economic specialisation, initiation, ritual experts.

291

Seddon, Nicholas, 1974
RECIROCITY, EXCHANGE AND CONTRACT
Introduced contract law is compared with customary exchange, in particular, a form which the author describes as “reciprocity”

Group/region: general (Trobiand, Enga, Hagen, Goodenough Is.)
Subject index: adjudication of disputes, ceremonial exchange, contracts, councils, courts, dispute settlement, exchange, exchange partners, introduced law, reciprocity, trade, western culture influence.

292

Sesiguo, Arenao K., 1977
LIFE STORY OF DKAMUNA HURA AS A POLICEMAN
Yagl-Ambu 4 (4):221-237
A native policeman’s account of his life, including descriptions of initiation ceremonies and various patrols from 1923 up to and including the years of World War Two.

Group/region: Wakaia
Subject index: colonial control, feuds, homicide, initiation, initiatory relations, kiaps, leadership, payback, pigs, police, war magic, warfare.
Sexton, Lorraine Dusak, 1982

WOK MERI: A WOMEN’S SAVINGS AND EXCHANGE SYSTEM IN HIGHLAND PAPUA NEW GUINEA

Oceania 52 (3):167-198

The detailed description of a women’s savings and exchange organisation, including accounts of “marriage” between the women and male reaction to this emphatic affirmation of female economic status.

Group/region: Chuave, Goroka

Subject index: birth payments, cash cropping, cash economy, commercial enterprise, compensation, co-operatives, courts, credit, currency, exchange, female status, leadership, male/female opposition, male status, marriage, matrimonial disputes, mission influence, sanctions-social, shame as a sanction, valuables.

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Sexton, Lorraine Dusak, 1983

LITTLE WOMEN AND BIG MEN IN BUSINESS: A GOROKAN DEVELOPMENT PROJECT AND SOCIAL STRATIFICATION

Oceania 54 (2):133-150

A study of the Goroka Women’s Investment Corporation, through which the author examines a recent development of class structure and sexual discrimination.

Group/region: Goroka

Subject index: capital accumulation/mobilisation, cash, cash cropping, cash economy, ceremonial exchange, colonial control, commercial enterprise, co-operatives, currency, decision making, exchange, female status, gardening, kinship obligations, leadership, local organisation, male status, marriage, mission influence, ownership of moveable property, polygyny, rights to land, status achievement, valuables, wage labour, warfare.

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Si aoa, Christopher, 1977

VILLAGE STUDIES: LESE OALAI

Yagi-Ambu 4 (Supplement):161-179

A study of the socio-economic situation in Lese Oalai, with special reference to migration.

Group/region: Lese Oalai

Subject index: bridewealth, cash cropping, cash economy, female status, land ownership, local organisation, migration, mission influence, rights to land, wantoks.

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Sillitoe, Paul, 1977

LAND SHORTAGE AND WAR IN NEW GUINEA

Ethnology 16 (1):71-81

A discussion which questions the ecological point of view that there is a direct correlation between land shortage and warfare.

Group/region: various (Kuma, Simbu, Mae Enga, Abelam, Maring, Wola.)

Subject index: colonial control, land acquisition, land disputes, payback, residence, sorcery/witchcraft, warfare.
Sillitoe, Paul, 1978
CEREMONIAL EXCHANGE AND TRADE: TWO CONTEXTS IN WHICH OBJECTS CHANGE HANDS IN THE HIGHLANDS OF PAPUA NEW GUINEA
Mankind 11 (3):265-275
An analysis of exchange transactions which distinguish two sometimes opposing forces - social and economic pressures. Items of exchange and exchange partnerships are described.

Group/region: Wola
Subject index: bridewealth, ceremonial exchange, compensation, debt, inheritance of movable property, loans, markets, mortuary ceremonies, pigs, status achievement, trade, trade partners and partnerships, trade routes, valuables, western culture influence.

Sillitoe, Paul, 1980
THE ART OF WAR: WOLA SHIELD DESIGNS
Man 15 (3):483-501
A study of shields and their design, which discusses motivation behind design (i.e. communication.) Some ethnographic detail is included.

Group/region: Wola
Subject index: ceremonial exchange, compensation, division of labour, exchange, local organisation, payback, subsistence, valuables, warfare.

Sillitoe, Paul, 1981
THE GENDER OF CROPS IN THE PAPUA NEW GUINEA HIGHLANDS
Ethnology 20 (1):1-14
A description of Wola gender distinctions for crops, and a discussion of the reasons for these distinctions. Suggestions include social control and a correlative distinction between men as transactors and women as producers.

Group/region: Wola
Subject index: ceremonial exchange, division of labour, garden tabus, gardening, homicide, male/female opposition, male/female pollution, male/female physical violence, menstrual tabus, payment for homicide, pigs, residence, sanctions - social, shell money, status achievement, valuables, western culture influence.

Sillitoe, Paul, 1981
PIGS IN DISPUTE
Oceania 51 (4):256-265
An examination of how pigs cause disputes and how they are used in dispute settlement, (i.e. their functional position in Wola society.)

Group/region: Wola
Subject index: animal trespass, ceremonial exchange, compensation, debt, disputes, dispute settlement, divination, ghosts, matrimonial disputes, payback, payment for pigs, pig acquisition, pigs, rape, subsistence, theft, valuables.

Sillitoe, Paul, 1982
TRADITIONAL CO-OPERATION AND DEVELOPMENT IN THE WOLA REGION
Yagl-Ambu 9 (2):1-15
This article gives advice for development planners based on information about the Wola socio-economic system which is seen as egalitarian from a male outlook. One suggestion is that cash be discouraged in ceremonial exchange, with
the warning that an exploitive elite will emerge if traditional modes of cooperation are not taken into account.

Group/region: Wola
Subject index: authority, bridewealth, cash, ceremonial exchange, compensation, division of labour, exchange, ghosts, group awareness, household, inheritance of land, introduced law, land acquisition, pigs, rights to land, sanctions-supernatural, status achievement, subsistence, valuables.

302
Silovo, Ron, 1977
THE STUDY OF SOURCES ON THE HISTORY OF TRADE IN MAILU
Yagl-Ambu 4 (4):284-293
A study described by the title and including information on trade networks and items.

Group/region: Mailu
Subject index: economic specialisation, intergroup co-operation, leadership, sorcery/witchcraft, trade, trade routes, trading magic, valuables.

303
Simpson, David R., 1978
THE ADMINISTRATIVE AND POLITICAL DEVELOPMENT OF LOCAL GOVERNMENT IN PAPUA NEW GUINEA TO 1964
Yagl-Ambu 5 (1):21-57
An historical study which follows the development of local government during the period 1946-1964, in the context of the Native Village Councils Ordinance of 1949. Topics discussed include taxation, authority, and development.

Group/region: general
Subject index: authority, capital accumulation/mobilisation, conflict between customary and introduced law, co-operatives, councils, cults, introduced law, kiaps, leadership, police.

304
Skeldon, Ronald, 1980
REGIONAL ASSOCIATIONS AMONG URBAN MIGRANTS IN PAPUA NEW GUINEA
Oceania 50 (4):248-272
A description and analysis of migrant associations in urban areas.

Group/region: urban
Subject index: credit, local organisation, wantoks.

305
Smith, R.M., 1979
CHRIST, KEYSSER, AND CULTURE. LUTHERAN EVANGELISTIC POLICY AND PRACTICE IN THE HIGHLANDS OF PAPUA NEW GUINEA
Canberra Anthropology 2 (1):78-97
An examination of what a specific evangelical policy actually meant to the people contacted in this way - a critique of "tribal conversion", with an emphasis on the concept of leadership.

Group/region: Highlands (Agotu, Enga, Hagen, Kogu, Simbu)
Subject index: decision making, desecration of sacred objects, leadership, male status, mission influence, pigs, sanctions-physical violence, shame, sorcery/witchcraft, status achievement.
306
Sorum, Arue, 1980
IN SEARCH OF THE LOST SOUL: BEDAMINI SPIRIT SEANCES AND CURING RITES
*Oceania* 50 (4): 273-296
The study of a curing ritual, using a symbolic framework which attempts to extrapolate towards conclusions about a society's general ideology. The ritual is seen to be used in other contexts than curing and this leads to a detailed description of witchcraft beliefs.

Group/region: Bedamini
Subject index: cannibalism, colonial control, cosmology, dispute settlement, healing magic, homicide by sorcery, inheritance of magic, sorcery and spells, kinship organisation, land ownership, leadership, male/female opposition, marriage, marriage prescriptions, migration, physical health, pigs, protective magic, ritual specialists, sorcery/witchcraft, tabus.

307
Spearritt, Gordon D., Lulungan, Thomas, & Renssy, Pio, 1983
TRADITIONAL MUSIC OF PETSPETS VILLAGES (HAHON SOCIETY) OF N.W. BOUGAINVILLE
*Bikmaus* 4 (2): 56-66
A brief description of social organisation and musical forms and how the latter are incorporated into social activity.

Group/index: Hahon
Subject index: descent, division of labour, initiation, local organisation, mission influence, puberty rites, residence, subsistence, western culture influence.

308
Specht, Jim, 1974
OF MENAK AND MEN: TRADE AND THE DISTRIBUTION OF RESOURCES ON BUKA ISLAND, PNG
*Ethnology* 13 (3): 225-237
A discussion of trading patterns which looks for a necessity factor outside the area of "physiological maintenance". This includes a description of economic specialisation and the division of labour in the production of items, as well as the use of these items. Ideas about demographic and cultural history are introduced as explanatory factors for trading patterns.

Group/region: Buka
Subject index: barter, currency, economic specialisation, fishing, fishing magic, intergroup co-operation, male status, marriage, payment for goods, pigs, reciprocity, status achievement, subsistence, trade, trade routes, valuables.

309
Steadman, Lyle, 1975
CANNIBAL WITCHES IN THE HEWA
*Oceania* 46 (2): 114-121
A discussion of witchcraft, witchcraft accusations and the killing of witches. An explanatory model is suggested, based on the manipulation of power.

Group/region: Hewa (Trobiand, Dobu, Kuma, Duna)
Subject index: cannibalism, compensation, group awareness, homicide, homicide by sorcery, household, incest, local organisation, migration, payback, punishment for sorcery/witchcraft, residence, sorcery/witchcraft, subsistence, tabus, trade.
310

Stent, W.R., 1977
AN INTERPRETATION OF A CARGO CULT
Oceania 47 (3):187-219
A personalised account of fieldwork experience which describes a cargo cult and its socio economic background, and includes much theoretical discussion.

Group/region: Yamikum, Abelam
Subject index: adultery, cash cropping, cash economy, commercial enterprise, co-operatives, cosmology, councils, cults, divination, food tabus, gardening, garden magic, healing magic, initiation, magic, mental health, mission influence, sanctions-social, sex tabus, sorcery/witchcraft, status achievement, subsistence, traditional change, wage labour, western culture influence.

311

Stephen, Michele, 1982
"DREAMING IS ANOTHER POWER!": THE SOCIAL SIGNIFICANCE OF DREAMS AMONG THE MEKEO OF PAPUA NEW GUINEA
Oceania 53 (2):106-122
A discussion on how dreams are interpreted and used in ritual and in decision making.

Group/region: Mekeo
Subject index: adultery, decision making, female status, homicide by sorcery, inheritance of magic, sorcery and spells, love magic, magic, mission influence, ritual experts, sorcery/witchcraft, tabus, theft.

312

Stewart, Randal G., 1984
COFFEE, CANDIDATES AND CLASS STRUGGLE: THE 1982 NATIONAL ELECTION FOR GOROKA OPEN ELECTORATE, EASTERN HIGHLANDS PROVINCE, PAPUA NEW GUINEA
Yagl-Ambu 11 (2):1-32
Description of an election campaign which informs on the style of government and economic concerns which operated at the time.

Group/region: Goroka
Subject index: capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, leadership.

313

Strathern, A.J., 1968
SICKNESS AND FRUSTRATION: VARIATIONS IN TWO NEW GUINEA HIGHLAND SOCIETIES
Mankind 6 (11):545-551
A study which contrasts two exchange systems - included as indicators of variation are beliefs as to why and to whom ghosts administer punishment in the form of sickness.

Group/region: Melpa, Wiru
Subject index: adultery, affinal relations, ceremonial exchange, colonial control, compensation, cults, debt, divination, exchange partners, ghosts, incest, kinship obligations, land ownership, local organisation, male/female physical violence, marriage, mission influence, payment for services, physical health, pigs, presentation, ritual experts, sanctions-supernatural, shame as a sanction, shell money, sorcery/witchcraft, tabus, trade routes, valuables, warfare.
314

Strathern, Andrew, 1971

PIG COMPLEX AND CATTLE COMPLEX: SOME COMPARISONS AND COUNTERPOINTS

_Mankind_ 8 (2):129-136

An examination of the role of pigs in Highland societies in the context of the role of cattle in some East African societies.

**Group/Region**: Simbu, Tsembaga Maring, Melpa

**Subject Index**: adultery, animal trespass, bridewealth, cults, healing magic, leadership, mortuary ceremonies, payments, pigs.

315

Strathern, Andrew, 1972

THE SUPREME COURT: A MATTER OF PRESTIGE AND POWER

_Melanesian Law Journal_ 1 (3):23-28

An example of a dispute and its settlement which involved local politics and finally the Supreme Court. This example is used to demonstrate the necessity of explaining principles of judgement, if introduced law is to be accorded respect and to be seen as an extension of indigenous law.

**Group/Region**: Dei, Mul-Hagen

**Subject Index**: adjudication of disputes, assault, authority, compensation, councils, courts, fighting, homicide, imprisonment, intergroup rivalry, introduced law, _kiaps_, motor vehicle accidents, payback, police, sentencing, theft.

316

Strathern, Andrew, 1972

THE ENTREPRENEURIAL MODEL OF SOCIAL CHANGE: FROM NORWAY TO NEW GUINEA

_Ethnology_ 11 (4):368-379

An examination of the "big man" complex and its translation into entrepreneurial roles within the new cash economy. Fredrik Barth's entrepreneurial model is used and extended to include an individual's total sphere of transaction - the profit motive therefore is seen to be constrained by social obligations, by traditional concepts of prestige. These considerations are deemed necessary in order to predict the direction of social change.

**Group/Region**: Goroka

**Subject Index**: barter, bridewealth, capital accumulation/mobilisation, cash, cash cropping, cash economy, ceremonial exchange, commercial enterprise, kinship obligations, kinship rights, land ownership, leadership, loans, pigs, rights to land, status achievement, valuables.

317

Strathern, Andrew, 1975

WHY IS SHAME ON THE SKIN?

_Ethnology_ 14 (4):347-356

A discussion of feelings of "shame" and "guilt" - how they compare and how they differ; what causes them and the effects they have on people experiencing them. Various kinds of "shame" experienced by Hageners are described.

**Group/Region**: Hagen

**Subject Index**: compensation, cults, ghosts, group awareness, incest, kinship obligations, leadership, mental health, payback, physical health, sanctions-social, sanctions-supernatural, shame, shame as a sanction, sorcery/witchcraft, status achievement, suicide.
318

Strathern, Andrew, 1977
CONTEMPORARY WARFARE IN THE NEW GUINEA HIGHLANDS - REVIVAL OR BREAKDOWN?
Yagl-Ambu 4 (3):135-146
A sensitive analysis of reasons for renewed tribal warfare in the Highlands. The discussion centres around four inter-related emic and etic hypotheses.

Group/region: Highlands (Simbu, Enga)
Subject index: authority, cash, cash cropping, ceremonial exchange, colonial control, compensation, conflict between customary and introduced law, councils, demarcation, exchange, fighting, imprisonment, introduced law, kiaps, land disputes, leadership, magistrates, police, sanctions-physical violence, status achievement, valuables, village courts, warfare.

319

Strathern, Andrew, 1978
TAMBU AND KINA: "PROFIT", EXPLOITATION AND RECIPROCITY IN TWO NEW GUINEA EXCHANGE SYSTEMS
Mankind 11 (3):253-264
A comparison of two societies’ exchange systems; this includes descriptions of currency, transactions and concepts of status.

Group/region: Tolai, Hagen
Subject index: affinal relations, cash, ceremonial exchange, colonial control, credit, currency, exchange partners, group awareness, initiation, interest charges, leadership, loans, male status, mortuary ceremonies, payment for services, pigs, polygyny, sanctions-social, shell money, status achievement, succession, valuables.

320

Strathern, Andrew, 1979
GENDER, IDEOLOGY AND MONEY IN MOUNT HAGEN
Man 14 (3):530-548
The examination of an exchange system, with much ethnographic detail. The new “money moka” is discussed, and the resulting changes in relations between exchange and production (i.e. big men/younger men, men/women.)

Group/region: Hagen
Subject index: bridewealth, cash, cash cropping, cash economy, ceremonial exchange, currency, division of labour, exchange, exchange partners, female status, leadership, male status, markets, pigs, polygyny, prostitution, reciprocity, rights to land, ritual experts, shell money, status achievement, trade routes, valuables, warfare, wealth magic.

321

Strathern, Andrew, 1979
"IT’S HIS AFFAIR": A NOTE ON THE INDIVIDUAL AND THE GROUP IN NEW GUINEA HIGHLANDS SOCIETIES
Canberra Anthropology 2 (1):98-113
A look at “emic” and “etic” concepts of individual-based politics in the light of exchange systems, residence patterns, and structures of dominance.

Group/region: Melpa, Huli, Wiru, Enga, Wola.
Subject index: authority, ceremonial exchange, colonial control, compensation, exchange, exchange partners, ghosts, group awareness, leadership, residence, rights to land, sanctions-social, sanctions-supernatural, status achievement.
Strathern, Andrew, 1979
THE RED BOX MONEY-CULT IN MOUNT HAGEN 1968-71. PART 1
Oceania 50 (2):88-102
Discussion of a cargo cult which interweaves description with causal analysis. The cult therefore is linked to a traditional idea of wealth and status achievement.
Group/region: Hagen
Subject index: bridewealth, cash, cash cropping, cash economy, cosmology, cults, exchange, ghosts, leadership, male status, mission influence, ritual experts, shell money.

Strathern, Andrew, 1980
THE RED BOX MONEY-CULT IN MOUNT HAGEN 1968-71. PART 2
Oceania 50 (3):161-175
A description and discussion of how the cult developed in various groups, and how it ended.
Group/region: Hagen - Kelmbo, Dei
Subject index: cash, cash cropping, colonial control, cults, female status, ghosts, leadership, male status, mythology, police, ritual experts, western culture influence.

Strathern, Andrew, 1980
WHY ORIGINS? THE ANALYSIS OF A HAGEN MYTH
Canberra Anthropology 3 (1):48-55
The analysis of a myth which explores how myth links present practice with "tradition" - the particular myth examined is presented as a "charter" for "moka".
Group/region: Hagen (Daribi)
Subject index: ceremonial exchange, death payments, exchange, female status, mythology, reciprocity, shell-money.

Strathern, Andrew, 1982
SOCIAL CHANGE IN MOUNT HAGEN AND PANGIA
Bikmaus 3 (1):90-99
A comparative study of social change, with emphasis on traditional exchange and leadership, and the ways in which mission and colonial influence were introduced, (i.e. the internal and external dynamics of change are considered.)
Group/region: Hagen, Pangia
Subject index: authority, bridewealth, cash, cash cropping, ceremonial exchange, colonial control, dispute settlement, exchange, imprisonment, leadership, local organisation, mission influence, pigs, shell money, subsistence, tabus.

Strathern, Andrew, 1982
HIDDEN NAMES
Bikmaus 3 (2):72-79
A comparative study of affinal name tabus, which looks at the concept of "shame" and the exchange structure connected with marriage and child bearing.
Group/region: Melpa,Wiru
Subject index: affinal relations, birth payments, exchange, exchange partners, kinship terminology, mission influence, name tabus, parenthood, physical health, pigs, sanctions-social, shame, sorcery/witchcraft, succession.
327

Strathern, Andrew, 1982
ALIENATING THE INALIENABLE
Man 17 (3):548-551
A response to previous correspondence, furthering a discussion of property ownership.

Group/region: Melpa, Wiru (Simbu, Siane, Wahgi, Huli, Massim)
Subject index: ceremonial exchange, credit, debt, exchange partners, pigs, reciprocity, valuables.

328

Strathern, Andrew, 1983
PIGS AND POLITICS IN PAPUA NEW GUINEA
Bikmaus 4 (4):73-80
An investigation into the “pig complex” of the Highlands, using a comparison with coastal societies, and an ecologically inclined framework to examine the economic/political role of pigs. A brief account of the symbolic equivalences between pigs and humans is also included. The study involves accounts of the various practices of pig husbandry.

Group/index: Karkar, Wogeo, Siassi, Siuai, Maring, Mianmin, Fore, Raiapu, Hagen, Simbu
Subject index: animal trespass, cannibalism, cash cropping, ceremonial exchange, credit, currency, debt, decision making, division of labour, exchange, female status, gardening, ghosts, household, leadership, male/female physical violence, male status, mortuary ceremonies, payment for services, payment for pigs, pig acquisition, pigs, polygyny, prestation, secret societies, shell money, status achievement, subsistence, succession, trade, valuables, war magic, western culture influence, widows/widowers.

329

Strathern, Andrew, 1984
HEALTH CARE AND MEDICAL PLURALISM
Bikmaus 5 (1):84-88
A comparative look at health among the Wiru and Melpa, and in what cases of ill-health people will accept western medical treatment. The following variables are elicited from case studies: type of western treatment, degree of adherence to ideas of causation, the type of illness - (e.g. a greatly feared and fatal form of Wiru sorcery cannot be treated.)

Group/index: Wiru, Melpa
Subject index: bridewealth, cults, healing magic, homicide by sorcery, love magic, marriage, mental health, mission influence, payment for services, physical health, polygyny, rape, residence, ritual experts, sorcery/witchcraft, western culture influence.

330

Strathern, Marilyn, 1968
POPOKL: THE QUESTION OF MORALITY
Mankind 6 (11):553-562
An examination of three named phenomena; one describes the realm of social awareness and relationship, one describes benevolence and warmth of feeling, and popokl describes anger and frustration which manifest in illness. This condition, then, can bring about reconciliation as it leaves the individual when its causes are “talked out”, or, if it is taken to its extreme (and this is considered anti-social), it can kill or badly damage the person who persists in his or her rage.

Group/region: Melpa
Subject index: exchange partners, ghosts, incest, kinship obligations, physical health,
sanctions-supernatural, self-injury, theft.

331
Strathern, Marilyn, 1971
LEGALITY OR LEGITIMACY: HAGENERS' PERCEPTION OF THE JUDICIAL SYSTEM
Melanesian Law Journal 1 (2):5-27
A discussion of dispute settlement, both customary and after colonial control. Includes a description of introduced judicial procedure, local response to introduced judicial procedure, and the notion of private and public disputes.
Group/region: Melpa
Subject index: adjudication of disputes, assault, authority, colonial control, compensation, confession, councils, courts, custody and guardianship, debt, disputes, dispute settlement, divorce, imprisonment, incest, introduced law, kia ps, leadership, magistrates, mission influence, payback, pigs, police, sanctions-social, sentencing, suicide as a sanction, theft, village courts, warfare.

332
Strathern, Marilyn, 1972
ABSENTEE BUSINESS MEN: THE REACTION AT HOME TO HAGENERS MIGRATING TO PORT MORESBY
Oceania 43 (1):19-39
A description of village people's attitudes towards young men who migrate to Port Moresby. Examples are given, describing the social status of these men.
Group/region: Tipuka, Kawelka
Subject index: cash cropping, cash economy, commercial enterprise, compensation, currency, exchange, kinship obligations, male status, migration, status achievement, wage labour.

333
Strathern, Marilyn, 1976
CRIME AND CORRECTION: THE PLACE OF PRISONS IN PAPUA NEW GUINEA
The traditional concept of "offence", its repercussions and resolution - i.e. an emphasis on solving "face-to-face" disputes, rather than disputes against the anonymous "state". Imprisonment is seen, therefore, in different ways by different groups but seldom compatible with traditional sanctions.
Group/region: general (Highlands)
Subject index: assault, authority, compensation, conciliation ceremonies, conflict between customary and introduced law, courts, dispute settlement, disputes, exchange, fighting, imprisonment, introduced law, kinship obligations, liability, male status, ostracism, payback, punishment by substitute, sanctions-social, sanctions-supernatural, self-help, sentencing, shame as a sanction, theft, wantoks.

334
Strathern, Marilyn, 1979
THE SELF IN SELF-DECORATION
Oceania 49 (4):241-257
A discussion of ideas about self and self-presentation, which focuses on status and wealth.
Group/region: Hagen
Subject index: ceremonial exchange, divination, ghosts, male status, physical health, status achievement.
Strathern, Marilyn, 1981
CULTURE IN A NETBAG: THE MANUFACTURE OF A SUBDISCIPLINE IN ANTHROPOLOGY
*Man* 16 (4):665-688
An examination of female status in Hagen and Wiru societies, which illuminates how androcentrism is exploited in feminist anthropology.

Group/region: Hagen, Wiru
Subject index: affinal relations, birth payments, bridewealth, ceremonial exchange, compensation, divorce, exchange partners, female status, male status, marriage, mortuary ceremonies, parenthood, pigs, reciprocity, sanctions-physical violence, status achievement, suicide as a sanction, valuables.

Takendu, Daniel R., 1977
TILAPIA MARKETING IN THE EAST SEPIK PROVINCE
*Yagl-Ambu* 4 (1):34-40
A study of the marketing of fish, with suggestions for better future organisation.

Group/region: East Sepik Province (Avatip, Sengo)
Subject index: barter, cash, cash economy, division of labour, fishing, markets.

Taru, Lincoln, 1977
CAUSES OF LACK OF DEVELOPMENT IN THE LUMI SUB-PROVINCE OF THE WEST SEPIK PROVINCE BETWEEN 1945 AND 1955
*Yagl-Ambu* 4 (4):314-328
An examination of Wapi economy with suggestions as to how development plans can best coincide with the traditional structure - a comparison is drawn with the Aitape people.

Group/region: Wapi (Aitape)
Subject index: cash cropping, colonial control, exchange, food tabus, gardening, garden magic, inheritance of magic, sorcery and spells, kinship obligations, mission influence, reciprocity, residence, sanctions-social, sorcery/witchcraft, status achievement, subsistence, tabus, wage labour.

Tarua, Ilinome Frank, 1971
CLAN - A COMMERCIAL LEGAL CORPORATION?
*Melanesian Law Journal* 1 (2):71-72
A discussion of the disadvantages involved in transforming the “clan” into a Western-style “body corporate”.

Group/region: general
Subject index: bodies corporate, currency, exchange, group awareness, leadership, local organisation, sanctions-social.

Tei, Mark, 1975
ACQUISITION AND REDISTRIBUTION OF ALIENATED LAND: A STUDY IN ACCESS
*Yagl-Ambu* 2 (1):65-70
A case study of the reacquisition by local people of alienated land, i.e. the buying back of foreign owned plantation land with Government funding.

Group/region: Pipika, Roni, Pipilka
Subject index: co-operatives, introduced law, land acquisition, land ownership, land purchase, leadership.
340  
Thomas, David, 1976
INTERPRETATION OF SOCIAL PROFILES OF PRODUCTION IN TSEMBAGA MARING, SIMBAI VALLEY, EASTERN HIGHLANDS, NEW GUINEA
Oceania 47 (1):21-35
A case study in economic anthropology in the form of an analysis of group structure and distribution of wealth, using Chayanov's theory. Emphasis is placed on group politics, consumerism (as regulated by food tabus) and land use.

Group/region: Tsembaga Maring
Subject index: affinal relations, division of labour, feuds, food tabus, gardening, household, inheritance of land, land registration, leadership, local organisation, pigs, residence, rights to land, subsistence, trade, warfare.

341  
Thune, Carl, 1981
NORMANBY ISLAND HISTORIOGRAPHY. THE MAKING OF HISTORY.
Bikmaus 2 (1):3-9
The examination of a tradition of oral history, which focuses on accounts of the first contact made with the missionary Dr. Bromilow.

Group/region: Normanby Island, Dobu
Subject index: cannibalism, descent, homicide, mission influence, mythology, ostracism.

342  
Trebilcock, Michael J., & Knetsch, Jack, 1981
LAND POLICY AND ECONOMIC DEVELOPMENT IN PAPUA NEW GUINEA
Melanesian Law Journal 9 (1&2):102-115
Proposals for land reform, dealing with the problems of alienation, registration, compensation, group versus individual ownership, and development.

Group/region: general
Subject index: adjudication of disputes, compensation, courts, dispute settlement, land disputes, land lease, land ownership, land registration, mortgage.

343  
Tuzin, Donald F., 1972
YAM SYMBOLISM IN THE SEPIK: AN INTERPRETIVE ACCOUNT
Southwestern Journal of Anthropology 28 (3):230-255
An examination of a belief system which focuses on yams and their cultivation, (i.e. a study of the symbolic display of gender, sublimated warfare, status achievement and conflict.)

Group/region: Ilahita Arapesh (Abelam, Mountain Arapesh)
Subject index: adultery, cults, disputes, divorce, fighting, gardening, garden magic, garden tabus, ghosts, initiation, land disputes, male status, male/female pollution, marriage, mythology, physical health, polygyny, prestation, puberty rites, sex tabus, sorcery/witchcraft, status achievement, suicide.

344  
Tuzin, Donald F., 1978
SEX AND MEAT EATING IN ILAHITA: A SYMBOLIC STUDY.
Canberra Anthropology 1 (3):82-93
A discussion of the correlation between sexual relations and food tabus - the discussion pivots around an equivalence commonly drawn between copulation and the act of eating.

Group/region: Ilahita Arapesh
Subject index: breach of tabu, cannibalism, cults, decision making, food tabus, initiation, magic, male/female opposition, mythology, pigs, sex tabus, sister exchange, sorcery/witchcraft, subsistence, tabus.

345

Vayda, Andrew P., 1971
PHASES OF THE PROCESS OF WAR AND PEACE AMONG THE MARINGS OF NEW GUINEA
Oceania 42 (1):1-24
A fairly detailed account of Maring warfare - how, when, and why.

Group/region: Maring (Enga)
Subject index: abduction, affinal relations, boundary disputes, colonial control, compensation, dispute settlement, fighting, group awareness, homicide, insults, inter-group cooperation, land acquisition, local organisation, payback, pigs, rape, sorcery/witchcraft, subsistence, theft, war magic, warfare, warfare tabus.

346

Vele, Morea, 1978
AN EXAMINATION OF THE HISTORY OF AGRICULTURAL MARKETING ORGANIZATIONS IN PAPUA NEW GUINEA
Yagl-Ambu 5 (3):39-63
Included in this examination are the various styles of co-operatives, and three case studies of large marketing organisations.

Group/region: various
Subject index: capital accumulation/mobilisation, cash cropping, cash economy, commercial enterprise, co-operatives, markets, mission influence.

347

Wagner, Roy, 1972
MATHEMATICAL PREDICTION OF POLYGyny RATES AMONG THE DARIBI OF KARIMUI PATROL POST, TERRITORY OF PAPUA NEW GUINEA
Oceania 42 (3):205-222
In an attempt mathematically to predict rates of polygyny, data is presented on marriage customs and the accrual of prestige.

Group/region: Daribi
Subject index: bridewealth, exchange, female status, kinship obligations, kinship organisation, levirate, male status, marriage, mission influence, polygyny, status achievement.

348

Wagner, Roy, 1983
THE ENDS OF INNOCENCE: CONCEPTION AND SEDUCTION AMONG THE DARIBI OF KARIMUI AND THE BAROK OF NEW IRELAND
Mankind 14 (1):75-83
A look at two societies’ differing responses to conception beliefs. The result of the Daribi belief is seen to lead to the subjugation of women. Barok beliefs are more involved with “competence” based on a hierarchy of knowledge.

Group/region: Daribi - Karimui, Barok
Subject index: adultery, descent, inheritance of incorporeal property, kinship organisation, male/female physical violence, marriage prohibitions, mythology, parenthood, polygyny, rape, reciprocity, seduction, shame.
Warren, Neil, 1978
THE KUMARA COMMUNITY: POLITICS SHORT OF POLICIES
Yagl-Ambu 5 (1):106-130
A study of a form of local government which brings together within one community government system several previously antagonistic villages. The activities and leadership of the community are closely examined.

Group/region: Kamano
Subject index: authority, boundary disputes, bridewealth, cash cropping, cash economy, colonial control, councils, decision making, division of labour, intergroup cooperation, land disputes, leadership, male status, mission influence, police, punishment for adultery, punishment for theft, sanctions-social, sorcery/witchcraft, status achievement, subsistence, village courts, warfare.

Watson, James B., 1977
PIGS, FODDER, AND THE JONES EFFECT IN POSTIPOMOEAN NEW GUINEA
Ethnology 16 (1):57-70
A discussion of the changes generated by the introduction of sweet potato into the Central Highlands of New Guinea. The sweet potato was used as fodder for pigs, allowing larger herds which in turn led to changes in exchange cycles and production patterns.

Group/region: Highlands
Subject index: currency, exchange of women, gardening, pigs, status achievement.

Watson, Virginia D., 1977
POTTERY IN THE EASTERN HIGHLANDS OF NEW GUINEA: POSTSCRIPT
Mankind 11 (1):54-60
A description of pottery found in the Eastern Highlands, with information on trade routes.

Group/region: Highlands
Subject index: trade routes, valuables.

Weiner, Annette B., 1978
THE REPRODUCTIVE MODEL IN TROBRIAND SOCIETY
Mankind 11 (3):175-186
An examination of an exchange system where yams are the constant unit of exchange - this exchange network links generations laterally and vertically, and is seen to encompass the society's concepts of social reproduction. The concept of dala is also described.

Group/region: Kiriwina - Trobriand (Dobu)
Subject index: affinal relations, ceremonial exchange, currency, exchange, female status, male status, marriage, mortuary ceremonies, mourning, prestation, rights to land, sorcery/witchcraft, status achievement, valuables.

Weiner, Annette B., 1979
TROBRIAND KINSHIP FROM ANOTHER VIEW: THE REPRODUCTIVE POWER OF WOMEN AND MEN
Man 14 (2):328-348
A discussion which uses the brother/sister sibling set as the unit of social analysis, instead of the husband/wife set. Kinship terminology is examined, as well as the term "tabu". There is also a general questioning of the emphasis
which anthropology has placed on the concept of authority when looking at societies.

**Group/region**: Kiriwina - Trobriand  
**Subject index**: affinal relations, authority, brother/sister relations, decision making, exchange, incest, kinship obligations, kinship organisation, kinship terminology, marriage, marriage preferences, mortuary ceremonies, parenthood, sex tabus.

**354**  
**Weiner, Annette B., 1982**  
**TEN YEARS IN THE LIFE OF AN ISLAND**  
*Bikmaus* 3 (4):64-75  
An analysis of attempted “development” schemes on Kiriwina Island in the light of the resilient socioeconomic structure of the people’s traditional society - emphasis is placed on yam production.

**Group/region**: Kiriwina - Trobriand  
**Subject index**: cash economy, ceremonial exchange, currency, female status, gardening, inheritance of land, male status, marriage, mission influence, mortuary ceremonies, rights to land, western culture influence.

**355**  
**Weiner, Annette B., 1983**  
**FROM WORDS TO OBJECTS TO MAGIC: HARD WORDS AND THE BOUNDARIES OF SOCIAL INTERACTION**  
*Man* 18 (4):690-709  
A discussion of magic, from a linguistic perspective which emphasises the power of words over the way we think, and vice versa.

**Group/region**: Kiriwina - Trobriand  
**Subject index**: disputes, insult, magic, shame, sorcery/witchcraft, trade.

**356**  
**Weiner, James F., 1979**  
**RESTRICTED EXCHANGE IN THE NEW GUINEA HIGHLANDS**  
*Canberra Anthropology* 2 (2):75-93  
A discussion on procreation beliefs - male versus female substances; how they are transmitted. These belief systems are related to Levi-Strauss’ theory of restricted exchange systems.

**Group/region**: Highlands (Fore, Etoro, Daribi, Kuma.)  
**Subject index**: affinal relations, birth payments, bridewealth, compensation, descent, exchange of women, homosexual relations, intergroup co-operation, kinship terminology, male/female opposition, male/female pollution, marriage, marriage prescriptions, reciprocity, siblings, sister exchange.

**357**  
**Weiner, James F., 1982**  
**FORMS OF CO-OPERATIVE ACTIVITY IN HEGESO, PIMAGA SUBDISTRICT**  
*Yagl-Ambu* 9 (2):18-27  
A study of traditional patterns of co-operative activity, (e.g. division of labour and co-operation in exchange activities), with a view to planning future development.

**Group/region**: Hegeso  
**Subject index**: assimilation of outsiders, cash cropping, division of labour, exchange, fighting, inheritance of land, intergroup co-operation, intergroup rivalry, kinship organisation, land acquisition, marriage, migration, payments, pigs, residence, shame, siblings, status achievement, subsistence, trade, valuables.
Weisbrot, David, 1977
NOTE: LAW REFORM COMMISSION WORKING PAPER NO. 6 -
CRIMINAL RESPONSIBILITY: TAKING CUSTOMS, PERCEPTIONS
AND BELIEFS INTO ACCOUNT
An historic account of how customary law is incorporated into the criminal
code.
Group/region: general
Subject index: adjudication of disputes, conflict between customary and introduced law,
homicide, introduced law, manslaughter, payback, sorcery/witchcraft, village
courts.

Werbner, Richard P., 1984
WORLD RENEWAL: MASKING IN A NEW GUINEA FESTIVAL
Man 19 (2):267-290
An examination of the “ida” festival using Gell’s ethnographic data. The
analysis differs from Gell in giving a high degree of significance to ritual
clowning. Emphasis is given to ritual being a process of social understanding
by the participants, rather than the structuralist demonstration of static
ideology.
Group/region: Umeda
Subject index: exchange, group awareness, initiation, kinship organisation, male/female op-
position, male status, mythology.

Westermonk, George, 1978
VILLAGE COURTS IN QUESTION: THE NATURE OF COURT PROCE-
DURE
Melanesian Law Journal 6 (1&2):79-96
A description of Village Court procedure, with emphasis on court officials.
Some examples are cited. The discussion uses models created by legal
anthropologists for analysing “styles of dispute processing”.
Group/region: general (Kamano)
Subject index: adjudication of disputes, affinal relations, authority, bridewealth, colonial
control, compensation, councils, dispute settlement, introduced law, kiaps,
kinship obligations, magistrates, mission influence, polygyny, remarriage, vil-
lage courts, wantoks.

Wetherell, David, & Carr-Gregg, Charlotte, 1984
MORAL RE-ARMAMENT IN PAPUA, 1931-42
Oceania 54 (3):177-203
A detailed examination of the effects on local societies wrought by the Kwato
Mission, especially the Moral Re-armament Movement. The discussion in-
cludes reasons for the acceptance of this movement.
Group/region: Keveri, Karkar
Subject index: affinal relations, cash cropping, colonial control, cosmology, cults, divination,
ghosts, homicide, initiation, kinship obligations, local organisation, migration,
migration, mission influence, sanctions-social, sorcery/ witchcraft, warfare.
362

Weymouth, Ross M., 1984
THE GOGODALA SOCIETY: A STUDY OF ADJUSTMENT MOVEMENTS SINCE 1966
Oceania 54 (4):269-288
A study of Christianity among the Gogodala.

Group/region: Gogodala
Subject index: birth tabus, Christianity, cults, division of labour, ghosts, homicide by sorcery, kinship organisation, leadership, mission influence, mythology, physical health, residence, sex tabus, sorcery/witchcraft.

363

White, Peter J., & Modjeska, N., 1978
ACQUIRERS, USERS, FINDERS, LOSERS: THE USE AXE BLADES MAKE OF THE DUNA
Mankind 11 (3):276-287
During this discussion information is given on trade items and their use, on trade routes and on inheritance of trade items.

Group/region: Duna
Subject index: bridewealth, compensation, female status, inheritance of moveable property, pigs, residence, trade, trade routes, valuables.

364

Williams, F.E., 1939
A CYCLE OF CEREMONIES IN OROKOLO BAY
Mankind 2 (6):145-155
A description of various ceremonial events involved with the Hevehe cycle, which appears to be a massive cycle of celebrations affirming this society’s beliefs.

Group/region: Orokolo
Subject index: ceremonial exchange, initiatory relations, initiation, male cults, residence, tabus.

365

Williamson, Margaret Holmes, 1979
WHO DOES WHAT TO THE SAGO? A KWOMA VARIATION OF SEPIK RIVER SEX ROLES
Oceania 49 (3):210-220
An examination of the tabu which prohibits men eating sago leached by women - the risk involved is loss of masculinity. The discussion looks at the concept of “masculine” versus “feminine” and the related concept of pollution. Various examples are given of behaviour which reflects these ideas (e.g. initiation, bathing, menstruation, burial.)

Group/region: Kwoma (Arapesh, Iatmul, Abelam)
Subject index: affinal relations, burial, colonial control, descent, division of labour, female status, food tabus, garden magic, inheritance of land, initiation, male/female pollution, mission influence, pollution, residence, sorcery/witchcraft, widows/widowers.

366

Williamson, Margaret Holmes, 1979
CICATRIZATION OF WOMEN AMONG THE KWOMA
Mankind 12 (1):35-41
A study of female cicatrization and its symbolic content.

Group/region: Kwoma
Subject index: cannibalism, female status, food tabus, marriage, mission influence, payment for services, puberty rites, sex tabus, status achievement, tabus.
Williamson, Margaret Holmes, 1983
SEX RELATIONS AND GENDER RELATIONS: UNDERSTANDING KWOMA CONCEPTION
Mankind 14 (1):13-23
A presentation and analysis of conception beliefs, which includes information on pregnancy tabus, parenthood more generally, and the position of women in society. The reproduction of all valuables is seen to involve the interaction of opposites, and a correlation is drawn between men's access to fertility through women, and humanity's access to fertility in general through particular bush spirits.

Group/region: Kwoma
Subject index: adoption, adultery, affinal relations, bridewealth, division of labour, divorce, exchange, female status, fishing, ghosts, homicide, infanticide, inheritance of incorporeal property, inheritance of movable property, initiation, kinship obligations, love magic, male cults, male/female pollution, mourning, ownership of incorporeal property, parenthood, pregnancy, pregnancy tabus, protective magic, sanctions-supernatural, sex tabus.

Yak, William, & Tibu, David K.G., 1975
FOUR CUSTOMARY LAW CASES
Melanesian Law Journal 3 (1):151-164
Four examples of customary law incorporation, collected by law students in PNG. Two examples [(c) and (d)] demonstrate conflict between customary and introduced law.

Group/region: (a) Milika, Paliga
(b) Tolai
(c) urban
(d) Asaro

Subject index: (a) adjudication of disputes, colonial control, compensation, courts, disputes, dispute settlement, intergroup co-operation, public assembly, theft.
(b) adjudication of disputes, adultery, bridewealth, compensation, confession, custody and guardianship, dispute settlement, disputes, divorce, introduced law, love magic, marriage, public assembly, shame as a sanction, shell money.
(c) assault, courts, fighting, introduced law, sentencing, wantoks, western culture influence.
(d) adjudication of disputes, assault, conflict between customary and introduced law, homicide by sorcery, introduced law, male status, payback, police, public assembly, punishment for sorcery/witchcraft, sorcery/witchcraft, suicide as a sanction.

Yamada, Yoichi, 1983
MUSICAL PERFORMANCE AS A MEANS OF SOCIALISATION AMONG THE IATMOI
Bikmaus 4 (3):2-16
Music is seen to constitute an integral element in various social institutions. The structure of the music is then seen to exert a strong force in the process of socialisation undertaken in these institutions.

Group/region: Iatmul
Subject index: age groupings, ceremonial exchange, descent, group awareness, inheritance of incorporeal property, initiation, kinship organisation, male cults, male status, mortuary ceremonies, mythology, secret societies, succession.
370

Yayii, Phillip Lamasisi, 1983
SOME ASPECTS OF TRADITIONAL DANCE WITHIN THE MALANGGAN CULTURE OF NORTH NEW IRELAND

Bikmaus 4 (3):33-48

A description of Malanggan dancing, including the commissioning and composition of dances, and various rituals involved with the performance of these dances.

Group/index: New Ireland
Subject index: copyright, magic, mortuary ceremonies, ownership of incorporeal property, payment for services, protective magic, tabus.

371

Young, Michael W., 1977
BURSTING WITH LAUGHTER. OBSCENITY, VALUES AND SEXUAL CONTROL IN A MASSIM SOCIETY

Canberra Anthropology 1 (1):75-87

A discussion of the concepts of humour and laughter - jokes and stories are recounted and analysed for their social function and ideological content.

Group/region: Kalauna
Subject index: adultery, cannibalism, cosmology, garden tabus, magic, mission influence, mythology, physical health, pollution, sanctions-social, tabus.

372

Young, Michael W., 1980
A TROPOL OGY OF THE DOBU MISSION

Canberra Anthropology 3 (1):86-104

A discussion of the Mission run by Bromilow, on Dobu, through an examination of the missionaries' interpretation of their own role, and of the society they were trying to convert. Dobu society is described, particularly the aspects which clashed with mission aims, (e.g. infanticide.)

Group/region: Dobu
Subject index: adultery, authority, female status, infanticide, male/female hostility, marriage, mission influence, mortuary rites, mourning, payback, premarital sex, residence, warfare.

373

Young, Michael W., 1983
OUR NAME IS WOMEN; WE ARE BOUGHT WITH LIMESTICKS AND LIMEPOTS: AN ANALYSIS OF THE AUTOBIOGRAPHICAL NARRATIVE OF A KALAUNA WOMAN

Man 18 (3):478-501

The presentation and analysis of a woman's autobiographical account, which was given to a male kinsman on behalf of the anthropologist, in the absence of the anthropologist.

Group/region: Kalauna
Subject index: adultery, authority, birth control, bridewealth, burial, ceremonial exchange, courtship, descent, divorce, female status, fighting, homicide by sorcery, inheritance of magic, sorcery and spells, kinship obligations, leadership, local organisation, magic, male/female opposition, male status, marriage, ownership of moveable property, parenthood, polygyny, residence, rights to land, rights to trees, sorcery/witchcraft, status achievement, subsistence, widowhood tabus.
374 **Young, Michael, 1983**  
**THE ART OF GIVING GOOD ADVICE**  
*Bikmaus* 4 (2):92-98  
A comment on the style and content of advice in Kaluana society.  
*Group/region*: Kaluana - Goodenough Island  
*Subject index*: authority, leadership, sorcery/witchcraft.

375 **Young, Michael W., 1984**  
**THE HUNTING OF THE SNARK IN NIDULA. RUMINATIONS ON PIG LOVE**  
*Canberra Anthropology* 7 (1&2):123-144  
A look at the role of pigs in Nidula society, and at pig-derived kula valuables, such as the circular tusks of boars, which were not associated with pigs by the Nidula, but with a mythological python. Relationships are explored between the views held by the Nidula about snakes, pigs and men.  
*Group/region*: Nidula - Goodenough Island  
*Subject index*: bridewealth, cannibalism, colonial control, exchange, leadership, mythology, pig magic, pigs, trade, trade routes, valuables.

376 **Zelenietz, Martin, & Grant, Jill, 1980**  
**KILENGE NAROGO: CEREMONIES, RESOURCES AND PRESTIGE IN A WEST NEW BRITAIN SOCIETY**  
*Oceania* 51 (2):98-117  
Discussion of a ceremonial cycle which describes systems of prestige accrual and redistribution of wealth. Some detail is given concerning initiation rites - organisational and artistic preparations.  
*Group/region*: Kilenge  
*Subject index*: ceremonial exchange, credit, currency, debt, inheritance of copyright, initiation, leadership, male status, ownership of moveable property, payment for services, rights to land, shame, sorcery/witchcraft, status achievement.

377 **Zorn, Jean G., 1974**  
**THE LAND TITLES COMMISSION AND CUSTOMARY LAND LAW: SETTLING DISPUTES BETWEEN PAPUA NEW GUINEANS**  
A discussion of contemporary and traditional land disputes in the context of the Land Titles Commission.  
*Group/region*: general (Wogeo, Simbu, Siar)  
*Subject index*: adjudication of disputes, boundary disputes, colonial control, courts, dispute settlement, introduced law, land disputes, land ownership, land registration, rights to land, village courts.

378 **Zorn, Jean, 1976**  
**FIGHTING OVER LAND**  
A critique of the Land Disputes Settlement Act. This Act is seen to attempt a reconciliation between customary law, introduced law, and contemporary living conditions.  
*Group/region*: general  
*Subject index*: adjudication of disputes, assimilation of outsiders, boundary disputes, colonial control, compensation, conflict between customary and introduced law, courts, dispute settlement, inheritance of land, inheritance of moveable
property, introduced law, land disputes, land ownership, land registration, magistrates, migration, rights to land, rights to trees, sanctions-social, succession, village courts, warfare.
SYSTEMATIC SUBJECT INDEX

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      Sexual relations
      Intergroup relations
   c) Individual life cycle
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      Childhood and adolescence
      Marriage
      Health
      Divorce, remarriage and widowhood
      Death and burial
   d) Political organisation
      Authority
      Status

2. BELIEF SYSTEMS
   Magic and sorcery/witchcraft
   Tabus
   Ideologies/beliefs

3. ECONOMIC PRODUCTION

4. PROPERTY
   Land and land based property
   Moveable property
   Incorporeal property
   Water and reefs
   Inheritance

5. TRANSACTIONS
   Trade and exchange
   Payments
   Currency
   Credit and debt

6. DISPUTES AND OFFENCES
   Disputes and offences
   Punishment and sanctions
   Dispute set

7. CAUSES OF CHANGE
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a) Social groups

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- descent
- kinship terminology
- residence

Other social groups
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- secret societies
- male cults
- cults

Local groups
- local organisation
- group awareness
- local group fluidity

b) Social relations

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- kinship obligations
- brother/sister relations
- avoidance relations
- wantoks
- parenthood
- exchange partners
- assimilation of outsiders
- custody and guardianship
- illegitimacy

Sexual relations
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- male/female hostility
- male/female pollution
- homosexual relations
- rape
- birth control
- role reversal
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Central Province - CP
East Sepik Province - ESP
Enga Province - EP
Madang Province - MaP
Milne Bay Province - MBP
New Ireland Province - NIP
Oro Province - OP
Southern Highlands Province - SHP
West Sepik Province - WSP
Western Highlands Province - WHP
East New Britain Province - ENBP
Eastern Highlands Province - EHP
Gulf Province - GP
Manus Province - ManP
Morobe Province - MoP
North Solomons Province - NSP
Simbu Province - SP
West New Britain Province - WNBP
Western Province - WP

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